

5540a

FORT GARRY UNITED CHURCH
ORDER OF WORSHIP

Sunday, February 10, 1957.

11.00a.m.

PROCESSIONAL HYMN 26. "O Lord Of Heaven"

(The congregation will rise as the organist
plays the last line of the tune and remain
standing for Hymn Invocation & Choral Call)

INVOCATION

CHORAL CALL TO SILENT PRAYER

SILENT PRAYER AND LORD'S PRAYER (sung by congregation)

UNISON READING 703.

SCRIPTURE LESSON Exodus 33.

WORD TO BOYS AND GIRLS

BOYS AND GIRLS HYMN 606. "Jesus Son Of God"

PRAYER

OFFERING

CHOIR

ANNOUNCEMENTS

HYMN 156. "Come Holy Spirit"

SERMON "Does the Lord of History Receive a Setback?"

HYMN 313 "Make Me A Captive Lord"

BENEDICTION

CHORAL ALEN (sung by the congregation)

EVENING WORSHIP

7.00 P.M.

HYMN 29. "All Creatures"

INVOCATION

SCRIPTURE LESSON Exodus 19.

HYMN 200 "Pleasant Are Thy Courts"

SERMON "The Doctrine Of Election"

PRAYER

CHOIR

OFFERING

HYMN 559. Savior Breathe An Evening Blessing"

BENEDICTION

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Does the Lord of History Get a Set-Back?

Israel's Historians wrote their history
from a special point of view.

Within this point of view varied & various
interpretations.

Best explanation

Most exciting records in appearance of O.T.

The Law & History Books. Gen. - Kings

were written & re-written by various authors & schools
over a period from 1000 - 500 B.C.

One matter was common to them all

All Israel's historians were writing sacred history.
salvation history: -

Story of God's mighty acts.

God was chief actor in their history.

That was the story of God's dealings with them
God was Lord of History.

Thunders God.	} God of Israel
Nature God.	
Speculation.	

God - met in events
what happened to them

within this story of history
understanding of Nature of God

they differed

in O.T. varied of Salvation Histories.

What I am hoping to do today:

Briefest outline of these:

1. - aware of development - even to point of
recognizing strains & how used as

Set beside this development.

actual historic situation in Israel
when there were writers.

Too neat: - living history - real human being
too subtle too ambiguous - precise analyses

SO THAT: -

See Not only development in Solomon's history
classically wrote.

See books of Solomon - took place
- can watch.

Very ordinary events of their history -
representations in knowledge of God

events: - occasions of revelation.

Pre history traditions - oral & written.
it used to comprehend history
& adapted

That preserved - common memory.

Birth of the nation.

Escaped from slavery. Egypt.

Long conquest of Palestine.

almost significant event - Exodus - various

Memorable escape from Egypt.

God - might act.

Makes this a nation

Context Comprehensive history

{ written about 1500 B.C. the United Kingdom
{ narrative 400 - Description

Theme - God - might act -

up out of Egypt - lead them to possessing the
land promised to their forefathers

It will be the God -

As people obey the Law & law given them

His people - obey the Law

Law is given with the command

is the command

God's favour & power - with those who keep the law

Understanding of God's power: -

rejects idols - representations of God -

~~Arb = golden calf - presence in things - power.~~

~~in his law contained labels of law.~~

will.

∴ No longer Power - Pictures & symbols.

∴ impartial Moral order of things

Power & will on behalf of righteousness

Southern Kingdom Begins as Assyria
gave us a Babylon

as had a law

Power of new prophets.

Restoration of Southern Kingdom

Exile & new prophets.

End of Political Nation: - God identified with Israel!

Enter deeply into question of evil & suffering

{ Babylonian suffering

{ Remnant left - unrighteous

Restoration of Babylonian group to

rebuild temple but will not

New version of History - Priestly Group

Transcendent God! { Located place
Nation
Law

Moses
Theophany.

God of all Earth - Creation -
Moses in battle.

Monarchy :- God → gift to the nation
accomplish his purposes

Miracles of escape from Egypt
followed - covenant --

"I will be your God - Be my people -
- go before you to possess the land"

God - nation of National cooperation.

Mighty show of power.

Lord of Both -

Ark - Not symbolic of his presence
contained his presence.

Prophets & prophets.

corruption of Monarchy - continued idolatry
organistic culture

Rise of Assyria - Destruction of North Kingdom

Nation - no longer a success

New Version of Israel's History - God no longer
with them - Rejected people
- Not altogether.

New of history - Doctrine of God

God is still Lord of History.

Defects are God's Act - Deeds with his
people in judgment.
rejects a stiff necked people

Recurring & Repeating theme :-

Repent only Lord of power - reject his
favours and destruction

Against Monarchy :-

God alone expects to be King

Covenant followed Exodus :-

- I will be the God - My will be of people
- go before them - possess the land

Covenant - associated with call
of abraham.

God of all the earth merciful clean
 Above - mission to ward.

choice of
man

act of God - knowledge of things } which
bliss } earth

Arb! — Presence.

Low

- Mevaz Seal : -

God - stands in relation to Israel :
Merv & Groc.

Religion History of Israel.

Sea Development — Beach Seclusion
History of Water.

Did God have dealings with this Nation?

+ Did to meet this nature is to history
- events - Time regulates events or not!

Same Med - comes to us in X!

God who is in X.

is Real.

is confronting men in suits
of their kind.