

5603

FIRST UNITED CHURCH
320 East Hastings Street
Vancouver, B. C. V6A 1P4

Ministers:
Rev. J. Cashore
Rev. M. J. V. Shaver

10:30 A.M. Morning Worship

Organ Prelude: "Larghetto"
Call to Worship
Prayer of Approach
Hymn No. 29 (9) "Praise to the Lord, the Almighty"
Prayer of Confession
Assurance of Pardon
Report from Conference: "The ist gevisalich"
Ministry of Music
Scripture Readings: Deuteronomy 11: 18 - 21
Romans 3: 21 - 28
Matthew 7: 21 - 29
G. Handel

Hymn No. 88 "God Who Gives to Life Its Goodness"

Sermon: "MISCELLANEOUS"

Hymn No. 282 "I Feel the Winds of God"

Announcements

Offering: Prayer, Offertory, Doxology

Prayer and Lord's Prayer

Hymn No. 253 (336) "O Thou My Vision"

Benediction

Organ Postlude: "Wer nur den lieben Gott lässt walten"

J. S. Bach

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We welcome all who are worshipping with us today and invite you to an informal coffee hour following both services.

Next Sunday

10:30 A.M. Rev. Jack Shaver

7:00 P.M. Chapel

SUNDAY, JUNE 21, 1981

Evening Broadcast
(Heard over CKWX at 8:00 P.M.)

Organ Prelude
Call to Worship
Hymn No. 10 (31) "Praise the Lord"
Invocation
Programme Identification
Ministry of Music
Scripture Lessons: Deuteronomy 11: 18 - 21; 26 - 28
Romans 3: 21 - 28
Matthew 7: 21 - 29
Austria 155)

Ministry of Music
Pastoral Prayer & Lord's Prayer (sung)
Ministry of Music
Sermon "WOULD YOU LIKE TO PLEASE GOD?"
Rev. Jack Shaver

Hymn No. 100
Offering: Prayer, Offertory, Doxology
Announcements
Hymn No. 139 (403) "How Firm a Foundation"
Benediction
Organ Postlude
Puer Nobis
St. Denis

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We are glad to have Bob Stewart included in the morning worship service. Bob plans to transfer his membership here next Sunday.

Next Sunday, 10:30 A.M. Communion. New members will be received by transfer at that time.

ANCHOR - Sundays 9:00 A.M. Channel 12
JUNE 28, 1981 "DANCING IN THE TAVNS: THE ROADHOUSE EFFECT"
The little town of Lynden put itself on the map when the city fathers decided drinking and dancing don't mix. They banned it in the taverns in an effort to fortify the moral integrity of the community. Will it work? ANCHOR takes a look.

Organists:
A.M. Mr. Peter Janson
P.M. Mrs. Eleanor Bush

7:00 P.M.

5603c

Mission
to the 80's
comes to
Vancouver
with

ALAN WALKER

at

THE AGRODOME
Exhibition Park, Vancouver, B.C.

October 7 - 11, 1981
7:30 each night

Alan Walker says: "The greatest need of humanity is the penetration of the Christian Faith into every part of the world's life. This can happen as:
... Every Christian becomes a confessing Christian
... The Church stops being a stationary institution and becomes a movement again
... Christians accept the impossible dream of changing the world.

The need today is for a larger faith, a larger Christ. There is no future for a secular Gospel, neatly trimmed to the modern mind. The humanist church, fearful of the supernatural, has no message for a generation longing for the eternal. The pietist church, lacking a social conscience, is irrelevant in today's world.

The world cries out for the conscience and compassion of Jesus. Raw human nature unredeemed by Jesus Christ threatens to engulf the world. As a result, violence and sexual corruption could push the human family into a new dark age. World Evangelism believes the solution lies only in the heart and mind of Jesus Christ.

"Out there", concluded Dr. Walker, "millions live and die without Christ, lying trapped and helpless within the poverty and oppression of an unjust world. Come, come, it is time you and I together did more for Jesus Christ".



5603b

ED CHURCH
ings Street
C. V6A 1P4

3 21, 1981

Organists:
A.M. Mr. Peter Janson
P.M. Mrs. Eleanor Bush

Evening Broadcast
(Heard over CKWX at 8:00 P.M.)
7:00 P.M.

Organ Prelude
Call to Worship
Hymn No. 10 (31) "Praise the Lord"
Invocation
Programme Identification
Ministry of Music *Contra Altus Tenor Basses - J. W. YETH*
Scripture Lessons: Deuteronomy 11: 18 - 21; 26 - 28
Romans 3: 21 - 28
Matthew 7: 21 - 29
Ministry of Music - *Solo* *Lift Him Up*
Pastoral Prayer & Lord's Prayer (sung) *Margaret Sanson*
Ministry of Music - *Alleluia* *Serve to Jesus - HAL*
Sermon "WOULD YOU LIKE TO PLEASE GOD?" *HORSON*

Hymn No. 100
Offering: Prayer, Offertory, Doxology
Announcements
Hymn No. 139 (403) "How Firm a Foundation"
Benediction
Organ Postlude
Puer Nobis
St. Denio

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Call to Worship.

Come unto ~~God~~ all you that labour and are heavy laden & God will give you rest. Take Christ's yoke upon you and learn of him for he is meek and lowly of heart and you shall find rest unto your souls.

Sing Lord Hymns: — Triumphant Hymns

Lyrics → unknown Author ^{from hymn book} Foundling Hospital Collection
→ Hyden → Austria 1796

Hymns 10 Praise The Lord - go banners adore him

INVOCATION ALMIGHTY GOD

~~It is~~ true, the Creation ~~does~~ praise you most of all.
Nature is sustained in an order that is absolutely
~~perfect~~ Magnificent.

But with us it doesn't follow absolutely
that sin and death do ~~not~~ prevail.

We cannot deny your wondrous creation

But we've got lots of ways of missing

of resisting your wondrous salvation.

Draw near us ~~to~~ merciful one, with whom
we have to do, tell us your name.

O God of our salvation, make haste to save us

John Staver — would you like to show that?

Ensemble — Vancouver Youth Chorus — Directed by Leonard Lightfoot

Edward Baul is at the Organ

SUNDAY JUNE 21 1981

WOULD YOU LIKE TO PLEASE GOD?

I'm ready to believe that you would like to please God.
 it wouldn't surprise me to find that anyone wants to.

- in anyone - either summing away in some deep hidden centre

- or raging in full recognition -

is a longing to be pleasing to God

To be right with whoever it is with whom life has to do.

I think that's VERY USTFUL STUFF, in the life of any human

There are ways of putting the world together so it will go

and there are ways of putting the world together so that

it will things + clash + demolish.

Wouldn't it be great to be part of putting it together.

There's some meaning to it all. - Wouldn't it

be great to be participating in and adding to that meaning

- instead of adding to the madness & meaninglessness
 of the world

It would be good to be part of the struggle and

instead part of the corruption.

part of the healing instead of part of the sickness

Part of the blessing - instead of part of the curse.

I'm sure that longing is powerful in us all.

To be pleasing to God.

~~And to be to many of us not to be approved of.~~
~~And to be to many of us not to be approved of.~~

But for some reason or other it doesn't ~~follow~~ ^{therefore} follow that everybody ~~will~~ ^{is} happy ever after.
There is a break-down somewhere.

And I think that the most penetrating description of the problem puts it somewhat like this —

That the human undertaking to please God is some-how cursed.

Something has gone very wrong in human affairs.
and our intentions to put them right disturb them somehow else.

Our zeal to be right violates as well as cleans up.

A zeal for righteousness does more violence than does sloth.

Where harm has been done down a long history
corrective activity ^{is} destructive & harmful.

It's as though the zeal to please God was cursed

I don't think you really get to the human predicament
until you get to that — or to a description
something like that.

I find it a most penetrating observation of
the human situation: <sup>finally, we proposed ourselves
to trying reality.</sup>

Humans contains a profound longing to be pleasing to God.
and the undertaking to please God is cursed.

it can't be done.

if you get hooked on ~~desire~~ ^{desire to please God} you are done-for

But if humans ~~don't~~ ^{get} hooked on it! Has no law for
who's to know the desire to be pleasing to God?

Conrad

you can handle life or sand

difference is whether you DO the words or not.

Best

Power

THE PUTTING IT ALL RIGHT OF GOD

since all have sinned and ~~are~~
fall short of the glory of God

What a word to OUR PREJUDICEMENT!

To that Cursed ^{that winsome} long as to be Pleasing to God.

You are pleasing to God.

That's God's gift to you.

That's God's righteousness.

God's putting things right.

Because in his divine forbearance he
passed over former sins.

What a thing now! - to be looked on as
~~to be~~ pleasing to God.

it's God who justifies.

Who is there to condemn?