

55756

Now we're somebody

in saty

1 Pet 2:1-10

①

Paraphrase:

vers 10

Privilege:

to H.C.

Learn wisely
By you

one you were nobody

now you are somebody -

one you had no forgiveness

now you have forgiveness

Profound:

Longing to somebody:

Dreaming

Big act

know now that you know

→ Fail - more specifically the
anyone else

Someone else knows you learn a mark

pay attention:

know someone's brown

Answer to something - with some
count

Threatened:

Proof to the dream

Big act - not you

reject → Threat - Big at Brown looks

One up

me not: - justification - job

None of these will



Bad news

insight

Good news → God in X

Loves you
Calls you somebody

~~NOT~~
you do

God is



No bad - Somebody

Foreigner

Real

journey - news

known - with gently
walks - accepted

Fail to obey - called his
always

Foreign - to Be

Believed This

God is trying to convince you

55752

RENEWED UNITED CHURCH
The United Church of Canada
2855 East 1st Avenue Vancouver 12, B. C.

"The Lord is in His holy temple; let all the earth
keep silence before Him."

April 5, 1964 BULLETIN

MORNING WORSHIP 11 a.m.

Organ Prelude

Call to Worship

Processional Hymn

Invocation

Lord's Prayer sung - standing

Responsive Psalm

Hymn

Scripture Lessons Acts 10: 34-43
Luke 24: 36-49

Pastoral Prayer

Hymn

Announcements

Antiphon "Teach me, O Lord"

Sermon

Offering and Doxology

Hymn

Benediction and Amens

Organ Postlude

Our guest preacher this morning is Rev. M.J.V. Shaver,
chaplain for the United Church on the campus of UBC.
We welcome him most heartily to the fellowship of this
congregation today. Leading the service is Mr. Chas.
C. Kennedy, General Superintendent of the Church School.

North Unit meets Mon. Apr. 6th in the Lounge at 1:30 p.m.
Helping Hand Unit meets Wed. Apr. 8th in the Lounge at
10: a.m.

Afternoon Unit will meet in the Choir Room, Wed. Apr.
8th at 2: p.m.

Friendship Unit meets in the Lounge at 7:30 p.m. Wed.

Builders Unit will meet at the home of Mrs. D.V.Luff,

1150 P

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Bullet
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A Bibl
Unit.
10 a.m

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Adults
7:30 p

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The Fr
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9:30 a
Mrs. L

Thanks
cleani
Ted, W

Spring
Choir 1

② The problem with us →
Made alone?

Feel → how experience.
Problem: Painful + Threatening.

Fail, separation loss. sorrow.
Rules:? some feelings - not others.
Avoid pain
sorrow - keep it from kids
Don't let cry.
Negative feelings - repressed.
Safe no Risk.

Feel nothing: -
LTH guy - Manage feelings
w/ others & soft
unlabeled & strong / harm
NO JOY

ACT - Decide -
centre of decision.
creativity.

Problem - painful + Threatening.
Fail - unavoidable consequences
→ situation ambiguous
either way - not quite right
Dream - unimportant
- ideal situation } new out
comet? to in any real
situation
Potential - actual - less.
society also open
not accepting
Parents - Disen - not accepting
supposed to

③ Rules - cope with the problem.
of two minds. { Actual potential
cross purposes } How governing

Rules -
Liberated

Love: How relationships.
Problem - Painful + Threatening.
When joining → rejected.
→ snatched away.
Letting it's person Be
helps them Be - liberate
surprise - See Negotiating.
Conflict.

Rule? -
Manage - two central selves:-
internal & soft of union -
Rules →
No knowledge of each other →
no Relationship.
Pretend worked → Mocks →
Neither are alone -
No Key Real

55758

UNIVERSITY HILL UNITED CHURCH

Minister:
Rev. W. Buckingham

Organist:
Prof. L.G.R. Crouch

August 4, 11, 18, & 25

CALL TO WORSHIP

PRAYER OF INVOCATION

HYMN

44

PRAYERS OF CONFESSION AND SUPPLICATION

READING IN UNISON

128

SCRIPTURE READINGS

Ps 31

CHILDREN'S ADDRESS

CHILDREN'S HYMN

595

PRAYERS OF THANKSGIVING AND INTERCESSION

ANNOUNCEMENTS

OFFERTORY

HYMN

166

SERMON

HYMN

150

BENEDICTION

you have been born anew, not of perishable seed, but
of imperishable, though the living and abiding word of God.
For — all flesh is like grass
and all its glory, like the flower of grass
the grass withers and the flower falls
but the word of the Lord abides for ever.
That word is the good news which was preached to you.



All we like sheep have gone astray, we have
turned everyone to his own way. O Son of the
Virgin, who by this cross and precious blood hast
redeemed us, save us and help us we humbly beseech
Thee. O Lord. — Amen

Stas of Patmos in Council

8. 11. 1905 —

55759

I mentioned something

we have not heard of since

May 1900

When a person goes for

land & people of this -

passing is confined to here and there - sometimes

more in the state of the - people's condition,

This word is - people of this -

land, people,

How the change of circumstances is with the people, the people's condition,

People's condition is -

Read it is the same in it -

People's condition is -

— special humanly interests for in with people's
deep for people's.

Among the first steps -

Read

I don't know what kind of you want to
the people's condition is the people's condition.

95455

1960's American pop — EB Cherry — good idea 4 Sept 2
 (1960's)

I don't know how you feel -
 I don't know how to feel as I'm not
 sure about this one.

Revised March 1902

High Boash + Volume compare.

1. Good working policy to

1. find a problem:

Thie Boudier - down to Sept 5th. Let's

North Portfolio: Threading needle.

Good work. occasion for saying a good word.

3. "I know I wrote the ground,"
I don't see any of it

1. perform the analysis - process of turning the objects into the data.

Today's text is a real invitation of life, lived
to the end, a parallel point observation of the present time of 1940

(55752)



on 1/10/74

(3)

Donald - 12345
the problem involved in one of us.

That is, one of the members of the team had seen the problem

And this is why it is such an important, serious, issue,

The core is a problem.

one we have it,

The core is with PhD as a main character

PhD Thinking, especially self interests,
is a direct to himself
in the whole team as
a member to Sparks
of consequence.

The core is apart to be

(as) an object a problem

What will be the problem

So one for us is as a kind of miscommunication affection technique

We also work hard how to bring our subject back to the spirit

Humanist interests for us would bring the topic in order.

5455

Religion - Main article - Lovers & Lovers

— Unlike people for

Eight thousand years for people;

Prices of books & papers

Good year 4 (1897)

" is surely also about 11.5.
discovered the power

which we have only no
the power of the sun

Sixty five days for words -

Good hundred people

You have a problem with people?

3 years of hard and an adequate class

don't know in 3 or 4 years if someone
is going to grow up - and it takes 10 years
don't know what is the reason for
on your people

55755

you can get a lot in full view.

Who has been working harder for the good.

What a look on your face of the glorious company of the

angels, faithful, -

Ps. 112

of the people. I will be a blessing to the

world and the

Net all,

captains, which caused to return

At the end of the day,

Do not sigh -> into a man of God himself -

There is a good man here, but

in the years and and of it. He also sorrowed the heart

men know which is the mind of the spirit because the spirit
released, for the same, according to the will of God.

(ms 755)

God was in Christ

Reconciling the world with himself
who is there to condemn you?
It is God who justifies.

ANTHEM

BLESS THE LORD

MY SOUL

For we shall
praise him

Choir

The Gospel lesson is found in EPHESIANS
Chapter 4 Verses 17 - 25

Hear the Holy Gospel as it is found in John
Chapter 6 Beginning at verse 24

The Hym Noel is all Creatures of Our God & King
ROBERT SHAW CHORALE

Sermon Time } on this First United Church
Breakfast - I'll be preaching -
The Church Breakfast for the Senior Men
is Recorded in the CKX Studios and we
will use Recorded Music -

The Lord be with you

Whenever I go ~~talking~~

~~or discussing~~ The Bible and Worship

I find myself affirming the use of a lectionary in regular congregational worship while confessing a problem with its uncritical constant use.

I keep saying that what's behind my affirmation is that there is possibility of our hearing a much more lively and accurate word if we put two ^{or more} passages of scripture side by side. God's word is a living word.

It moves, it transforms, it creates new, it penetrates and makes penetrating distinctions.

It seems to me, a living word is more likely to come off the page if we have two ~~which~~ ^{which themselves} start a ~~kind~~ ^{series} of dialogue, or ~~conversation~~ ^{with} each other — it's like watching a play — as compared to listening to a lecture.

This month we find ourselves reading ~~passages~~ from the Epistle to the Ephesians and from the sixth chapter of John's Gospel.

Let's listen to what happens when they set up their conversation in the passages selected for this Sunday.

It is also true that we will improve our chances of hearing what God has to say to us in the letter to the Ephesians if we read the whole letter, and in John's Gospel if we read ~~what John is trying to keep straight in the whole of Chapter 6.~~ ^{the whole of Chapter 6.}

The letter to the Ephesians is a kind of quiet comprehensive piece of writing. It's not as strident as some of the other letters which were written in controversy. It's not so much bursting with revolutionary revelatory ~~breakthroughs~~ as it is putting it all together in one of the earliest Christian comprehensive statements. It is sweetness and light and inclusiveness. The writer sounds confident enough ~~to claim the right~~ to comment on anything and everything and put it all in its place.

General as the comments are there appears to be one matter that stands out as still strange and new.

Christ's Gospel ~~is~~ ^{is} shared ~~with~~ ^{by} the Gentiles.

The others ~~are~~ ^{are} no longer shops and ~~alms~~ ^{are} but fellow citizens with the saints and members of the household of God. ←

Our Reading for tonight: -

~~Begin with~~ ^{Begin with} ~~Wash~~ ^{Wash} - you must be ~~loper~~ ^{loper} ~~like~~ ^{like} as the Gentiles do ~~and~~ ^{and} ~~they~~ ^{they} ~~are~~ ^{are} ~~the~~ ^{the} ~~other~~ ^{other} ~~Gentiles~~ ^{Gentiles} ~~walk~~ ^{walk} as the other Gentiles walk.

Whatever this Reconciling work of Christ was/is. It is not just a Transition up into heaven; - ^{it is} transforming - here on earth - resulting in a new nature ~~and~~ ^{and}

The Author seems to be working at a qualification of the Statement - "all you have to do is Believe" ~~in Christ's work~~ ^{in Christ's work} ~~to make certain distinctions.~~ ^{to make certain distinctions.}

(5576e) It ~~very important~~ - how you walk (7) 3
it matters → as well as what you believe

It's clear - one of the Foremost purposes John had in writing his Gospel is to make distinctions. He records long dialogues and discourses which wrestle away with some important distinctions or possible misunderstanding. Chapter six is a good example of this style of writing, especially puzzling - even when you consider the whole chapter.

V In the verses we read tonight John has Jesus telling the crowd ~~that~~ ^{which} followed him for the second time ~~across~~ the lake - that the zeal on his behalf had to do with their love of a full stomach - and not because they had penetrated through to eternal life. - Then in response to ~~their~~ question "what will we do to be doing the works of God?" John has Jesus make the reply.

"This is the work of God, That you believe in Him whom God has sent!"

The work of God is to believe right.

{ Will there be a more lively word for us if we consider these passages together?
(of course)

They aren't as contradictory as they sound ~~at~~

The ephesian letter is getting at what it is to have Christ:-

John's Gospel is getting at what it is to believe in Christ

Both are saying a misunderstanding but changes it completely

Do we hear a more lovely word when we come upon these two writers as they wrestle with a similar matter.

* Notice how the Author of Ephesians
NAMES the way it was (then NOT to work)
 greedy practices
 wasteful lusts.
 Notice
What's Behind his Value judgement: - this is a life alienated from
 God & Futile & mind set.
 Darkness of no understanding?

→ For this Author - To be reconciled to the life of
 God is to have light brought to understanding, Purpose &
 Fulfillment brought to life.

* NOTICE how the Author accounts for this
 presence of wasteful lusts & greedy practices
 that destroy life. →
 They are Part Feeling? (KJV) Colours } ASD
 Blindness of Heart } ASD
 Heardness of heart

What is it to know Christ? -

→ To be reconciled to the life of God.

TO HAVE FEELING

TO HAVE a concerned heart -

LOVE is what saves life from {lust and waste

LOVING is what we learn in Christ,

- In the Gospel lesson, John has Jesus expressing
 a deep concern that people not mistake food that
 perishes for Food that endures to eternal life

which opens with John's
reporting of the feeding of
the 5,000.

The whole of Chapter six is a controversial
discussion/dialogue on the Bread of life
which John links with his ~~reporting of the feeding~~
~~of the 5,000~~

And it's this talk about the Bread of
life that brings the reality of Jesus following.
It's reported, ~~people are finding him~~ ^{paying up} and the disciples ^{even the doubters} are worried.
Throughout the chapter the connection is
made between Bread of life - and ~~heaven going~~
~~to Between Bread of life~~ ^{and} ~~and~~ final victory :

Any old Bread isn't the Bread of life -
Bread which endures to eternal life

Talk of ~~restoration~~ ^{heaven going} →
that Bread -
- gets into talk about ~~restoration~~ of the
Body & Blood of Christ

To partake of that Bread - is to suffer with ^{Christ}
to partake of that Bread is ~~embraced~~ ^{embraced} ~~would~~ ^{would} ~~not~~ ^{not} ~~lose~~ ^{lose} ~~it~~
- not to condemn the world - but that
the world might be saved.

To partake of that Bread is to embrace the
pain & sin of the world
out of love of the world.

~~Heavenly Bread~~ → ~~heaven going as that is~~
~~it is to be resurrected and raised up on the last day~~
- it is the bread of heaven which gives
life to the world.
he who comes to it shall not ~~thirst~~
nor thirst

Prayer: What word you have for our Lady
 O GOD gives us ours to bear.
amen

The Norman Luboff Choir sings
 There Shall be Slaves of B. being -

Let us Pray

Almighty God - Father and Mother of all
 When we stand amazed before the gift of life
 It changes everything, mm
 It's good and right to do that -
 As we perfectly pleased even delighted & delighted
 in the Gift of life - when that's the state we're
 in. - But were not always in that state.
 And base gratitude is another state all together.

It's loving that makes pain embraceable
 If you can make us ^{into} slaves - everything will be taken
 care of - including the filling up of our hearts to
 over-flowing with Gratitude.

If you have of the world can enter feel us
 will clap our hands with the seas
 and even our grieving will be a song.

Broodfast Lover of the World

As we are made members of each other
 we want a word with you about the others.

Hear us as we bring our concerns before you.
Let our crys come unto you.

People living this second one worried about people
lived ones are in distress, pain, & are being wasted
unjustly done by. Having is going wrong or
not experienced at all. Hear these crys so that
these burdens can uplift & bless instead of ~~down~~ cast down
and curse.

Dear God who will ^{that} ~~not~~ that any little
one should perish. Hear our cry for the war-torn
people of the earth - Cry of the afflicted - ravaged
by tyranny and war. Lebanon - Iran Iraq - Afghanistan
Poland, Latin America - Ireland - Africa
- South East Asia. What is there left?

What do you want of the afflicted mankind
spared all this, of which we are a part?

What kind of Peace Making are the
children of God called to?

What kind of Peace do we cry ~~out for~~ ^{for & run after}
that is no peace.

What ~~must~~ ^{will} happen to us for your reign
to be manifest and your salvation to reach all your loved
How your way with us ~~a good~~

Through J.C. ~~Jesus~~

whose followers were taught to Pray
Our Father - who art in Heaven, ~~Hallowed~~ be thy name
Thy Kingdom come Thy will be done ^{on earth} as it is in Heaven
give us this day our daily bread and forgive us our

trespass as we forgive those who trespass
against us. Lead us not into temptation
but deliver us from evil for thine is the kingdom
and the power and the glory for ever Amen.

The Robert Shaw Choral say our
Cherry Hymn. —

Now the Day is Over →

Benediction

The Good

Now the Good of God