

5507a

FORT GARRY UNITED CHURCH
ORDER OF WORSHIP

Sunday, July 19, 1959.

11.00 a.m.

OPENING HYMN 668

"O Sing A New Song To
the Lord"

INVOCATION

SILENT PRAYER AND LORD'S PRAYER

UNISON READING 703

SCRIPTURE LESSON

Ezekiel 3: 16-21
Galatians 5: 13
6: 2

WORD TO BOYS AND GIRLS

BOYS AND GIRLS HYMN 590

"The Wise May Bring Their
Learning"

ANNOUNCEMENTS

PRAYER

OFFERING

SERMON

"Everyone's Ministry
111. The Ministry of the Word"

HYMN 41

"O For A Thousand Tongues
To Sing"

BENEDICTION

ANNOUNCEMENTS

A Social Evening has been planned to give the congregation and friends of the 'Shaver Family' an opportunity to visit and wish them 'well' in their new venture in British Columbia.

DATE: Monday Evening, July 27th.

PLACE: Lower Hall

TIME: eight to ten p.m.

The Gimli Fresh Air Camp TEA will be held at Gimli, on Monday July 20.

Tea served from 2.00 p.m. on, there will be a sale of Home Cooking, and White Elephant Sale.

There is to be Open House at the Camp all afternoon. Come and bring a car full of friends.

Fort Garry Day Camp.... July 27 to August 7
Swimming at the new pool in Fort Garry,
Campsites, Handicrafts, Songs, Games.
Director The Rev. E.W. Scott
Assistant Miss E.M. Hives.

Fees: \$6.00 for one camper

10.00 for 2 from same family

14.00 for 3 or more from same family

Registrations to be sent to St. Jude's Church, Home St and Wellington Ave., not later than July 22.

55076

Boys + Girls:

Christian →

is finding out - How
real God is -

~~among others~~

Together with others.

~~God speaks to another.~~

Hope some very important things to do for one another.

[of God]

- speak God's word for him to the others.

2
group appears - do
things not real.
Speak - ~~represents~~ ~~represents~~

Dangers:

Living is dangerous -

stop you living.

Big at knowledge

FBUC :- July 19 AM 1959

Con. Mem. Oct 18 1959 PM (2)

5567C Everybody's Ministry :- III The ministry of the WORD

This is the third Sunday we have been talking about Everybody's Ministry.
The ministry that belongs to every Christian.

What we are concerned about today is the ultimate & highest service that can be rendered.

Ministry of the Word of God.

might not not discuss today - { Formal preaching of the Word.
This is everyone's part of the worship of the Church.

Free occasional speaking of one person to another
giving utterance consolation & severity of God.

~~giving utterance~~ to the words which convey the
admonition & kindness of God.

The first protest we will hear is that.

This is not for everyone!

| The ministry of helpfulness → O.K.

| The proclamation of the word of God - not for anatomies.

(Exactly to this state of mind - Need & ordering the affairs of the Church
our four services are directed.)

we hope that what will come out of the consecrating
Every man's ministry.

is the realization on the one hand that
that we are never finally helpful until we
ministry the whole consolation and severity
of God.
there is no real healing in healing slightly.

on the other hand:-

you cannot minister the word of God except as
part of the total ministry of helpfulness, acceptance
& bearing with a brother.

This realization: we have about anatomies proclaiming the word of
God.
grown from a misunderstanding of what is meant by it.
from a rejection of salvation in Christ.

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The ministry of helpfulness - O.K.

The proclamation of the word of God - not for amateurs.

(Exactly to this state of mind - Need of addressing the action of the Church
our four services are directed.)
we hope that what will come out of the consideration of
Everybody's ministry.

is the realization on the one hand that
that we are never finally helpful until we
ministry the whole consolation and service
of God.
there is no real healing in healing slightly.

on the other hand:-

you cannot minister the word of God except as
part of the total ministry of helpfulness, acceptance
& bearing with a brother.

This realization: we have about amateurs proclaiming the word of
God.
grown from a misunderstanding of what is meant by it.
from a rejection of salvation in Christ.

all christians have no higher mind to one another.
than those occasional moments when ^{their} words to their
brother speak the grace & judgement of God.

Every christian has this role. But we do need to be
renewing & studying it ^{carefully}. - ~~some grow restless~~
~~to accept the role is right - and some is wrong.~~

There ^{are} ~~is~~ right reasons for keeping silent.
and ~~a~~ wrong reasons for speaking.

Christians are inclined to talk too much.

Their first responsibility is to listen!

So many lost souls in the world whose greatest need at the moment
is for someone to listen to them:-

utterly lonely - not another living soul - know who they are
~~are so~~ so preoccupied with themselves - got through to be one.

do so much talking - safer.

afraid to listen.

risk in listening - encounter created reality of the other
person.

Beings the freedom.

~~being the way~~

sitting where they sit - share their sufferings - fear

First steps in moving forward

~~as~~

Beings their sin

participate in the being - terror &
unbegotten it holds.

Now you can ~~see~~ juggle - vulnerable ^{negotiation}

come on a conversation - keep to orops
in the air.

felt you was likely to send a person.

- you sounded like that to aroth.

purposely steps in moving of the word - drops the orops
near listening.

without listening

First of all ~~listen~~

his actual need

word ^{the} spoken - ^{cannot} - ^{rebrantly} - real persons real situation.

words - not word.

without listening. - cannot be spoken - persons addressability.

- ~~deep~~ ^{inner} ~~own~~ ^{own}

Fifth constraint to silence!

who are you -? who appointed you ^{God's} messenger.

Free person - sovereign self - right to resist - don't speak

5579 ~~do not remember this night -~~ loss of faith
you do not demand it remember ~~only in aggression!~~

Here in the Christian fellowship is the door -
- includes entrance of the spirit of aggression.
- opportunity - hear up.
- play the greatest.
- excuse for self justification.

apart from the whole ministry: -

{ history
{ Being, Broth Freedom + Sin.
{ Helpfulness

no ministry of the Word.

Right reasons for speaking.

wrong reasons for silence.

speaking the word to ~~the~~ ^{broth} } your responsibility
any one responsibility in the } for calling upon God.
Churches Freq.

word to Ezekiel so dramatically put it.

- if your Brother is left in his sin because of your silence
you will be held responsible

who does not need the comfort & severity of God?

There is no true comfort - comfort of God's word.
inspired from his severity.

There is no real healing in slight healing.

There is no remedy for the human predicament.

short of Love - forgiving judgment.

Too often the reason we are afraid to speak it to a brother
is that we have more concern ~~about~~ ^{for} our status with him
than we have for his soul.

Too often the reason we are afraid to speak the word to a brother
is that we cannot bear to hear it from him.

Reason - Touch } hears the word from a brother - seems flatterer
jumps

5507f

Flattery is closely related to contempt.

~~to~~ ~~begin with~~

Flattery is the beginning of judgment & condemnation.

when you know your own need of the comfort & admonition of God.

~~how~~ you have heard it from a brother - how
heartily - unexpectedly.

~~How great the need is~~

find your own role in this matter - humble clarity of
love similar to another

Ministry of the Proclamation of the Word of God.

~~easy~~ thrust us between the constraint to be silent }
and " " " " to speak. }

no easy solution - any part solution an escape
from the Xn vocation.

Inevitably ∴ - God's calling.

Vocation grows out of what God is.
Has done.

not your word - God's word - forgiving judgment.

spoken against and too - speaker.

as well as the hearer.

If we live in the spirit.

Let us also walk in the spirit. Let us not be discerners of
sins, but love one another, serving one another. Brother, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness, considering thyself lest thou also be tempted. But ye one another's burden and so fulfil the law of Christ.