

SERVICE OF DEDICATION

Capilano Christian Education Centre Sunday, October 22
2:30 p.m.

Two minutes before the opening, the main doors will be closed and the Choir gathered in the hallway entrance. The Chairman of Presbytery, officiating and visiting clergy and others will be gathered outside the main doors.

THE CEREMONY OF KNOCKING AT THE DOORS:

Chairman of the Vancouver Burrard Presbytery will knock at the door.

Mr. W.E. Nixon, Clerk of the Session will open the door and say, "Brethren in the name of the Congregation of Capilano United Church, I bid you welcome and humbly request that you enter this Christian Education Centre to dedicate it to the Glory of God and for the use of the people".

Having entered the doors, the Chairman will pray saying, "We beseech Thee O Lord, graciously enter this building and be in the lives and hearts of the people. Peace be to those who enter in and to those who go from it".

Processional Hymn - The Choir followed by the participating officials will proceed to the platform.

All people that on earth do dwell,
Sing to the Lord with cheerful voice.
Him serve with mirth, His praise forth tell;
Come ye before Him and rejoice.

Know that the Lord is God indeed;
Without our aid He did us make;
We are His folk, He doth us feed,
And for His sheep He doth us take.

O enter then His gates with praise,
Approach with joy His courts unto;
Praise, laud, and bless His Name always,
For it is seemly so to do.

For why the Lord our God is good;
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

The service of Dedication of a Building is

a very significant act of worship,
it is not significant because priests & too people

are present
Priests rejoice with you and celebrate with you
because it is a significant act of worship.

What makes it significant is the fact that we
are celebrating something great.

- The fact that the building is already dedicated.

The only reason it is here is because people have been
giving of themselves for months. Funds have been put into
the building - the stuff of life has already been freely
given: we are going to say Amen, to gather up
all this prolonged dedication and give it a calendar
date.

It is something like a wedding -

The real stuff of the marriage comes from what
has already gone into the preparation of it, the intention
of the couple and their dedication to each other. Love
one rejoices with them, their inner spiritual union
is fixed in an act of worship called God to witness
and confirm what is between them. They are congratulated
for having arrived at this significant milestone through
the labyrinthine ways that a marriage is.

But although all this is in the past and
the present there is a very significant way in
which the marriage is still to be made, and
will continue to be in this state as long as the lives

So it is with the dedication of a Building.

There is no real reason for rejoicing or congratulating,
and yet at the same time, something important
is getting happen. The building was put to rest
for Church of England.

Like any act of X-n Dedication:

effective + contributory factor is the Call of God
in the X-n life.

The Call of God comes both before and after.
The X-n life - it's created by the call of God - evangelism (his calling, call)
This congregation has been called by God to
conduct a Ministry here.

To Be the community in which God - whose
Blessing we see in the face of Jesus X. Becomes real to people
Now it is more properly taught to do it

This does not necessarily mean - that it
will? well do it -

Means inspired people feel that God is here: -

Not just information:

① Humanly known → observed - living now
in church + neighborhood: -

Problems
not successful
Doubts
not - actually

② God Love Serving - From us

From us
forgiveness real - From us
Love B's forgiveness: - excellent

③ Born Again - come alive! → our lives

Die with Christ.
Rise with him: -

Life in X: - suffer for another's sin.

so much better behaved than anyone else around
good examples - etc etc.

of what? - of sin Beavers! - because
neighbors say

CGIT guys & cheerers

not pointing it out

First This happens

grow into Christ

Hold on! -

come down to earth.

Don't call me to go right off!
right off!

What other is this?

Here is the enormous thing of the Gospel
the two facts.

It is God calls this congregation
to be the group in which this happens

God who is saying - let me make
you into this kind of group

Don't you believe it?