

1:45 I'm Jack Sharkey and this is First Church
 Sunday night, summer series, In the
 place of our regular magazine programme -
 we present our Griffin interview we
 people at the annual meeting of B.C. Conference
 United Church of Canada. Tonight ~~Art~~ Interview
 Glen and Christine RUNDHE who were
 special guests at the meeting to give leadership
 in the workshops on "Ministry with the
Handicapped, ~~we~~ Following the interview,
 I will conduct the worship service --- Have ART

--- -- -- -- Chris & Glen Rundle at
 present serving in Qu'bec are United Church
 10:00 in New Westminster -- Let's have a
 bit of music and we'll come right back
 to them.

Music
 2:13 -- IF I had a Hammer - Mary Simcoe (Cov
 F 31 Wonderful Work of Folk - side 2 Band 4

8:20 --- -- -- -- It's just so good to talk to
 people about their faith --- -- -- -- Thank you
 so much for being our guests tonight
 Thank you Art - Thanks a lot.

Music Books
 Instrumental - Finlandia.

T 17 Ralph Carmichael & Christian Fahl Orchestral
 Transcriptions - side 1, Band 3

Call to worship.

0:45 Can you remember when you were ~~last~~
called. I'm thinking of someone standing at
the doorway of a house in the evening and calling
my name. It usually always brought
a protest. But I got to thinking -
what if no one ever called? What if
we were never called on? What if nothing
was ever called for? —

God calls you by name. God
calls you some body, God has chosen
you. Join us in response: "Here
I am. Speak LORD."
Join us in worship.

HYMN

All People that on Earth do Dwell
T 14 Hollywood Presbyterian Church (Chr)
Side 1 Band 5

3:00

1:00 INVOCATION Almighty God the prayer is deeper
Than we know. That we come to rejoice before you.
That we serve with worth! Is that how it was
meant to be? Is that what I called for?
Is that what your call of us is to accomplish?
- That we serve with worth? That we rejoice
before you? — — — —

WORK YOUR MIRACLE O GOD

Have your way with us before we
turn away again each to his and her own
way.
Amen

This is First United Church Broadcast of worship
produced during the summer months
in the CKWT studios —

I'm
Jack Shaw and will be preaching later. ~~the~~
sermon title "Would you Believe it's harvest
time?"

2:55 We hear now The Norman Luboff Choir
singing Sweet hour of Prayer.
T 22 The Hymnal Side 1 Band 1

Scripture Lessons

1:00 Exodus 19: 2-6a

1:00 Romans 5: 6-11

3:55 Men's Chorus/Sings Shepherd's Psalm T 38 ASSURANCE OF
Side 2 Band 3 SACRED MUSIC

1:45 Matthew 9:35-10:8

3:25 Solo I Wander as I Wander Claude Rhea

CL 17 Majestic Themes

Side 1 Band 4

3:00 Let us Pray

Almighty God, Father and Mother of all,
Hear the praying of all who hear thy sound.
Make each separate listener know himself
and himself joined by the rest of us. May
each separate listener know her prayers
lifted by the rest of us. Move each separate
listener to offer the rest of our prayers with his.

There are wants and longings
that we hardly know we have. Some of us
have pursued our wants until they have all

run dry we don't know what we want. Some of us have grown too fearful to want but we suffer the pain of denial. Some of us want what is not ours to have. Many are denied what ~~what~~ is coming to them.

Our wants are all gone wrong and need putting right so we bring them before you.

Deep within us are our guilt and shame. Our Bad conscience makes us morose. We punish ourselves as others and much that we touch in life turns sour. Our guilty and shame are gone wrong and need putting right so we bring them before you.

Our goodness and our love to be good is somehow cursed. Deep within is a ~~angel~~ to be blamers and our souls are done harm by this and we harm others. So we bring our hunger and thirst after righteousness for you to put right—

Our loving is the one source of Blessing in our lives and it is always going wrong. Our hearts go either soft or hard at the call of real loving. It's risk and pain are too much for us so we forgoe our chief treasure

We Bring our Loving unto you
for you to put right

In the power we receive from
each other we offer up ourselves to you
for you to Forgive, and cleanse & make new.
And we pray that you will open our
eyes to what you are already doing that.

And now as our savior has taught us
We say. Our Father, who art in heaven
Hallowed by thy name, Thy Kingdom Come
Thy Will be done on earth as it is in
heaven. Give us this Day our
daily bread and forgive us our trespasses
as we forgive them who trespass
against us. Lead us not into temptation
but deliver us from evil for thou
is the Kingdom and the power and
the Glory - for ever Amen

HYMN - We Love the Place of God

213

T 18

Hymns & Anthems 1 of Redlands Chor

Side 1 - BAND 5

8:00

Sermon

Israel's scriptures are a fascinating
assembling of literature. A collection, over
centuries, of Israelites talking to himself and to each
other and to their neighbors, about who they

one, about how they came to be. How - ^{about}
 come they survived. Why were they desolated -
 What was their history all about: From slavery -
 to a wandering people in the desert, to ~~permanence~~
 occupation of the land. Through various fortunes
 + descriptions. - Destruction of both kingdoms
humiliating exile - restoration to a remnant - still
persecutions + divided.

Even in its most prosperous time - little notion
 one among many tiny fragments of city states,
 indistinguishable pebbles on the beaches of
 the great Empires.

This Foremost, liberalism
 wrestles away with what that was all about -
 - Our Exodus Reading for tonight represents one
 version that keeps appearing throughout the
 Liberalism.

- "You have seen what I did to
 the Egyptians and how I bore you on
 Eagles wings and brought you to myself.
 Now therefore if you will obey my voice and
 keep my covenant, you shall be my own
 possession among all peoples for all
 the earth is mine and you shall be
 to me a kingdom of priests and a
 holy nation."

God had some Holy Role in mind
 for them on behalf of the whole world -

That torturous coming to be as a People with its centuries of repenting and back-sliding - its persistent self-rebelling rebellion, had a purpose

That they would play some priestly role between God and the world.

In the face of all that was constantly being faced about humankind as not being pleasing to God - God had something very good in mind for humankind & Israel had a place in bringing this to the world.

→ Our Epistle Lesson for Tonight is an eloquent statement of one I find the notion of what that goal that was.

--- If while we were enemies, God reconciled us to Himself by the death of His Son ---
Is that the something very good God had in mind?

Not. While we were enemies we be reconciled to God the passage is introduced with a delightfully reassuring reminder - that no one would die for a righteous man - - hardly for a good man.

God commends his love towards us in that while we were yet sinners Christ died for us.

Remarkable Statement.

Remarkable State of affairs

Bold Statement, in touch with reality: - we are God's enemies !!
What about all unloved - enemy of God.
+ the LOVING GOD? " - stand against what God is.

" - chooses opposite of power to be.
1 Remarkable state of affairs. While God's enemies - Reconciled us to God
What God has + Reconciled with God.



THERE is something to be a priest of —
— That remarkable state.

Can you think of anyone you know
for whom it would be absolutely great
if that state could be mediated with him
Can you think of anyone for whom it would NOT be
absolutely great to have that state mediated with him?
Would you be interested in having it mediated with you?

But do you know what ^{most} caught my imagination
as I read through the lectionary reading for this
Sunday? — It was that pair of verses
which Matthew reports Jesus to have said
just before he sent out the 12 on a preaching and
healing mission.

"When he saw the crowds, he had compassion for
them because they were harassed and helpless,
like sheep without a shepherd.

Then he said to his disciples, the harvest is
plentiful but the labourers are few, pray therefore to
the Lord of the harvest to send out labourers
into his harvest."

What a time to have Jesus talking about a harvest
Deep Sigh of Compassion - harassed & helpless
crowd - sheep with no shepherd

- Beginning of the mission of the 12

It's More like a seed time. More like a time when
the appropriate metaphor would be seed time.

But the metaphor used is Harvest Time.
 No Harvest. ^{no} plentiful. --
 Only lacks labourers. -

That's what strikes me.
 Would you believe it's harvest time?

The Kingdom of heaven is at hand.
 The Reign of God is at hand.
 This state God's enemies by reconciled to God
 is at the Harvest stage - not seed-planting stage.
 No matter how far people are from believing that -
 The seed is already planted & germinated, the plant
 has grown & flowered, the seed formed and ripened
 it's ready to harvest.

No matter how unsaved we appear. God's salvation
 is ripe in us every one
 It's Harvest Time.

That's the word to the labourer. -

— and Don't we all feel like potential labourers?
 Don't we all feel a call to the task of Priest
 --- Holy Nation, - means whereby
 others know ^{thru} reconciled to God?
 others become reconciled to God?

What a word for the labourer. It's Harvest Time!
 And what a word to the lost! — God's Salvation is
 ripe in everyone. The seed has been planted - the plant has
 flowered - Foreign as God's salvation may seem,
 you will recognize it.
 A work long begun in you and with you
 is awaiting harvesting. — Prayer -

(s601j)

10

3:37

HYMN

THINE IS THE GLORY

TH Favorite Hymns Augsburg Chor
Side 2 Band 7

Benediction

The Grace of the Lord J.C. the
Love of God is with you now and always.

Instrumental Rill

Finlandia

T17

Ralph Carmichael + Christian faith melodies

Side 1 Band 3

5601k

CONTINUITY

FIRST CHURCH SUNDAY NIGHT BROADCAST JULY 5 1981

Introduction

I'm Jack Shaver and this is First Church Sunday night summer ~~series~~ ~~services~~. In the place of our regular magazine programme we present Art Griffin interviewing people at the annual meeting of B C Conference United Church of Canada. Tonight Art interviews Glen and Christine Rundle who were special guests at this years's meeting of conference giving leadership in the workshop--"Ministry with the Handicapped. Following the interview, I will conduct the worship service. Here's ART.

:45

:45

Interview, first half.....

10:00

10:45

..... .. Glen and Chris Rundle at present serving in Queens Avenue United Church in New Westminster.. Lets have a bit of music and we'll come right back to them.

Music If I Had A Hammer Side 2 Band 4

2:13

12:58

(F 31) Wonderful ~~Songs~~ of Folk Harry Simeone Chorale

Interview.. Second Half

8:20

21:18

....It's just so good to talk to people about their faith
thank you so much for being our guests tonight. Thank you art.
thanks a lot.

Music Bridge Instrumental FINLANDIA (Be Still My Soul)

Side 1 Band 3

(T 17) Ralph Carmichael and Christian Faith Orchestra

Call to Worship

:45

22:03

Hymn All People That On Earth Do Dwell

3:00

25:03

Side 1 Band 5

(T 14) Hollywood Presbyterian Church Choir

Invocation & programme identification

1:00

26:03

Anthem Sweet Hour of Prayer

2:55

28:58

Side 1 Band 1

(T22) The Hymnal The Norman Luboff Choir

Scripture Lessons Exodus 19: 2- 6a

2:00

30:58

Romans 5: 6-11

Anthem The Lord's My Shepherd

3:55

34:53

Side 2 Band 3

(T 38) A Service of Sacred Music. Moody Chorale

Gospel Lesson MATTHEW 9:35-10:8

26:28