

5589a

FIRST UNITED CHURCH
320 East Hastings Street
Vancouver, B. C. V6A 1

Ministers:

Rev. J. Cashore

Rev. M. J. V. Shaver

SUNDAY, JANUARY 17, 19

10:30 A.M.

Morning Worship

ORGAN PRELUDE "Es ist gewisslich an die Zeit" VanderPloeg

CALL TO WORSHIP

* HYMN NO. 40 (14) "Praise to the Holiest" OMIT Gerontius

INVOCATION

SCRIPTURE LESSON Epistle: I Corinthians 6: 12 - 20

INVITATION TO CONFESSION

"Though sin abound, grace much more abounds."

MINISTRY OF MUSIC

"Trio"

J. L. Krebs

PRAYER OF CONFESSION

"The peace of the Lord Jesus Christ be with you all"

HYMN NO. 126 (488) "Come, Let Us Sing of a Wonderful Love"

Except you come as children.

SCRIPTURE LESSON Gospel: John 1: 35 - 42

SERMON

"WOULDN'T YOU LOOK INTO IT?"

Rev. Jack Shaver

HYMN NO. 114 (502) "What a Friend We Have in Jesus"

ANNOUNCEMENTS

OFFERING Prayer, Offertory, Doxology

PRAYER OF SUPPLICATION AND PETITION

HYMN NO. 216 (510) "From Ocean Unto Ocean" Ellacombe

BENEDICTION

ORGAN POSTLUDE "Wer nur den lieben Gott laesst walten"

J. S. Bach

We welcome all who are worshipping with us today and invite
you to an informal coffee hour following both services.

Next Sunday - January 24

10:30 A.M. Ms. Linda Ervin

7:00 P.M. Chapel

Wouldn't you look into it?

The way John tells it Jesus first two disciples got to be that because they overheard their leader John the Baptist say of Jesus Behold the Lamb of God who takes away the sin of the world.

By the time it was written John could tell the story in his Gospel in that way.

John the Baptist makes an outstretched witness.

- After me comes one who ranks before me
- I came so that he could be revealed to Israel

- I saw H.S. dressed like a Dove

- Baptized with H.S.

- This is son of God.

- Behold Lamb of God - son of world

Too many remnant bits of Evidence left in the Document -

- That was quite how it was

- Lots of evidence - some connection John Baptist's message gathered around Jesus

as well as - some tension

John some doubts →

Lots of evidence:

Whatever attracted the first disciples in the first place was not the significance he came to have for them, - record contains too many remnants glimpses of their obtuseness & hesitations

I was
 Wholeness brought them

first convinced them that they was the Messiah.
 It's clear they didn't know what they were in for.

Came to see him as
 Lamb of God who would take away the
 sin of the world.

John's tells the story after the fact.
 puts a very different matter before us.

Behold the Lamb of God who takes away the sin of the world.

Who wouldn't turn aside to look into that
 possibility?

* maybe you're not interested -

put off all this sin talk

inference - you are worthless

- your tries, good efforts - dirty rag

- God's eternal age set against us

for something our original parents do

I think Sin Talk - insightful understanding

- good stuff does harm - more high minded
 worse harm -

- Deeply serious - not superficial.

- humans have themselves a predominant
 deeply rooted - because of their
 glorious potential -

eg. epistle

- Meanings alienated from our Bodies

* Maybe you prefer sin.
 chosen it - any remedy for sin - the enemy
 remedy starts to show - ~~opposites~~ your
 resistance.

That may be due - Fear
 unless I take care of me we are well.
 resistance gets its power?
 gets us choosing sin & death
 - at last I choose it.
 prove I can do something decent
 prove I can ~~save~~ somebody

Something worth looking into we have it

Different from those first few.

Situation

Similar to those first few.

We don't know what we're in for
 In loved Messiah
 Anointed one
 Chosen one hand of God
 in touch with God sin Barry, God.

Sin Barry

Responsible for sin - Redemptive time -
 not Depressive -

Beholden of God - God

What it's like to bear another.

thru

different.

intensity

demands.

Bear one another — redemptive time.
easy yes —

Bigger Secret! —

Bear one another is Strong

Bigger Secret! —

Take responsibility for the instability
and systems that do our sinners for us.

One of the latter writers! —

about this Land of God — Takes over the sin
of the world —

• Into such the angels lay to enquire!

55898

SUNDAY JAN 17 1982

Announcements →

TIM STEVENSON

— Bill Robertson —

ad. Book

BIRTHDAYS

Debbie McDuff 90

Ray