

① 557a

FGOC :- Feb 17 1957 11 AM

O See! Go home:

We at FGOC are in the middle of a series of sermons from the O.T.

Today we are concerned with a Most Favourite Book

How often I have wished that I could share with congregations the introduction to the Books of Amos that I received at College.

Like many of you - my Sunday School class has

left me unacquainted with the words "Prophets of the O.T."

Read also about a "Land's"

Read his own words!

First truly prophets.

① Read for the real person

→ Time - Obedience :-

② Another Way - More Effectively

Method: - Israel's story clearly

when we see for yourself Hand of God working in Israel's story to reveal himself

see this - see the history of Israel's religion.

- see God - having real dealings with a real people

No Betty please to see this:

Get to know the prophets, and understand their part in the history of Israel's religion

Low & Harts Book

written & revised over a period of 700 years.

During this period - prophets preached -

we have many of their words - from the hands

of those who lived - watch the history of Israel's religion take shape before our very eyes.

Amos 8th Cent prophet: - his preaching took place -

in a small village in the hills of Judah.

200 yrs. 1st century
500 yrs. 1st century

This short precious work:
is the earliest complete book of the whole OT. in its present form
document itself is before us. not a whole writer
complete work

Amos - sheep Breeder & true shepherd of Tekoa:
frontier of Southern Kingdom - Judah,
count of Northern Kingdom & Israel.
He was not welcome:
7:19-17

Different kind of prophet.
Chap: 1: 9-12
2: 6-8
2: 13-16

What was situation: - Looked prosperous.

Empire - Tigra Euphrates - Shaka word
rocked pit - Danasee - subside -
Israel undisturbed & peaceful Kingdom of Assyria
- which leads to
hard prosperity - rich rich - poor - poor
3: 14 - some have, some have (2 or 3 times)
not for part of some upside down unprepared, foolishly
constant for some
men & women - 4:1 (Cous of Boaz)

Religion: - cultic Magic -
sacrifice right - God on their side - continue to prosper
- then

Convoluted 4:4-5
5:10-11

Earliest writing of Israel: view of history → chosen people: - Religion keeps God
on their side,
most of their
troubled - God's name - predict doom

Amos - new note: -
Rejection 8:1-8

Day of Lord: - God would show his hand - favour -
5: 18-24,

Rejection 8:1-8 } trampled needy
corruption in market place
family deaths 8:6-9 (10?)
- not - ever prepared

For the first time - as far as we know - God Rejection
captivity power - four signs with sacrifice - cultic
reformation

Moral Law - written into universe.

4: 12-13 3: 1-8

Turn of God's Back -

- capturing wrath - poured - pleads.

inevitable result → Pleasure - National Life.

Word of God in History 2 - Now history els.

Unlikely nation - cannot stand.

6: 4-8 - 11 - 14 (that which is not)

Hand of God in History 2 - Now history els.
Unlikely nation - cannot stand.
3: 1-8
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still comes as News: (Jm)

Effortment to share

(Message is Revelation)

Real

O.T. and God's

How have it all about

Plus at some time New Thought on earth
Israel - ? hand of God in

Real historic revelation:

✓ New Thought on Earth: - since High Israel is Rejo, that

✓ 800 B.C. - First appears: -
Time of God's Revelation

✓ Needs of the New Man - through which the Revelation came

Word of God comes?

H-1 with substance
Historic person

Word of God in History -
Real event.

Real
Road to happen to you.