

55626

WEST POINT GREY UNITED CHURCH

W. 8th Ave. & Tolmie St., Vancouver 8, B. C. 224-4388

Minister: Rev. Wilfred Fearn, B.A.

Director of Christian Education: Miss Jean P. Angus, M.A.

Organist-Choirmaster: Mr. Morris Dean

SUNDAY

11.00 a. m.

Organ Prelude
Introit
Call to Worship
"Holy, Holy, Holy"
Invocation Prayer
Hymn 397
Unison Reading 742
Gloria
Prayer
Lord's Prayer (sung)
Scripture Reading:
Romans 2: 17 - 24
3: 21 - 27
Anthem
Announcements
Hymn 170
Offering Doxology
Offering Prayer
Sermon: "Are you listening?"
Prayer
Hymn 165
Benediction & Choral Amen
Silent Prayer and Chimes
Organ Postlude

SEPTEMBER 16, 1962

7.30 p. m.

Organ Prelude
Introit
Call to Worship
Invocation Prayer
Hymn 111
Pastoral Prayer
Lord's Prayer (said)
Anthem
Scripture: Matthew 16: 13-26
Announcements
Hymn 157
Offering Doxology
Offering Prayer
Sermon: "Were you ever
attacked by a gate?"
Prayer
Hymn 549
Benediction & Choral Amen
Silent Prayer & Chimes
Organ Postlude

M U S I C

Morning Anthem: "Rejoice in the Lord alway" - Rathbone
Evening Anthem: "Saviour Thy children keep" - Sullivan

I N M E M O R I A M

Mr. Andrew G. Graham, 4815 Belmont Ave. September 9, 1962

Welcome

TODAY - We welcome
United Church
ing General
12.30 p.m.
ing in the
women invit

TUESDAY 10.00
Room. Stud

3.45 p.m.
in the Lowe

8.00 p.m.
Miss Maimie
slides on "
usalem.

WEDNESDAY 8.00
Room. Miss
Rheumatism
and Arthrit

THURSDAY 3.45
in the Lowe

FRIDAY Mary F
4819 Colle
Highlights
I. Willisto

NEXT SUNDAY E
Fellowship

All Sunday Sc
future) are i
the Christian
THURSDAY, Sep
Leaders: Miss
Church; Rev.
Andrew's-Wesl
Willington He

SEPTEMBER 24

SEPTEMBER 26

girls in Gr

The flow

Mr

N.B.

5562c

Fairview Baptist

July 8 1962

1

RO 3:21-31

Last Sunday - Dr Richardson

No more scattered - I have a scattered ministry

Gathered a scattered church ->

Real scattered

No more scattered - you are

gray - ministry is

Host of people who not hear as they the church let say

giving church business

offerings
hospitals
Facts
Loving day

mod. plus. m
have

real business

Troch - to me -

Pull down - Release of Gospel

Heavenly existence - reject if you can

Troch about it

Whole world of people - Gospel - said words

Not - no one from the church - Talking to them
- us the - Listening to them

From: when God is here?

From whom can I learn - real good information

real? - God is here of course ->

except from a communist for whom it is real?

From whom can I learn,

justifying my

ambition - really stick ->

God is to justify

except from a communist - received the justification

in that way

From whom can I learn deep wonderful truth

except in a communist brow your brow

known

Sony Paul: mobilized

Know himself: know

← Peter People

Wanda Fall

People - Chicks don't know

At least ->

Don't even know the beginning of a

Paul - Chicks the place

→ will know finally from 7

How about

- Tammy and her mother's in uncertain times
- How can David
- Fylyl's last look

phone of
Mum

Can it be a Lieber - without 400
from 5 800: -

one church - history church - Gospel church,

{ church - competing long service to be at the time
championing to dogma at any provocation,

at the point - not necessary within to the house

Shedding Missions

No man hath seen God at any time,
If we love one another, God dwellith in us,
and his love is perfected in us,
God is love, and he that dwelleth in love,
Dwellith in God & God in him.

Almighty God whose love this is,
whose summons has brought us here
Prepare our hearts to receive thy word,
Open our hearts to one another, that thou
mightest be glorified.

Romans 2:17-24
3:21-27A

(562P) West Point. Grey : 11 AM Sep 16 1962

ARE YOU LISTENING? (1)

Since coming to Vancouver and assuming the Post-
of United Church Chaplain at VBC - 3
I have spent more hours of public workings in the Pew -
than on the Pulpit.

It is very easy for a preacher to forget what it is
like to be There.

But there is another thing - that is of even more significance
for what I am going to try to say this morning -

→ For 3 years I have had a ministry right in the
middle of a crowd that isn't moving a thing
that the Church has to say!

This I am not permitted to Forget!

There has been a message in all this for me and
I want to share it this morning.

I think I have learned why one large section of these people
are not hearing a thing.

NOT because no one from the church is talking to
them.

No one from the church is listening to them.

What do I mean by "listening"?

Stop by & get myself across to someone - let him
get himself across to me

Real person come through { hostility - being paid
anagora - something - eog to get hard
processes - aggression

Beav his understanding →

Don't have to stamp us huge as they
make him out, manageable - beavable

Participate in his being →

Participate to it - really →

he knows himself brown,

he knows I know some knowledge of
what it is like to be him

Listening really the same as

LOVING

helps the our Fellow to BE

Because we don't listen

we have nothing to say to people
- while we talk at it.

Paleo Patients - turn off their ears →

I am speaking of more than a more effective
propaganda technique

Don't try to say -

that the Gospel Church is a living Church

this is her work.

The comments - created by Good News of God -
have of Services -

Living Church

Church where people know themselves brown

The extent to which people do not know themselves
brown ourselves - to the extent
we are not a Gospel Church!

Kind of community:

Troubled Doubter: - how hard how -

Nonetheless Hardly have made the decision -
 that God is Good.

Beas love burden -

Committed to repeatedly search complex
problems every day -

prose phant. from - feed us

shallow insights

little salutes to each others

Simmons -

enormous load of guilt

average people - only people who

use our belly, it is heavy like a bodge
and shuffles not to show our approval

→ If God has called us his, & his God -
where is our boasting -

There is none

Frightened People -

are in negotiations - Do these even
do it well - just the place

where they will find people who
know what it is like to be them?

our Guys?

We can say no hardly word to anyone

we have not let come through to us.

Guilt - how seldom we speak

give us a rest

have some guilt for our seldom
listening

watch - terminal 1 lines -

Tell us who they are

Confront Rescue & Personal Care

we have selected

no leaf used - Real Poison -

Let THEM Speak: -

Room Talk should take -

That period Don't believe the Gospel,

God

Good Fav. as $\sqrt{15}$ no. - 18 near sol

Sent: - let people be happy

I don't dare let my neighbor take the lead off
his sent boxes while I do not believe that
God's love is sufficient for it.

Trust in self - not in the face of God
for salvation

Second Point

1st one lined isokant

only the Check - King by Good

can be the Listening Church.

There

we Bear Witness to the Gospel

student minister

(5562j)

They that trust upon the Lord shall
Receive strength, and shall increase up
unto the wings, as do the eagle, shall run and not
be weary, shall walk and not faint.

O God, by whose name the saints are enabled to
learn thy way and walk through living faith;
strengthen us that we may walk more closely in thy way
and seek to attract others to it, according to the
teaching and example of thy Son, Jesus Christ our Lord

When (1) reads natural harvest for fruit to the

written to apostles to teachers and (2) to church

(5562j)

They that trust upon the Lord shall
Receive strength, they shall increase in
strength, they shall not be ashamed, they shall not be
confused, they shall not be put to shame, they shall not be
put to shame, they shall not be put to shame.

O God, by whose name the
learn thy way and walk through
strength, as that we may walk more closely in thy way
and seek to attract others to it, according to the
teaching and example of thy Son, Jesus Christ our Lord

tion: (1) reads natural harvest for, which is a

reference to agriculture to farmers and (2) to harvest