

(5514a)

ST. GEORGE'S UNITED CHURCH OF CANADA COURTENAY, B.C.

MINISTER: The Rev. R. W. Fenn

Tel. No. 176

"I like a silent church before the service begins.
If you must whisper - whisper a prayer."

ORDER OF WORSHIP FOR THE FOURTH SUNDAY BEFORE EASTER
March 25th, 1962 11.30 a.m.

RESPONSIVE CALL TO WORSHIP:

MINISTER: Behold the cross displayed, whereon the
Saviour of the world did hang.

PEOPLE: O come ye, let us worship and bow down.

MINISTER: If any man will follow me, let him forsake
himself and take up his cross and follow me.

PEOPLE: Whosoever shall endure unto the end, he shall
be saved.

PRAYER: Invocation - Minister

HYMN: "I to the hills will lift mine eyes" 680

CONGREGATIONAL READING: from Psalm 119 736
"Teach me, O Lord....."

PRAYER: Confession (In Unison) O God our Father,
we confess to thee, we confess with our whole
heart, our neglect of thee and our disobedi-
ence to thy commands; the harm we have done
to others, and the good we have left undone.
We pray thee, O God, to forgive what we have
been, to help us to amend what we are, and of
thy mercy to direct what we shall be;
through Jesus Christ our Lord. Amen.
ASSURANCE OF PARDON: Minister

SCRIPTURE LESSON: Joshua 24:14-24; Romans 4:20-5:11

HYMN: "Jesus, I my cross have taken" 359

PRAYERS: The Fellowship of Silent Prayer
Intercession and Supplication.
The Lord's Prayer: Said.

THE ANTHEM:

THE OFFERTORY:

DEDICATION:

ANNOUNCEMENTS:

COMOX-COURTNEY MISSION - NOI (1)

(55th) We are going to have a
preaching mission.

when I was invited -
Little Bit overcome

Solmunity -
Responsibility of it.

Forced to recall other times -

try to think through questions
in what way Evangelistic preaching different
no answer - not different!

Purpose of Season of Evang. - preaching
recall together the fact - all preaching, don't

only sects { for Evangelism
 { Committed people
who get {
emotional about Rel; →
Necessity of being Born again

Have them - Get some on there any

Quite contrary to the Historic Faith.

Purpose of all preaching -

Minister a saving Faith,
proclamation - living word - create a new being

proclaim word of God. in Power of H.S.,
in Power of H.S.,

comes to our power.

{ comes
{ consist
{ consist

word - whose purpose is to gain
the response of Faith.

Purpose of Preaching - Creation a Believer
out of US.

News - word - comes to us in Jesus X.

God calls us his :-

smiles his.
considers us indispensably.
Love of God is yours
Frees you to your
Believer who he is
not to virtue, you earn it

TRUE? -

What Difference would it make?

1. Love God :-

cannot freely love - that's why
you have to appear in order to
win his love.

By Love from school ->

Learn - how if he needs is freely given
his own behavior - in act, he appears her
- out of love for her.

whose worry of that much about
appearing himself

- one of his wife -
- prove us correct
- prove us no innocent
- universe
- we can accept
- appears God

counting }
 involve }
 acceptance }

a Free Gift - God is how
 is trying to give us?

2. Love God - Love life -
 our life - your life
Fate :-

Man Building Cottage -
 some life

Gift of Love Purposeful God

New - Creation

3. Accept yourself. To yourself

? comparison - to pretend

to pose

to put on a front

live in imaginary world

Potential - not actual

God calls you his - self knowledge
 - self acceptance

too easy an answer;

self knowledge - don't know exactly
 who you are?

I thought I was a person -

two minds

know you have

etc.

accept that -

live uncertain world -

④ Love Others →

no long threat →

Boy at Braum's Loko - Beloved
exaggerated?

{ Boss - Employer
Teacher - pupil
Man - wife
Parent - Child }

{ Don't
allow sin
weakly
failures }

Don't allow lit. or other sinners
weakly
strong men

{ named
me of
these
things }

God Called all men His

God Calls you His

prophes all men
yours

enables you to let
all men be yours

you can rich yourself
with others.

If True - Most Wondrous

Message for all men

nothing - very personal message

God Calls you His :-

Purpose of Xn Preaching is

some preachers tell you this

But that the sacrament of the word is the occasion
at which you hear God

call you His

5514e
PREACHING MISSION

MONDAY MARCH 26TH, 1962

8.00 P.M.

COMMUNITY HYMN SINGING: Mr. Tom Pagdin.

INVITATION TO WORSHIP:

PRAYER: INVOCATION.

HYMN: "Guide me, O thou great Jehovah"

441

SCRIPTURE READING:

JACK

32

22-32

UNION BAY UNITED CHOIR: 1st Selection.

PRAYER:

ANNOUNCEMENTS:

HYMN: "Will your anchor hold in the storms of life?"

501

THE OFFERTORY:

DEDICATION: "We give thee but thine own" Verse 1

374

UNION BAY UNITED CHOIR: 2nd Selection.

ADDRESS:

PRAYER:

HYMN: "Now the day is over"

THE BLESSING:

JACK

545

COURTNEY MISSION, MON II ①

I am sure. - instructed many times before

(5514P) Believe in the Lord Jesus Christ and thou shalt be saved

- unbel many times except X as personal sinner

I know - to many people today

old stuff

meaningless stuff.

sin salvation

- what's that

IF This Gospel Talk is all old hat to

me

either because I don't understand it -

or there is nothing to understand

AND I have no use for it - or

I don't understand myself

Aim of Preaching Messianic Bring these poles together.

Gospel Understanding? see what

Self Understanding? happens

only when brought together -

anything of any significance -

illuminate answers -

questions that really matter to you

TONIGHT - see what happens -

Less Familiar analogy - Jacob wrestling

Jacob = Israel

SS 149

(2)

May 20 -

3 letters on the 1st page X & those should be
covered

last words to you - Last idea -

Does it seem to be about anything that matters

If I should say -

Existence is a wonder in the world
sound familiar
about you?

Existence? Battle in which
living your life } vulnerability
} under attack
} threatened

struggle in dark,
with unknown adversary.

Very significant questions
rarely asked

With what do we
Jacob's Question / what is his ^{wonder} name?

Come to see - Life's questions

ask

The fundamental quest
all life is quest

What is God's Name?

How the Proclamation of the Gospel
can mean something

To that question spoken

To that cry - bring good news.

(5514h)

(3)

One Reason: Dull meaningless stuff -

Don't think Einstein is a wrestler in
the dark - unknown adversary.

1. Rootless - join join - job job - steady noise
afraid to face emptiness - each change
- comes along with what's at bottom
of emptiness

2. Not competition - have to prove we can also
could do it

3. Status Suck - can't stop at once

4. Hostility: remembered - not moment
not success
not accepted } what will
overcome
Threat
in dark

5. Remembering a Solenn Thing -

- not become

- how much is gone

with which eyes
or deeper how to -
do + find away
that which establishes
destroys our estate
what makes it work, which
establishes it with

Human Belief - knowledge for our

- we do find our existence to be a

wrestle in the dark - with an unknown

adversary - mark us on - what
is the Name?

May people recognize that the persistent
lies with Threats & Cues - what
has this to do with the question - what
is the name of God? (OVER)

(55142)

What I have been trying to point up is this! (5)

- when are we concerned with the question of
"Who God is"?

when we EXIST

when we struggle in the Dark of existence
with that which threatens it

we are crying out like Jacob

What is the name of Him with whom
we have to do?

Good News of Gospel - spoken to that Cry.
Word of God in Jesus X

His Name is Love - ~~meaning~~ of unlove
Love That Loves Sinners

That is whom you wrestle with in the Dark
a Love that loves you
calls you his.

This is what life is
Life is
Crisis & all } Encounter with the darkness,
Love of God

Can you believe it?

Gospel says: you can deny it
only as you rise up in perverse rebellion
against that ~~loving~~ Love - which
could otherwise empower you to believe
it.

5514j

MID-LENT PREACHING MISSION TUESDAY MARCH 27TH, 1962 8.00 P.M.

COMMUNITY HYMN SINGING: Tom Pagdin.

HYMN: "O Worship the King"

21

PRAYER:

SCRIPTURE READING: Jack

COMOX VALLEY MEN'S CHOIR: 1st Selection.

ANNOUNCEMENTS:

THE OFFERTORY:

DEDICATION:

COMOX VALLEY MEN'S CHOIR: 2nd Selection:

ADDRESS:

PRAYER:

HYMN: "And can it be that I should gain"

276

THE BLESSING:

CHORAL AMEN.

Jack,

Evangelistic Preaching -

Rom 6: 1-11

Preaching for a Decision

Proclamation of a living Word

Demands you for a no

Proclaim Name of God :-

Place you in a position -

Let him be God

or reject him.

This Matter of Preaching for a Decision
can be dreadfully misunderstood -
and scandalous mis-applied

I. The preacher - reverends you & some times
applies a variety of pressures to get you
to decide in favour of some truth.

Now or the else ? get you to make
real up the things a Decision

WORD ITSELF - CONFRONTS YOU WITH DEBS

Two things about this preaching for a
Decision -

1. Word - has to get believed
in order for it to be credible
& effective.

2. Only you can do your believing.

- Little Chances Boy at Brauman Lake school; -

God loves Sinners; -

I am sure he had heard it.

I am sure he had sung it.

Then it Believed it.

True for Him!

- Look alcoholic; -

Love alone - Fulfillment →

Power - victory of Believes it.

Abandon myself to it now

Take Nothing else - More sinners

Let God's Love of Sinners -

} status
} crown.
} fulfillment
} motivation.

Example on Believes Gospel

Sunday School teacher; -

Wrote to my high vocational or
service lessons.

Motivation

Power of this act

} God's Love of Sinners.

Blessed Character; -

Rever from wrong; -

Make my life worth while if I do it
greatly less - never far from with
each -

5514m

have to be successful at it.

→ Service Club!

can it be caught fairly -

can it be caught & granted

can it be caught & given

} Hards
MO
Terrors

→ Session discussion

God Loves Sinners → Motivation

B3 Bahay : - Letting Self empty to Love
Be God.

be Sonship

be what justifies by existence :-

provoke the motivation to show some

endure failure.

Sound ignorant.

known as a Sinner

} only in that
state

} Means without
God - create beings
out of these children

Bahay : - Forget any old means of
justifying my existence
any old means of self justification.

Radical Thing →

New reason for Being.
New Kind of Being.
Born again.

| no one
can do this
for us :-

Devastating affair:

Slaves
slavishly

in word
in spirit

} God's Forgiveness

Last way - want to come to God
empty Handed,

Most want: -

Justified before God
+ wages

| Basis of
our own
accomplishment

Forgo this →

kind of Dying:-

You have to Do your own beheading.
Death to self!

in this Dying - only you can
administer the death
Below:- ask anyone else
to do it real

2 This is the promise -
Dying to rise again.

55140

MID-LENT PREACHING MISSION WEDNESDAY MARCH 28TH, 1962

COMMUNITY HYMN SINGING: Tom Pagdin.

HYMN: "Tell me the old, old story"
N.B. Verses 1, 2, 7 & 8

496

PRAYER:

SCRIPTURE READING:

Matt 16: 13-26

ST. GEORGE'S QUARTETTE:

ANNOUNCEMENTS:

THE OFFERTORY:

PRAYER OF DEDICATION:

SOLO: Jennifer Fenn

ADDRESS: —

PRAYER:

HYMN: "When I survey the wondrous cross"

86

THE BLESSING:

CHORAL AMEN.

The Purpose of Xn Preaching -

To make a believer out of you

Message :- Xn ANSWER -

Basic Question of Life
WHAT IS GOD'S NAME?

INFORMATION :-

SAVING KNOWLEDGE

Get Believed before it does any
saving

How do I get persuaded?
Who does the persuading?

Fatal distortion of the role of the Evangelist:-
that HE does the persuading.

He can →
He should → } when he does it it is
not the real thing :-

Quote Dietrich Bonhoeffer:

→

(5514g)

(2)

There is such a thing as human absorption. It appears in all forms of conversion whenever the superior power of one person is consciously or unconsciously misused to influence profoundly and draw into his spell another individual or whole community. Here one soul operates directly upon another soul. The weak have been overcome by the strong, the resistance of the weak has broken down under the influence of the other person. He has been overpowered, but not won over by the thing itself. This becomes evident as soon as the demand is made that he throw himself into the cause itself, independently of the person to whom he is bound, or possibly in opposition to this person. Here is when the humanly converted person breaks down, and thus makes it evident that he was converted, not by the H. S., but by a man, and therefore has no stability.

God who evangelizes - our God who can

"Flesh and Blood hath not revealed
this unto thee."

1. Only God - call you a sinner!

no evangelist - right to say

CAN → make it stick.
Real + Radical recovery.

(5514r)

(3)

I can point up fact - DO

Diffenail from me -

not necessarily cause for your showing
it might be cause for mine.

Radical Man of Sin - Opposed to what God is.

only God can point that out,

only as far as how of God Himself -

Know myself God's enemy.

Before a God - Rewards Good { Tit for Tat.
Punishes evil }

Lots of arguments and alibis.

Before a God - Love is which we stand against him
Terror or Rebellion.

Holy Love not (Tit for Tat.)

I AM A SINNER - I HAVE NO
ARGUMENTS.

I can't call a man a sinner ; -

} who doesn't love his enemies
} who " " sinners.

only God - who has serious issues
can call a man a sinner.

Nor Can an Evangelist : tell a man

He is Sinner -

Information God has zone - which sinners
Behave in zone -

can't take no word for it.

Really worried about guilt. } Forgiven -
weakness } cheap words.

cheap forgiveness - not about them -

commemorate meaning & Realities of Forgiveness

Born the Sun

Away from darkness of it

Darkness & Dying of self

Support it with power.

you as Forgiveness - continuing

Born the sun of the world.

You can forgive + God - in X

Only God can tell a man or a woman.

Love alone is enough. → | ^{had to mention} _{last night}

Love alone is victory.

Suffering Love } itself & God, joy & Heaven
Sin & Love } - itself & Victory

stick uphand & discipline

open the way to something also called

No man has a right -

tell another man - Love - suffer with & living
Love - ~~no~~ been all & sing to God

No man can -

cheap words God's work

Saving work - God himself (OVER)

(5514t)
MID-LENT PREACHING MISSION - THURSDAY MARCH 29TH, 1962

COMMUNITY HYMN SINGING: Tom Pagdin.

HYMN: "Thou whose almighty word"

240

PRAYER:

SCRIPTURE READING: 2 ALK

ANNOUNCEMENTS:

THE OFFERTORY:

DEDICATION.

COMOX UNITED CHURCH CHOIR:

ADDRESS:

PRAYER:

HYMN: "O Spirit of the living God"

239

THE BLESSING:

CHORAL AMEN.

5514u
Last Night

COURTNEY MISSION -
THURSDAY V

(1)

Only God can Evangelize,

only God - sinners - make it stick

only God - your Father -
that acquainted with the realities
of sin & guilt,

only God - how is someone

no ~~help~~ else idea -

can only take his word for it,

What evangelizes :-

Not Information about God

God himself

statement Repentance have

have Christ,

Meet God Himself?

in Faith of another Believer. -

William	5	}
John	7	
Jim	9	

contradiction of what I have
said.

Profound differences : { Example } word say
Priest. { Mediate to it.

Lady in Mental Hospital: -

Point to self — Point to God.
TRANSPARENT

NO SALVATION OUTSIDE THE CHURCH

Believe — By Means of Faith of another
consenting Instrument: -

Feeling of Faith —
Every Man his neighbor
We are supposed to be to one another

Who needs it?

Renounced
Lost
Thoughtless
Suffering
Lonely
Driven

} need a knowledge
of
God's Love.

only way come to know it -

↳ coming into redemptive Faith —

How can we be that: -

what can we say → P — mouth not
words needed

acceptance & love that are needed

- how else do - ? →

Witness: - better word than Talb.

student ministers →

IS - Sup of Foreign Students

→ sup - riches - how else
wealth, etc.

IS - foreign Sup,

Doubt: - Universal: -

Tell for you → Messianic Doubt.

implied →

sound like contradictory Sup of Faith

Epistles of your Believing

and you standing with God

can't really find out for yourself
what God is.

without asking -

otherwise you don't know

Can't describe Doubt.

Do Doubt - not you -

But you - not pretend you.

God calls His.

Church. on place
all right to Doubt.
Sumner - Doubters - are accepted,
You Doubt that God believes in -
You Doubt that God from
believing in you.

What if we are this kind of
Robustive Fulp:
I carried on Myself here -
I asked - they - God knew
1. Baby Fulp since I know Doubters
doubt } know Doubters
perpetrated in }
sketches with our sinners
who knew where Forgiveness came
from,

What if: - ? - our party stops
What we already are:
Parable of Salt: - gathered - refused - scattered
We - have been coming together - - -
Profound way -
How come we gathered
Have been called to gather by God -
SHALL WE FRUSTRATE WHAT GOD

SS14y

Acts 4: 5 - 13

SS142

MID-LENT MISSION FRIDAY MARCH 30TH, 1962 8.00 P.M.

COMMUNITY HYMN SINGING: Tom Pagdin.

~~HYMN~~ HYMN: "The Church's one foundation"
N.B. Omit Verse 3

164

PRAYER:

SCRIPTURE READING: Isa. Ro 8: 14-39

ST. GEORGE'S CHOIR: (1)

ANNOUNCEMENTS:

THE OFFERTORY:

DEDICATION.

ST. GEORGE'S CHOIR: (2)

ADDRESS:

PRAYER:

HYMN: "Come, thou long-expected Jesus"

THE BLESSING:

CHORAL AMEN.

132