

5086
Collect: -

a treasury of Prayers.
For the pastoral Charge.

Bgs & Girls: -

Jesus taught us. God loves us - Forgives our wrong things

~~If we are sorry for our wrong things.~~

~~and tell God.~~

If ~~God~~ we are ashamed of something we have done
and tell God ~~for~~ our sorry.

God Forgives us in such a way that he makes us
new people

created us over again different people.
Better people.

How sure - almost everyone of you -
is sad enough - to have been disappointed about this

You have been ashamed

tell God in your secret heart & our ears

- really happened!

- you stayed on the same kind of person.

This is what the sermon is about.

Cf. 1st Secret.

Very likely ^{what} send this in your secret heart

secret. talk to God at all - to Jesus.

is only to tell God we are sorry for our wrong things

we ~~must~~ have to tell someone else.

That is the only way we can be sure we ~~aren't~~ really
hides it from God. Go.

(S508C)

This is it -

once
felt like this ^{once} before -

Communion Sunday it seemed I was
liked going.

When Passed.

Being together as long as we have -

{ Profound things happens -

{ Previous relationships ~~being~~ ^{are} established.

Don't come to the end of such relationships without
a deep sense of the fact that life is a thing
that won't stop deeped in our cups.
contains sleeping away.

As I looked out on the people at that communion.

{ And called the Flock & name.

{ Thought these deep thoughts.

and ^{what} you ~~are~~ all meant to me

- The sense that ^{meets} overwhelmed me was: -

That this means we have led for each other is
exactly what will not pass away.

Indeed - this is what will establish us
though anything else pass away

508d

Everyone's Ministry.

IV Ministry & Brotherly Confession.

For our last 4 Sundays together

we have been considering the ministry that every Christian has for his Brother.

We come today most ^{revolutionary} ~~startling~~ one of all.

Ministry. Brotherly confession.

I would not be surprised if most of us have been startled by the inclusion of Confession - in this series on everyone's Ministry.

It starts us on two counts.

The first is that we should need this ministry from another person. The second is that we should be ^{expected} ~~to~~ to provide it for another person.

(2.) Some believe there has crept into the Protestant Church the idea that we don't need to confess our sins.

{ partly + we are as good as the next one.
- ~~we know it & that knows it doesn't seem to be much change~~
+ all between us and God alone.

attitude ~~means~~ ^{means} ~~lightly~~. only real help there is for the human predicament - is forgiveness.

The root problem - heart.

The human predicament.

~~we~~ { estranged from God.
Do not let God be God.
we make ourselves Lord. }

we are sinners
pervent - makes ways
to justify ourselves

The Gospel offers Christ

opens our eyes - The Misery of Sinners
+ The Mercy of God.

Anything less than this - is no real help!

NO { no encouragement.
proper instruction
program of self improvement
no supervision etc etc }

gets to the root of the problem
- Heals any more than
slightly.

~~Effect~~ - Forgiveness / ^{real} help

{08e} No fellowship between real humans --

} Pulp & Grove.
 } Done to be a sinner.
 } " " what you are.

The Pious Fellowship - permits no one to be a sinner.
 to which - only the world can belong.
 not really fellowship - shallow.
 pretence.

Only Real Fellowship: -

accepts you - not as you appear.
 " " you wish you were
 " " you pretend you are.

as you are constantly & increasingly
 inclined ~~to justify yourself~~
 towards justifying yourself

accepts you - as a sinner.

Confessing Sins

f. map

On the surface of it our Protestant reluctance to confess to
 a brother is based on the claim that it is to God we
 ought to confess - ~~and not~~
 - is it our brother who forgives?
 or God.

① Confesses to a Brother -

Brags sin into the open.

Sin things in the dark.

where it gains its power - Tell no one about it but
~~themselves~~ yourself

confesses it to another - Brags it to the light of Day.

But in the light of Day -

see the last stronghold of self justification
 hidden in the secret inner man!

② - confess our sins to another - put an end to Pride.

pride is itself the root of the human predicament
 Original Sin

The Humiliation of Confessing to a Brother - Death of Pride.

5th the speaker in the Kn Faith.

Cross of X Being our Victory over Sin

X for our salvation did not display the public Death of a criminal.

Public death of a Sinner that is effectual for our forgiveness & new Birth.

emphasis on the PUBLIC

So often - Blasen for our Feeble Kn Obedience.

Little change in us.

not knowing {reality} of our forgiveness upon

us is to sit by on self forgiveness.

often self confession - not to God at all.

Go to my Brother to confess my sins - to God.

it is the only way I can truly confess to God.

Admit two dangers here -

- take warning -

1) Confession to man's works :- Progress - need private dealing it.

stems for self justification - most useless force.

Better to Brother - instead of whole group.

2) Protestant reluctance is right's need for society professional men all the confessors.

- One Brother - don't take seriously.

- make it possible for us to have spiritual dominion over him - danger of long spiritual dominion over another.

2) The Gospel of Christ :-

penetrating message of The Misery of Sinners + The Mercy of God.

Given to the church to minister this Gospel

∴ Given to the church authority + responsibility to hear confessions and forgive in his name. I make confession to God.

not to the professional - but to every believer. I put my sins upon it & hear them.

5089 what qualifications must I have in order to be able to be able to hear confessions?

— a Man Under the Cross of X.

Know what sin is —

- separation from God's
- forgiveness.
- it is to live by grace.

reason psychological insight.
understanding human motivation.

understand weakness.
distress. fear.
failures.
anxiety.

only the man under the cross can understand Godlessness

No Sin is alien to the man under the cross.

∴ he is the one that can hear confession

But it is accept the sinner.

In the presence of a psychiatrist — I can be a sick man.

But only in the presence of a fellow Christian can I dare
to be a sinner. Done to come to myself.

you see how precious God has made us to one another!

We have this ministry of hearing confession from one another!

That our Reconciliation to God — Real.

Gospel of Jesus Christ might do its work of real healing
Fruit of X might be established.

community of real people.

fellowship of forgiving sinners.

S509a

On This Our Dying Summer

(Written for Lois Boast by Marion McFarlane,
September 17th, 1967)

(This may be the last communication Lois heard and she
wanted it to be read at her funeral)

Preface:

This communication is neither a letter nor a poem - perhaps a mixture of both or neither. It is my hope that everyone can hear some echo of his own hope and experience of life with Lois. It is intended to say good bye - and leave some mirror of hope for us who are living.

55916

①

We have gathered
- to celebrate a life.

↑ It's easy →
↓ It's impossible at
the same time.

We can put our
celebrations to words → ?
~~Best~~ ^{3am} outlook - ^{maybe it all} ~~was~~ ^{shared & then}
A nurse in Montreal

Members of a calling
in the Church we have
never been able to find
the right name for.

Girls work Secretary

Secretary of Inter-board
committee on recruiting -
While we stutter over
the names we remember the
realities hidden beneath
them - such as her
participation in the
enormously human
undergoing that was our
church's creation of
a new curriculum for KnEd.

55916

②

The student in Temple
calls England
Staff member at Navanata
again poor names
for the reality of the unknown
→ call into the
wilderness so soon
after the creation of
a curriculum that was
to lasted 20 years.

But this hardly begins
it. → out into
We reach other places
to get it said →

music - Woman
McFarlane's poem; →
→ Many places a Met-Touched -
writer in the Dark. -
up -

I reach most of all
into the last few months
for something to put before
us - his most
like himself.

S509d

(3)

find it in her lost
great lover's gravel
with creation →

This life - achingly
oriented to the future,
spared nothing as it
passed through the valley
of having to die -

- to born that -
~~it~~ had inhabited the
earth —

If this doesn't
say it -

you too -

If we all tried -
wouldn't be enough.

We've got a reality and
a mystery when we've
gave life to celebrate -

and if you miss earth
or - you miss the celebration

S509e

(4)

Something
entirely itself

unrepeatable —
unstable - if we use
just generalities

2. something fully unstable &

what do we do -

We group the most elegant
language there is -

we celebrate Lois Boast.

Strange

To get stated
out there.

Fixed behavior is —
something profoundly
important -
absolutely contemporary.

we do what is
every old thing with
the human race in

The giving of a name

What is this grateful
celebration all about?

LOIS BOAST

509f

(5)

At the same time -
we are not really
in this contemporary place
except we are grieving
there is no virtue - in pretending
there is no grief.
This too is strange in
many ways

we are surprised by the
Reality of it

Samuel Wachs -

The Story of Death is in
some sense -
grieving is all mixed up

We undergo an enormous
shake-down.

we are surprised by what
stays when we are
spaced nothing in our
most private shake-down.

Different things matter.
caring matters.

Family words say something
different.

Blessed are they that mourn

5509g

(6)

There is another
strange discovery

For the private and
unique thing that death
is - we learn
how profoundly true it
is that death is a public
matter - and this
is good news.

Reality of death -

even as it thrusts upon
us the absolute uniqueness
of the one we celebrate - and
how grieving - can't
let is have this as the
only death in the world
- or our grieving as the only
grieving in the world.

We can know it only
as the fate of every member
of the ~~race~~.

To really know what
death is to join the
human race -

S509h

(7)

Strong: -

Have two -

- To be right with the
contemporary race →

~~we have to join the~~

we do a very old
thing with the human race

we join it.

Have life affirmed
in the great stroke
down

to know all this.

that the sting of Death is in
that caring matters

That to mourn is to be
blessed

That to be put through

our own unique
wrestle with creation

-- we have to do it
as members of one another.

S509i

(8)

ONE THING MORE

We do all this
Remembering

grieving

Celebrating

being put through

under - or over - or some other
around The Christian Message

you are forgiven

you matter

you are called somebody

as pure gift.

Why didn't you start there?

I think -- I know found -

it is so profoundly
true -

This Message - is always
News:

Ponder Again

what the almighty can
do

if with his love he
befriended us.

S510a

Grateful Heart

I came - expecting it to be very difficult to preach
Language differences

Strangers - Different history

Under Different skies

AND The things that preaching is supposed to be
about - impossible to talk about even between
people who have used the same language of
their lives

BECAUSE They are the kind of things - if you
know you are striving to do them you
aren't doing them.

eg. Nine year old Boy

1. Thoughtful -

2. Self aware - wise acknowledgment,

as we talked together about them - he wasn't even
aware he had done anything unusual. - had done them

→ when I asked him whether he was aware

— he described some very artificial

Be kind, be thoughtful, Be good. — artificial

— quite different simple act - act of strength
from the heart.

ESPECIALLY TRUE

: GRATITUDE
THANKSGIVING

GRATEFUL
HEART

2.

Grateful - Grateful Heart -

welcome + Beautiful thing -
Blessed thing - Salvation

(S5106)

BE THANKFUL - BE GRATEFUL

... DUE GOD - PRAISE -

→ CHIEF END OF MAN - ENJOY GOD.

PRAISE HIM FOR EVER

→ GUILTY - Don't.

Problems : - Base Gratitude, (English play on words)

Low - low class - shameful -

usually used about IN gratitude,

CAREFUL : -

DESCRIBE

Grateful Heart.

State of Thanksgiving

1 State - Regarding all life is a gift

Paul - why do you go about as if
it wasn't a gift. -

(a) regarding it as work of your own hands
you made it - created it.

(b) regarding it - you earned it - deserve it -
comes to you. how to earn it -

give you something - give something right back

Base gratitude

(c) It wasn't given to others too,

(S510c)

3.

Jesus Parable
Forgiveness Debtors -
Receive Gift & Forgiveness
Forgive Others

(d)

It wasn't given to others too

Earth - mine alone; generation to come

Stewardship: -

Frightening: - Earth Day.

getting, seeing, making, creating - grasping

environment - no longer bring

earth life - almost there -

- past point of no return.

(e) State of ~~regarding~~ ^{regarding} ~~regarding~~ life as gift.

State of enjoying life -

Most gratifying gift I can give -

The one someone ^{is delighted to receive} ~~receives with simple delight~~

- enjoys -

^{Receive} ~~Receive~~ life as a gift - Affirm it

eg. Man Building a cottage.

- Enormously excited - Earth was precious.

His life purpose - most discover & fulfill

His life had been handed to him

His life was thought of as a gift.

→ Miracle → ? Miracle of Birth.

Miracle - Now saw it as a gift.

wondrous new, precious thing - full of
promise -

(55102)

Haunting Story -

Mystery - Grateful heart is
- THANKS GIVING IS.

POWER TO TRANSFORM -

car - same age : job - some misfit

Health - no letter - Probably was

Boss, secretary, children, church, minister.

wife - SOME LIFE - before he set out

on his trip across the lake - given night back.

→ Transformed - Profoundly grateful for it.NO REASON.Mystery happened to him.Grateful heart → BLESSED

+ SAVING POWERS.

Let the mystery happen.

55112

ORDER OF WORSHIP
Nov. 18, 1973

Resource People:
Rev. H. Ritchie
Mrs. Sally Shwetz

Miss Jan Roenspies
Miss Joan Blight

Organist & Choirmaster
Mr. C.A. Worth

Organ Prelude

Call To Worship: (I. Timothy 1: 15-17)

(Congregation stand for Call, Hymn & Invocation)

Hymn # 26 "Immortal, Invisible, God Only Wise"

Prayer of Invocation :

Min: Gracious Father, we are your people.

Cong: WE ARE GLAD THAT WE BELONG TO YOU.

Min: We are thankful that you are always
drawing us together by your love.

Cong: DURING THE PAST WEEK WE HAVE LEARNED AGAIN
THAT WE NEED YOU EVERY HOUR.

Min: We praise and thank you for life.

Cong: WE PRAISE AND THANK YOU
FOR SHOWING US THE MEANING OF LIFE
IN JESUS CHRIST.

Min: We are glad to be able to believe
that you are here with us now.

Cong: AND WE ARE GLAD TO BE HERE WITH YOU.

ALL: ENRICH AND STRENGTHEN US NOW
BY THE POWER OF YOUR HOLY SPIRIT. AMEN.

Prayer of Confession (seated)

Min: O God, show us your mercy;

Cong: AND GIVE US YOUR PEACE.

ALL: GREAT AND ETERNAL ONE,
IT IS TOO BAD THAT WE SEE
ONLY SOME OF THE PIECES
AND ONLY SOME OF THE PARTS,
BUT DO NOT COMPREHEND THE WHOLE.

SS11b
FORT GARRY :-

Another announcement - that ends it
NOV 18 1973 ^{part in time} (1)

NO WAY I CAN SAY - WHAT IT MEANS -

Exacerbated :- I CAN STAND IT.

PA system won't work - I won't be aware of it until it's too late

WHILE READING - WITHIN THIS NEXT YEAR.

REMOTE EXPLODED. Thinking now alone.

WRITER - Talking about God - should be taken off in constant checking

Now God Talk - wasn't doing equally for a lot of people

Use the word -> nothing happens
No one taking away things happens
You seriously

don't take yourself seriously

He was SAYING - No amount of Talk about God - himself this

GOD TALK can have meaning only for those

who have some experience of the ways in which

God OVERWHELMS US

AS CREATOR

AS VICTIM

AS VIVIFIER

FOCUS - GOD OVERWHELMS



Equally Tingly - go home sometimes

FOCUS - AS VIVIFIER

(3) Can't find out whether there is any reality or not to the whole God?

- we have to deal with an object - & some kind of thing - or is it?

any kind of God reality is unhelpful - something that happens to us

GOD KNOWLEDGE - comes on - stable & long known -

GOD TALK - attempt to know - what is happening when

we are in certain states of being overwhelmed
shows up - addressed

SS112
not like God's stuff at all - UNTIL
into stuff which overwhelms us.

(2)

Recall Some Occasion
awakening ourselves - taking
quite - responsibility
illumination - connection,
gratitude,
grasped of
Mind &
it's
God's stuff
made of.

while not saying - every case of being overwhelmed.
3 WORDS - CREATOR
VICTIM
VIOLENCE

VIOLENCE. Brother & Life.

TONY - when you've got had just to be
+ strong to be it.
That is what you might call LIVING

STUFF - when up you're -
Really & we need as humans
Special to you -
FATHER
HOME
JOB

STREET KIDS - how they're
- how they come & change it.
- with things - we change them
- when we're this way -
come home
- just think SHED ROCKS BAR CRAWL
on little things
- 100 lbs engine
putting it all
in a box

neighbor - gospel song song -

SPRIT ENOUGH
SPRIT was up to it. Great place to be
Bottle life - Dead
what killing it's

Metaphor. Great pipe organ -
keep of dead empty pipes
little own no sound
grunts & groans

odorous air. MAKE MUSIC
defective spirit - when we're uncomfortable of your life
without changing a thing about the color to stay with - sing the Blue

Remarks - My friend the author.

SS11d

Revised - OLD TIME
TRADITION

DOGMA = TRINITY

(3)

II

Not any old Spirit... lots of

from
Gondens
Condense
Destroy

}

Holy Spirit.

Got us into - CREATOR
VICTIM

III New Historic Dogma

For of H.S.

you + HE

HE + I

SPIRIT OF OUR SUB W EACH OTHER

NO was a Power W this

Reborn Together

One of the 3 was God OVERWHELMING US

VULNERABLE -

BREATHED OF LIFE INTO

GIVER OF KIND OF SPIRIT.

TAKE UP OUR GIVINGS
ORDER

MAKE MORE with the
in gracious God exist

LUKE REPORTS WORDS OF JESUS

How much more will Father

GIVE THE SPIRIT TO them

who ASK