

Call to Worship:

We are gathered for the Celebration of Holy Communion. What is the approach? What are the first steps in showing the Lord's death till he come? To what must we get closer if we are to get close to the Lord's death. If we are to get close to God's wondrous love of us all? There is no depth to what God's love does not go. We can begin anywhere.

Hymn. 197 Now thank we all our God.

Invocation. Almighty God - with whom all hearts are open, all desires known, and from whom no secrets are hid, Cleanse our minds by the inspiration of your holy spirit. That we may truly love you and worship magnifying your holy name.

+

The members of this Church welcome you into this household of Faith with affection. We pledge to you our sympathy our help and our prayers that you may continue to increase in the knowledge of God. We trust that by God's grace we may all walk worth your calling, forbearing one another in love, giving diligence to keep the unity of the spirit in the bond of peace and remembering all Christ's sheep that wander so astray - that they may be gathered - & brought home to his fold.

Announcements:

{ Jackie Stebbings
 Shirley Ann Harris
 Jim Sutton. } Stand.
 congratulations + Best Wishes

Describe only - 1: Method of offering - (no Doves)
 2: Absolution - (Doves)
 3: loaf. Bread + eat.
 Cup. hold so we can drink together.

Meditation:- Go and learn what this means!

For our Meditation This morning I'd like us to spend some time with this line which most obviously vibrated with some kind of life for the writer of the First Gospel.

It appears that this line would not have Matthew alone.

He thinks there is some depth here. They are, after all, very old words. ^{used from before script} but people haven't been really hearing them.

Matthew adds the quotations in two places as he recounts the story of Jesus! - Mark & Luke describe the same event but Matthew alone adds the quotations -

1. Jesus overhears complaint - notes with subterfuge & irony
2. Jesus & Disciples are complained about when they eat grain in the fields with the Sabbath

How many mysteries & puzzles would that. 
 Yet to the bottom of ? - we all come to death.

1 Mar 25

→ displacement

Nome:
Rosalia

superficial vapors

→ Now manipulating movement →
a means to turn head & server

Bevon oil $\rightarrow$ ^{source} energy for muscles

Characteristics :- Noble scurfed flowers, soft and
sturdy tone.

EMPTINESS - VICTIMIZATION - QUEER GOD'S DISAPPEARANCE

COMMON:- $\updownarrow$ OFFERING:-

COPIES OF FRANKING

LAMB OF GOD - TAKE AWAY SIN OF
WORLD.

Light on all that. Learn what this means.
I Desire steadfast Love - not sacrifice.

HYMN

322

offending

Invitation : —

To Table

On the night ~~on~~ which he was betrayed
Jesus said to Do this in remembrance of Him
Draw near with faith. Take this Holy
Sacrament to your up building and
make your confession to Almighty God.

Let us Pray:

Almighty God.

With whom all life has to do

Who alone is righteous.

We bring a very broken people when we
bring us. We take a while now to
confront that brokenness at new depth.

We think of our work, vanity of
so much of it. The lack of it. The
participation it all has in the injustices of
our corporate ways.

We think of our loving — weakness
and its aggression.

We think of our flight from life
and its realities, and our indulgent want
of life.

We think of where we have
walked away from what was called for
and how where God sent us.

We bring our brokenness far even
our attention to it seems your wonderful
gift of life so that there's nothing we
can rejoice in.

And finally we pause to let those particular matters come to mind - that we must do or say something about, in order that your reconciling love can do its work.

O hands of God That Take away the sin of the world have mercy upon us and grant us your peace,
 Through J.C. our Lord.

Leader - This is God's Righteousness -
 In that while we are enemies
 God reconciles us to himself
People - It is God who justifies
 who is free to condemn

Almighty God :- There's something so right about giving Thanks, and a heart without gratitude is a heavy burden.

How good to feel gratitude - to embrace & praise life like the hills & the trees to clap hands like the wind & the waves.
 What but Ours fills our hearts when we behold the order of Creation.

But even more wondrous is the news of your salvation. That Sin & Death shall not prevail, That your Word was made flesh & we beheld his glory

(5602j)
 And that you have offered us the Cup
 of Salvation.

On the night in which he was betrayed
 our Lord took bread as do we he broke
 it and said ~~Take eat~~ this is my Body which
 is broken for you this do in remembrance
 of me. And he took the cup - as we
 do and after he had given thanks he said
 this cup is the new covenant in my blood
 shed for the remission of sins, all of
 you drink it.

Almighty God Take our offerings,
 our obedience, our remembering, transform them
 into the work of Christ for the redemption of
 the whole world. Feed us for otherwise
 we perish. By your Spirit open us to
 each other that we may receive you
 our Host.

- Bread

- Wine

Almighty - we give you praise and thank
 that you have conferred on us all so rich
 a benefit as to bring us into communion
 with you.

Otherwise we are at odds with you
 for ever and out of love with each other.

Keep us mindful of all this and of
all who are joined with us throughout
the world and down through history —
We thank you for the cloud of witnesses
who connect us with you and especially
those loved ones who have finished their
course. Strengthen our oneness with
them and with all sorts and conditions of
Humans.

Now Our Savior has Taught us
We Say. —————

Hymns We hail Thee Now — 337

PSALMS FOR MODERN
MAN 50

FIRST UNITED CHURCH
320 East Hastings Street
Vancouver, B. C. V6A 1P4

laver

SUNDAY, JUNE 28, 1981

A.M. M
P.M. M

Morning Worship
Holy Communion

Morning Worship Cont'd.

Absolution:

Leader: This is God's righteousness
In that while we are enemies
God reconciles us to himself.

People: It is God who justifies.
Who is there to condemn?

All: (stand and sing)

Praise God from whom all blessings
Praise Him, all creatures here be
Praise Him above, ye heavenly Hosts
Praise Father, Son, and Holy Ghost.

Prayer of Thanksgiving and Consecration
Communion

Post Communion Prayers

Hymn No. 337 "We Hail Thee Now"

Benediction

Postlude

CHAPEL SERVICE

We are indebted this morning to Mrs. Jean Haye
stitution at the organ for Mr. Peter Janson.

Next Sunday

10:30 A.M. Ms. Bonny Smith

7:00 P.M. Chapel

8:00 P.M. Broadcast - Rev.

9) "Now Thank We All Our God" Nun Danket

bers

s Hosea 6: 1 - 6

Romans 4: 18 - 25

c

Matthew 9: 9 - 13

ARN WHAT THIS MEANS - "I DESIRE MERCY AND
NOT SACRIFICE" Rev. Jack Shaver

God, Unseen Yet Ever Near" St. Flavian

ers of the congregation will bring their

ring forward to the Offering Plates on the

e. Elders will bring forward to Bread and

Wine to the Table.

(from Psalm 50)

mighty God, the Lord speaks

alls to the whole earth from east to west.

od is coming, but not in silence

ing fire is in front of him

ous storm around him

ls heaven and earth to witness

him judge his people

s "Gather my faithful to me

who made a covenant with me

ering a sacrifice."

avens proclaim that God is righteous,

e himself is judge.

7 - 15

Lord's Table

ion