

5529a

THE TURTLE RIVER LARGER PARISH
The United Church of Canada
Prince-Meota-Glaslyn-Turtleford-Edam-Mervin

ORDER OF SERVICE FOR SUNDAY, JULY 23, 1967

Call to Worship - Doxology - Prayer of Invocation
HYMN OF PRAISE # 7 "Let us with a gladsome mind"
Prayer of Confession

Psalm Selection # 734, followed by 'The Gloria'
Anthem or Solo
Children's Hymn # 589 "This is my Father's world"

Scripture Lesson
Sermon

HYMN OF DEDICATION # 416 "Creations Lord, we give
Thee thanks"

The Offering and "We give Thee but Thine own" (#374)

PRAYERS OF THANKSGIVING AND INTERCESSION

Thanksgiving - we pray together:

We thank you, Lord our God, for creating the world
and for preserving it until now. We thank you for
the regular return of day and night, and of the
seasons, and for the dependability of nature and of
time. We thank you for memory, which enables us to
build on the experience of the past; for imagination,
which admits us to a wider world than we could other-
wise know; and for foresight, by which we plan for the
future. We thank you for your patience with the
errors and sins of mankind: you have neither wearied
of us nor allowed us to ruin ourselves in self-
destruction or utter degradation, but have sent your
Son Jesus Christ to break down the barriers between
us and you, and between us and each other, and to
restore the broken unity of human life.

- Intercession -
- The Lord's Prayer

CLOSING HYMN # 249 "Jesus shall reign"

The Benediction.

Shave
of Er.
Rev.
area

The I

(55296)

GILMORE PARK UNITED CHURCH.

(1)

9:00AM Saturday June 18

Is ~~xy~~ Relevant in our day?

Is ~~there~~ any future for the Church?

Characteristics - ^{only kind} Openness slots I can give.

Will see. why? ↓

Living word - isn't something we possess -
given to us together. →

Come Back:

Proper of Congregation: - in suburban area.

Our Congregation: - Find out what it can mean.

Stuck with them: → lost many. -

All kinds of things: → escape meanings: -

INTIMACY
REST.
THOUGHT.

Community - Created by Gospel :-

Community - creates behaviors :-

God Behaves in zone →

Suburban Church ; ~ Wilderness → Love

Persons → Rules →

Take Baps -
accept Aulas →
Say I }

No one calls
them by name

REAL
Engagement
Intimacy

Ministry of Reconciliation :-
→ Testimony
Be Person! { with each other
world

Love.

Not easy -

Bar. →

Real Pilgrimage →

Sheepst ; -

Parents.

Use Adults over to Redy.

Identity Diffusion - → Authority →

Enemies →

Proprieties →

Affirm Them
= feedback
what they can mean.

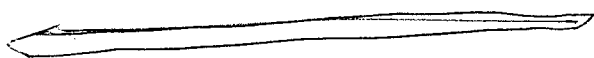
Real Worship

Proved

Real -
Really Be.

IT
CAN
MEAN
IT
TOO
MAY

Gospel - Bible



Witness of Eph - Story of Israel

Event faces Christ

Moses →

← I will be with you

Story of This

News :



God Belows in you
I have heard of ~~Suffering~~ of People

Reconciliation :

every of struggle

Brokeness
etc.



Gift

Relevant :

Word of Power →
Love Word →

Find out

Testing

can it prelude we've soil it

Psalm 90

I Peter 1 : 22 - 2 : 10

It is only a tiny accident of fate that I should be associated with your remembering.

1907 James Shaver here as a student minister.

Two days - N. Ballfield →

Methodist → Sent by

Student M. Sec. of Pines College

Queens Kingston

My Father → Stories - Sad Shocks - Eng. Poets writers

Baby Born that Rain Storm

Neighbor Woman Took off

across prairie.

couldn't keep him out of water trough

Reins trip 22 years later - accompanied -

Remembering -

I really can't claim deep identification with your community in its remembering.

Do want to claim - identification - Humanity with the kind of remembering Humans do.

2. Remembering that we come to pass. -

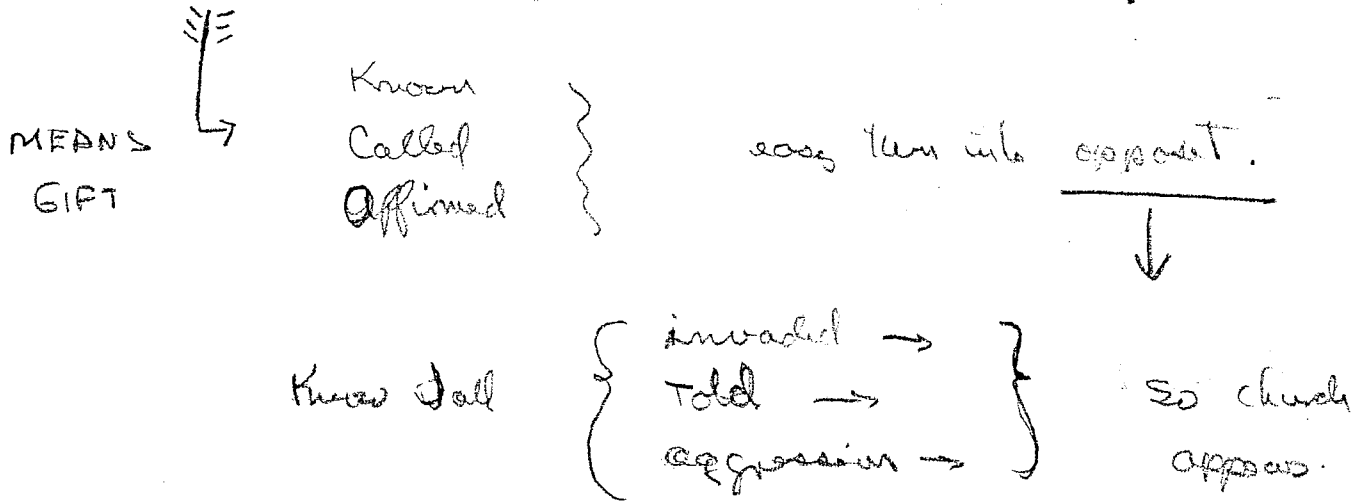
We're NOBODY - Unless we REMEMBER.

Person No Memory - can't call it a human life

Desires - Drives - Needs to be satisfied

No Centre - NO IDENTITY - History

Church : — Called to be to each other.



It just might be →

→

God to say Hi

you not someone else - history likes + dislikes.
 Meaningful events.
 Decisions Really taken
 not taken.

Human - have a history - let it be
 allow awareness of it
 Don't have to forget it
 throw it out.

People + Community → as well as individual
 remember things the same way.

one - come to pass - a people
 - persons.

WE ARE Nobody - unless we remember.

2.

THE OTHER SIDE TO REMEMBERING!

Aware of This Power Day →

WE ARE NOBODY → we are REMEMBERED!

at that spot in private history → MOST TENDER MATTER.

aware : - opened the country -

Not the people who are at the
 centre of the life now.

VERY OFTEN - not the
 families, descendants

Not → influenced things that much

indeed : - claim some - reasons - community
 how previous - weeks -

on Big things behind the combination - the guilt we feel for
 not acknowledging our debt to them → and the blessing -
 we know when we are grateful - enrichment -

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3.

We + They are NOBODY unless they are REMEMBERED

3. NONE of this quite WORKS →

TRIP up here last month. 22 feet spread
38 feet spread.

stock: → passing.

Coming to pass { by Remembering
by being Remembered } VULNERABLE

"Born of perishable seed" ---→

→ I can never think PIONEER DAY:

Death of a PIONEER: Text.

"Establish thou the work of our hands"

"Go the work of our hands - establish thou it"

→ GOOD NEWS : →

Question { DO I count
How do I know I count } God calls us
Somebody
Matter - I am nobody - How I am Somebody } God thinks we are
irresponsible.

Living + Abiding word of God ~~is~~ ^{is} you are somebody →
- Israel - not a people - are a people
- all of you - called somebody.

1 God already calls you somebody → no longer do we
have to scramble to prove we are somebody -
- makes all the mess between us - ends up more anxious than we

2. Literates us to remember without fail →
Be what we are →

There it is:-

Earlier — in the letter the author

spots of this good name preached to

his banners through the Holy Spirit →

as something with which angels long to look, ??

Does it sound like that to you; This PIONEER DAY

You are already called Somebody —

GOD → Believes in you →

— us who cry "establish us

what if we believed it. → ?

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EXODUS — 3: 1-12

LEVITICUS — 21-27A

To Human condition:-

Word:-

IS SUCH A THING

↑ Fearful →
Too much
Talk

Put right →

Attested to -

Law + Prophets →

Law + Prophets = STORY OF ISRAEL

WAY ISRAEL TELLS STORY

MOSES CALL :- HISTORICAL SETTING - captivity of his people

1. Known. →

2. Judged. → called →

3. Saved. →

WORD :-

PUT RIGHT →

} Paul
Saying about event Jesus X

NOT ACCOMPLISHED...

the Boast's

GIFT -

God's PUTTING

Right.

1. Known Self known → (God knows us)

you are undergoing → self awareness →

can happen: Mosh ab
ready my mail

2. Judged →

by another → over against me

identif → I disapprove of a opposing

summons → do something →

right → should have - should be

3 Affirmed - accepted → not left alone