

5588a

FIRST UNITED CHURCH
320 East Hastings Street
Vancouver, B. C. V6A 1P4

SUNDAY, JANUARY 31, 1982

Ministers:
Rev. J. Cashore
Rev. M. J. V. Shaver

10:30 A. M.

Morning Worship

Gathering

ORGAN PRELUDE "Trio in G#" Bach
INTROIT: "Create in Me a Clean Heart, O Lord" Strathdee
PRAYER OF APPROACH AND CONFESSION
WORDS OF ASSURANCE
PASSING THE PEACE (greet the people around you)
HYMN NO. 65 (208) "Jesus Where'er Thy People Meet"

Listening for the Word

HEBREW SCRIPTURE Deuteronomy 18: 15 - 22
MINISTRY OF MUSIC "Vater unser im Himmelreich" Telemann
GOSPEL Mark 1: 21 - 28
SERMON "WHAT HAVE YOU TO DO WITH US?"
Mr. Bill Bruce

MINISTRY OF MUSIC

Responding Together

HYMN NO. 229 "O Christ the Healer" Melcombe
PRAYERS OF THANKSGIVING AND INTERCESSION, LORD'S PRAYER
OFFERTORY, DOXOLOGY, PRAYER
ANNOUNCEMENTS
HYMN NO. 168 "All Who Love and Serve Your City" Stuttgart
COMMISSIONING
ORGAN POSTLUDE "Rigaudon" A. Campra

We welcome all who are worshipping with us today and invite
you to an informal coffee hour following both services.

Next Sunday - February 7

10:30 A.M. Rev. John Cashore

7:00 P.M. Ms. Linda Ervin

(Heard

ORGAN PRELUDE
INTROIT:
CALL TO WORSHIP
HYMN NO. 62 "C
PRAYER OF CONFE
ABSOLUTION
CHORAL INTRODU
LESSON FROM HEB
CHORAL RESPONSE
GOSPEL LESSON
SOLO "S

SERMON "H

ANTHEM "Jesus
PRAYER OF THANKS
HYMN NO. 257

OFFERING
ANNOUNCEMENTS
HYMN NO. 85 "B
BENEDICTION
ORGAN POSTLUDE

The music this e
couver Youth Chc

J
I
M

Sunday January 31 1982

Broadcast First United ChurchHow do you know it's God's word?

The Book of Deuteronomy - by the time it received
 The form in which it appears in ~~the Bible~~
 the present Hebrew Bible.

- It is a kind of reflective history.
- Its form is a long series of addresses by Moses before the people of Israel on the banks of their entrance into the promised land.

The Book took its present form long after this event
 so it really is a review of all that went before.

as seen by people who were aware of all
 that happened afterwards.

and who had a certain interpretation of all
 that - God's part in it.

Part of People of Israel in it.

Passages we read tonight witnesses to the
 importance for that people in what was
 to happen to them: Prophet. like Moses

- raised up from among themselves
 who would - have God's word put
 in his mouth.

- people don't give heed - God himself will regard
 it & them →

Also: lots of prayers - presence to speak in
 God's name when God has not commanded
 - or in the name of other Gods.

as if life wasn't ~~that~~ tough enough
without that

wrong choices.

mistakes and failures, as persons
and as peoples.

Right ~~about~~ God & Woony Gods

— Engage who picks himself up a baseless
as specialising for the one time. God
aren't necessarily doing so.

Do you ever wonder if the world would have
been a better place if no one had ever brought up
the God Business? —

What horrendous harm can come (has come)

from those who average power in name of God

— falsely → ~~4~~ coming across into political ² ~~and~~ the people

② ~~Money~~ If you will

have heard by slogan of social harmony

→ You know better than that.

God only Bless (has who please him).

religious conflicts ² ~~and~~ the people
political ~~and~~ the people
in religious way

I find myself wondering that. —

falsely to work it, —

doesn't add to the human problem to see it

as a problem of False Gods & The True God

rather an insightful way to see the human problem.

Life is tough — it helps to get what's tough about it named

That's what makes off Tough

Wo. Grafts God - Not God -

They said the ¹ ~~and~~ the people
said who was not speaking ~~that~~

test for making distinctions

Us 22

proposes ~~to the~~ ~~that is~~
in question

How many we know the word which the
Lord has not spoken?

When a prophet speaks in the name of the
Lord, if the word does not come to pass
or come true — that is a word which
the Lord has not spoken —

[God is what is at the Heart of things.
Doesn't work → not of God. not

Please ^{is at} Agreed with Hebrew Scriptures —
and you ~~don't~~ ^{don't} reveal new abandon that position,
nor was it ever ~~able~~ ^{able} to let that simple statement of
it remain unchallenged

Technical:
Ezekiel:

If ~~technical~~ ^{technical} — social says: God will be
Prophet: ~~technical~~ ^{technical} ~~Prophet~~ ^{Prophet} ~~to which~~ ^{to which} ~~that is~~ ^{that is}
what's right & good — doesn't always appear

how new — to proper.

inquiry: →

called for: →

~~that is~~ → Loving:-

Love Power Justice

only from

Mark:

implications for our question:

Mark writes a short Gospel — ① Intro
by verse 21 — ~~announcement~~ ^{announcement} of ~~the~~ ^{the} ~~gospel~~ ^{gospel}
② Jesus — witness to Jesus
③ — Baptism & Jesus & John

5588e

- ⑥ Christ of Spent for Jews
- ⑦ Temple in Wilderness
- ⑧ Praying to Jesus
- ⑨ Call of H. Temples.

see how to go to be food in the world + Strong clay + immediately

2. - Synagogue in Capernaum

Tells his story in such a way as to be constantly dealing with the questions of the significance of Jesus, ^{the} Understanding of the way of Jesus coming + ministry.

Synagogue in Capernaum -

story of a possessed man - immediately a man - ~~the~~ Jesus

What have you to do with us? Have you come to destroy us?

Speaking to Jesus - harshly - harsh

(same as the storm)

storm ^{storm} ~~but~~ = { touching with authority

→ Wheel band of touching (like wave) Demons obey him.

it Destroys evil

Destroys evil -

WORD of God destroys evil

what story is not as simple as that -

that is ^{the} ~~the~~ ^{secretly} ~~secretly~~ ^{of} ~~of~~ ^{the} ~~the~~ ^{out} ~~out~~

in the whole story - appearance of disciples -

Times

→ who destroyed whom →

Shards

several kind of victory over evil.

What our answer there is to be found in the Bible
to our question

{ How do we know the word of God
 { How do you recognize the power of God
 in the struggle & where we deal with?

it won't be a final answer.

- answer in which we absolutely identify
something with as that.

it won't be an answer that leaves you without a task
without responsibility.

It will be an answer that illuminates the
perpetual task of having to distinguish between
the false and true word.

It will be an answer that enables you take
responsibility part in what is truly VICTORY over evil.

It will be an answer that empowers you for the
task & responsibility.

What will keep you at the perpetual search
to discern the word of God is the promise
that the word of God destroys evil.

