

E. E. Cummings.

1.

.....
though dull were all we taste as bright,
bitter all utterly things sweet,
maggoty minus and dumb death
all we inherit, all bequeath

and nothing quite so least as truth
- i say though hate were why men breathe -
because my father lived his soul
love is the whole and more than all

2.

love is more thicker than forget
more thinner than recall
more seldom than a wave is wet
more frequent than to fail

it is most mad and moonly
and less it shall unbe
than all the sea which only
is deeper than the sea

love is less always than to win
less never than alive
less bigger than the least begin
less littler than forgive

it is most sane and sunly
and more it cannot die
than all the sky which only
is higher than the sky.

Ecclesiastes :-

Psalm 90 :-

Romans 8

Christian Burial :-

Ted, Sawyer. { Scholar + Teacher
 Husband + Father
 Son - Man

How do ^{you} say who this is : whose passing we gather to mark?
 What stranger would wonder us at a time like
 this, to say boldly what each of you is long for the elegance
 to say rightly, while keeping silent ~~but~~ you utter ~~power~~ stuff.
 than is the man's due.

You who knew him as scholar and teacher -
 are burdened with thoughts of who this is,

you who knew him as Husband + Father love words
 heavily with thoughts of who this,

you who knew him as a patient helpful ~~son~~
 are solitary this,

you who knew him as a Man - Love of Life - gift of life.
 Love of life, Perseverent battle for life, which
 sprang in the evil net,

are full of Thoughts, cannot be uttered,

Venture this no conceit - I think, tried to find out
 Ted would want most to have been called: - ^{Mr Sawyer}
 should me among other thing a little greater from below

"What is necessary is becoming a new man, Perhaps
 it is a matter of becoming a man in

the real sense of the word.

Knows all this somehow, together. SS638c

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Perhaps the most elegant word I can use for
say whether is whose party we have: —

You know:

Ted Sawyer!

Mark this:

Mourning	→	{	as we have gathered <u>event</u> happened to us all
Sorrow	→		
Protest	→		

Under Shadow of question: -

in which we all ache →

Can there be value & worth to the living of man
when an soul note is cast unwisdomfully away, the sons of men,

No one can answer this question for another. —

but he can clearly see that we all share with the same
algorithms

I learned also from Mrs. Sawyer we found G. A. Cunnings -
- let me read this fragment.

The affirmations of human world $\rightarrow$ in spite of $\rightarrow$

The greatest human worth is its own worth — and
~~do not~~ ^{do not} diminish its worth because it odds ^{some} ^{else}

Gathered for Lin Bowsal: —

cannot escape who I am, → artistic - self

Under the new Proclamation:

Germans

There is — History & personally hard to be understood
— Love is transcendent, as part of evidence & conviction.
which it has been — so much what cost have we vain while to be added.

5563d

Kn Proclamation

Faith believe this

Nature of Faith

accomplished
Gift - for the living

call November
Word

he who established
wms for
hands

This Remembrance
This Sorrow
This revolt
This Question

Together

Within leaves
the Proclamation

God's Love - the that dwelled
in love. Dwelled a God
& God in him

Prayer

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Eccles. 9. vv. 11-12.

I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them."

The beatitudes vv. 1-12.

The Lord's Prayer, Lke 11, vv. 1-4

Luke 11, 9-13.

Romans 14, v. 13. Let us therefore not therefore judge one another any more; but judge this rather, that no man put a stumbling-block or an occasion to fall in his brother's way.