

ST. ANDREW'S UNITED CHURCH, Mission City, E.C.
April 1st, 1962

*Prayer with choir before
going in to Sanctuary*

ORGAN PRELUDE

SANCTUS (Hymn 1 vs. 1) Holy, Holy, Holy, Lord

THE INVOCATION:

Minister: How amiable are thy tabernacles, O
Lord of hosts!

People: I had rather be a doorkeeper in the house
of my God, than to dwell in the tents
of wickedness.

OUR PRAYER TOGETHER: O MOST HOLY GOD, who
knowest all our thoughts,
and their proneness to wander, gather them by the
power of thy Spirit, to the great and wondrous
task of worshipping thee. May our praises of
thy perfection enlarge our souls: may our
prayers bring us to dedicate our own wills to
thine: may our reading and meditation give us
fellowship with thee and with each other: and
may the symbols of Christ renew his presence
with us and within us, to the good of our souls,
the power of the Gospel, and the honour of thy
name. AMEN.

HYMN: 21 O Worship the King

THE WORD OF GOD: Responsive: 708, Psalms 42 &
THE GLORIA 43

Lesson: Hebrews 13: 1-16

ANTHEM:

PASTORAL PRAYER and the LORD'S PRAYER - together

HYMN: 637 The Lord's my Shepherd

ANNOUNCEMENTS and the GATHERING OF OFFERINGS

THE OFFERTORY

THE PRESENTATION; During the presentation the
Choir and the congregation will rise and sing:
"Praise God from whom all blessings flow"

*Come over to
centre channel
Top of steps
after Sing
2 plates at a time
place on
comm
Table.*

CHILDREN'S STORY

CHILDREN'S HYMN: 604 Jesus loves the little
children.

SERMON: THE CHURCH AND THE WORLD- Rev. Shaver

HYMN: 240 Thou whose almighty word

THE BENEDICTION and THREEFOLD AMEN

ORGAN POSTLUDE

From centre of chancel

*Coms down to bottom
chancel step and give
one plate to each of the
four ushers*

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Tonight is the 12 night of Christmas

Tomorrow is Epiphany

Days on which for centuries Christians have celebrated
the coming of the wise men from the east to visit X
Leading of a star

Feast of light

Rubine in U.C. common order says.

"At this time the Church remembers that the time
light hath shined forth to the ends of the earth"

Excell lesson: contains proclamation

Peace sent by God - bring to the gentiles the
unsearchable riches of X

Light has come to the world - That time light that
lighteth every man!

Gospel is light to our darkness!

is God's answer to questions of existence

Did you ever think it a curious thing
while the Gospel of X is spoken! Brilliant light of God's
Self revelation

Preaching is generally expected to be Dull!

As dull as a sermon - Rock saying!

How in the world can the proclamation of the Gospel be Dull?

Maybe its time I said "Don't answer that question!"

It is a fact: — preach is Dull

{ preach Don't preach the Gospel.
preach doesn't put his thoughts in order.
preach isn't in touch with where his heart is

Preach is Dull — preach is never preach.

I have a feeling that the only way to get the message across is to say it in a way that is not expected.

Kind of Dullness in speech & manner

Fair preaching

gives faith with understandable thoughts: - Dull so much preaching - is an understandable combination of words - but not a revelatory experience.

Brevity

The revelatory answer is meaningless if there is no question to which it is the answer.

God who commanded the light to shine out of Darkness hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ!

If there is no light of the knowledge of the glory of God in the face of Jesus Christ, the most likely reason is that the man has not asked the questions to which Christ's answer: - rather - does not realize he is asking it.

There is nothing exciting, or relevant, or revelatory about answers to questions you don't know you are asking.

And there is nothing revelatory about the Gospel when it is searched for the answer to the wrong questions.

Jesus Christ is God's self-revelation to the questions of man's existence to the fundamental aspects of his being.

until it speaks to that - it isn't even illuminating.

~~you aren't asking the right questions~~

you think religion is Dull -

② you are asking it the wrong questions -

Why should I join the church? } I could give a lecture on these.
Why should I go to church? } if it was clear, - various, convincing - touch - interesting.

I couldn't proclaim the Gospel - so you'd ~~have~~ Light of the knowledge of ~~revelation~~ glory of God.

How is the Xn religion any better?
Is the bible true?
How can a man live death - centuries ago?
What is the Trinity all about?

untouch some things, but Fair play, as you to stand and - understandably proclaim Gospel - to those

The Myster of God is X is a nameless answer only to the question of who ~~God~~ is. God

variations

What is meaning of existence?

What is reality?

Where is my existence safe?

Am I known? do I count? am I accepted?

What is the name of Him who is finally real

when all is finally shaken - unshakable?

What is God's name?

question ^{to what} { - saving word. } ^{held} Face of Jesus X
creates new

no new answer to the speculative question →
answer question

Functional answer - your awareness of your existence. / answered me - / someone /
pass out of dreamy mirroring - realization actuality / ^{Threatened} / ^{Threatened}

ask - { what it is?
how real it is?
where ground of its reality? }

seriousness of this question - indicates how much worth

To that answer → Christ Good Name: - suffers love.

{ Beelzebub's name
chosen - surgeon opt - independence
Loved while a sinner.

2) Find religion Dull - not asking it as question?

{ man has no predicament }

this would take a whole sermon in itself - but there are
not many of us in this state - human existence free of predicament

Most of us are rather in this state -

we don't make our anxiety to be religious

we don't realize that we are asking the question of who God is

1. Why do the righteous suffer?
innocent suffer? } what makes this question serious?
persecuted - plagues us? } comes to know → ??

Don't think they should -
worth whose is chase? - nature of Existence
anyway.

Resting in a Beelzebub's Doctrine of God
Finally safe & secure of Existence in an answer - won't do

The Gaze of God in X is a nonelaborate answer only to the question of who God is. God
variations

What is meaning of existence?

What is reality?

Where is my existence safe?

Am I known? do I count? am I accepted?

What is the name of Him who is finally real.

gives creative Being.

when all is finally shaken - unshakable?

What is God's name?

question to what { - saving word. } ~~that~~ ^{affirmative} knowledge of God: - in
 - creates new Face of Jesus X.

no revelatory answer to the speculative question →
 answer question. / evoked on - / sermons /

Function of answer - your awareness of your existence.

pass out of dreamy involvement - realization actuality / of consequences

ask - { what this is?
 how real it is?
 where ground of its reality? }

sermonness of this question - indicates how much it matters

To that extent: → Christ Good News: - Suffer Love.

{ Barbed's name
 chosen - surge of - independence
 Love while a sinner.

(2) Find religious Dull - not asking it as question?

{ man has no predicament! }

this would take a whole sermon in itself - but there are
 not many of us in this state - human existence free of predicament.

Most of us are rather in this state -

we don't ^{take} realize our anxious ~~to be~~ religious.

we don't realize that we are asking the question of who God is.

1. Why do the righteous suffer?

innocent suffer?

} personal - plagues us?

especially
whenever

what makes this question serious?

comes to know → ??

Don't think they should!

word whose is charge? - nature of Existence
anyway.

Resting in a particular Doctrine of God

Find safety & means of Existence in an answer - won't do

~~know~~ ^{know} anxiety of who God is → Form of Jesus X.
suffering love.

Power to endure, surrender, all - love comes

If you think you haven't much religious concern. / Don't think you are
watch what happens when another person ^{ally, quietly} ^{who's God}
or set of circumstances ^{appear} to attach blame to you.

watch an anxious ridden person: - we must be innocent at all cost.

Behold someone ^{what anxious} ~~apologizing~~ ^{apologizing} of children, those such as
what we are made of / from whom it is not proper ^{that they} to talk back.

Behold even how we handle self blame: -
in the hope that ^{the} ~~anxious~~ ^{anxious} ~~finds~~ ^{finds} with some how ^{clear} ~~clear~~

the question of our innocence is a serious anxiety for us.

it is Man's question.

what it is to exist as a human

~~For~~ ^{For} asking the question of our ^{total} acceptability
how we stand with God!

who God is: →

God connects his love to us
in that while we were yet ~~sin~~
& died for U.S.

If you think you haven't much religious concern

if you suppose you chose the subject anytime you
are confronted with an ultimate question for which your
current answer is no answer at all: { ^{believe, quest, hopes} ~~do in person~~

there ^{is} anxiety to these questions: - if we really attempt
our selves to ask who God is - ^{which this is hope or not} ~~we~~ ^{finds power} ~~we~~

a very real compulsion - keeps us keeps our thinkers shallow.

~~compulsion~~ ~~innocent~~ ~~at all cost~~

Need to keep
Shallow

→ Refers down

- safety - safe ^{ignores} ~~being~~ - Cry for God to save us.
God of ^{innocence} ~~innocence~~ to save us
fantastic Faith in a savior -
- cling to him so shameless: -

One Task of Parody:

Eng ~~down~~ ^{know ourselves} ~~drives~~ ^{drives} a man back to the question his ^{in this world} ~~existence~~ is really
over the eyes of our men ^{asking the question of who God is} ~~asking the question of who God is~~

Power to analyze, surround, all - Love comes

Behold sometimes ~~our~~ ^{what we} ~~black~~ ^{black} ~~kin~~ ^{kin} ~~and~~ ^{and} ~~exaltation~~ ^{exaltation} of children, those such as
what we we make of them, ^{that they} from whom it is not proper to talk back.
Behold even how we handle self Blame; -
in the hope that ^{the} ~~am~~ ^{am} ~~in~~ ⁱⁿ ~~will~~ ^{will} somehow pay &
clear.

it is man's question
what it is to exist as a human.
~~Finally~~ asks the question of our ^{final} acceptability
how we stand with God!
who God is : —————→

God counsels his love to us
in that while we were yet sinners
& chief for U.S.

We do not suppose you chase the subject anytime you
 are confronted with an ultimate question for which your
 current answer is no answer at all. } toward, June 5, 1963
 by the same.

There is anxiety to life's questions: - if we really attempt
our selves to ask who God is - we ponder -

every real compulsion - keeps us keeping our thinkers shallow.

~~compulsion~~ - innocent at all costs

- safety - safe hands - *for Good to serve us.*

Good of ^{human} ~~interest~~ to have us

fantasy Faith in a savior

— clergy to him so numerous : —

One Task & Priority:

Eng. dinner — know ourselves
dinner a man back to the question his exstasy is really lost
over the ego of eng. men. Lacking the question of who God is
into his depths
phenomenon can picture
the inner world
the knowledge of the sea &