

FIRST UNITED CHURCH
320 East Hastings Street
Vancouver, B. C. V6A 1P4

SUNDAY, FEBRUARY 7, 1982

6r
A.M. Mr. Pete
P.M. Mrs. Elea

Morning Worship

Evening Broadcast

(Heard over CKWX at 8:00 P.M.)

regation please stand.)
my light and my salvation; whom shall I
e stronghold of my life; of whom shall I
ve asked of the Lord, that will I seek
well in the house of the Lord all the
behold the beauty of the Lord, and to
le. Psalm 27 1: 4
"The Lord's My Shepherd"
thy name's sake, O Lord, pardon my guilt
it is great.
thou to me and be gracious to me; for I
lonely and afflicted.
ve the troubles of my heart and bring
it of my distresses.
lder my affliction and my trouble and
ive all my sins. Psalm 25: 11, 16-18
orig is the Lord; therefore God in-
mer in the way.
e humble in what is right, and teaches
his way.
hs of the Lord are steadfast love and
is.
ho keep her covenant and her testimon-
(Psalm 25: 8-10)
Job 7: 1 - 7
Mark 1: 29 - 39; 8: 33
Marianna Harris
ch is Wherever God's People"

ORGAN PRELUDE:

INTROIT:

CALL TO WORSHIP AND INVOCATION

HYMN NO. 139 (403) "How Firm a Foundation" (vs.

PRAYER OF CONFESSION

ABSOLUTION

CHORAL INTRODUCTION TO SCRIPTURE

LESSON FROM HEBREW SCRIPTURE Job 7: 1 - 7

CHORAL RESPONSE

EPISTLE LESSON I Corinthians 9: 16 - 23

SOLO

SERMON

"HEARING AND PREACHING"

Sign:

Rev. Jack Shaver

ANTHEM

"Sing Alleluia, Sing" Juli

PRAYER OF INTERCESSION & THANKSGIVING, LORD'S PR

HYMN NO. 143 "When Israel Was in Egypt's Land"

--- off air ---

OFFERING

Prayer, Offertory, Doxology

ANNOUNCEMENTS

HYMN NO. 144 (166) "Glorious Things of Thee Are

(Austr:

BENEDICTION

ORGAN POSTLUDE

The music this morning is presented by the Girls
Vancouver Youth Chorale.

We welcome all who are worshipping with us today
vite you to an informal coffee hour following bot
ices.

Next Sunday - Feb. 14

10:30 A.M. - Rev. Ray Tingley

7:00 P.M. - Guest

February 7 1982

HEARING + PREACHING.

A. lot of people recognizing their own condition in Job's lament.

We have no name for the Author of this most remarkable Book. The Book is called after its Chief Character - not its author.

The complete book as it appears in our present Bible is almost certainly the work of several authors. Several people seem to have ^{had} a hand in it.

There is the central poetic Drama.

There is a prose introduction and prologue.

There is a majestic hymn of praise to God.

There is a sermon.

^{next} Foremost section central Poetic Drama.

unfortunately the Hebrew text is in a mess

— the drift of it all is not clear.

But clear enough →

Drama is a dance for ^{antagonistic} religious purposes.

→ all disaster is the consequence of evil behavior —
→ just not so. —

from this drama ~~our~~ ^{for} lesson ~~is~~ ^{ought} is taken
it is easy in the argument

^{accumulation} Job — our disaster →

generally true for the human race

metaphors

→ isn't a person's life on the earth.

forced labor — conscripted into military service
→ loss for the state —

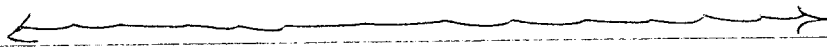
Days & emptiness

highs of misery —

highs of misery until the dawn.

Days Sweeter than a weaver's shuttle.

— come to the end without hope.



Agree with Poet } Many of us know something about this state,
no help to be told, after the manner
of Job's comforters.

|| stop doing evil and ~~their~~ condition
|| will be all turned around ||

Does any body know who first started
calling these three players in the drama
Job's comforters.

I can understand why the name stuck.

What if there was an answer to Job?

What if there was some truly good news
to people in that condition?

It would be pretty important that ~~that~~ ~~see~~ a word
got said and heard.

In the ~~gospel~~ and ~~scripture~~ lessons for today
the authors are wrestling with just that
question.

The Gospel lesson Mark reports the healing of Peter's Mother in law, and the gathering of the whole city of Capernaum at the close of the Sabbath as they brought their sick for healing. Early in the morning Jesus ~~rose~~ stepped out to a lonely place to pray. When Peter came after him in the interest of the crowd who still sought him, Jesus insisted that they were on — — it was necessary that he preach in other towns —

Mark seems to be ~~making~~ the point that Sonship was more important than that people get impressed by Jesus the wonder worker: —

The people - including the disciples, were not going to understand what was good news about the Gospel until they understood the consequence of Jesus.

Tenets of the Cross —

He is miracle worker

— If you can do these works come Down and save yourself

He saved others

He cannot save himself.

Love that bears Sin

Redemptive state.
GOD'S Right hand on the earth

(5872) Not Some frail Beautiful ideal.
But the POWER + GLORY OF GOD

You are not going to believe that because
some words worker tells you.
Because you are so impressed by a words worker
you will believe anything he tells you.

You will come to believe that when the hall
of it commends itself to you.

What Turn to the Bible here:

We ~~then~~ come upon Paul in the
middle of an argument over Preachers salaries.
The 9th Chapter of I Corinthians

introduction in the letter →
describes questions they have asked him about →
immediately — question of whether or not
appropriate to eat meat offered to idols.
— 9th Chapter cuts that off in the middle.

— preachers salaries →
argument seems to swing back & forth
it is a little hard to follow what which
he would →

Is he arguing that he was entitled to pay —
— should pay him
— answered that they should

justly is because for not ~~accepting~~ asking for
support — provide his own support

Upon more persistent reading of the
chapter another notion suggests itself.
That Paul's foremost concern as he composes
this part of the letter is that the right Gospel
get rightly heard. — and his concern
for that takes several turns —

Thus not free and not an Apostle.

→ Establish his authority. →
establish his title to support just this
and other travel by apostle.

→ Judecate didn't want to get paid
for it → ~~get paid~~ ~~board~~

→ we are getting the impression — Judecate's board which was to stay at
north alberta — particularly that the right word get heard
→ } from to from — from to from } earth
} work here — outboard here } that to
} work here — } charge
} } for it
} } for it
} } for it

How good news — ears →

How

Good News.

God calls you his : —

Reconciled to God & God's acting : —

Love of God Overcome the world

Demons haunt you Jesus — Overcome

Sin abroad. God make more abroad

tell it.

Said & Heard?

Said & Heard at the same time.

Heard on the strength of some
authority alien to it.

↳ natural to it.

God who bears witness of Word.

Witness to the Word who bears witness of the Word.

→ Hint of This → Louis Wilson's
Book →

lets → oppressed of this earth →
witness Their joy in the Gospel