

55050
 FORT GARRY UNITED CHURCH
 ORDER OF WORSHIP

ANNOUNCEMENTS

Sunday, July 5, 1959.

11.00 a.m.

OPENING HYMN 31 "Praise the Lord, Ye Heavens
 Adore Him"

INVOCATION

SILENT PRAYER AND LORD'S PRAYER

UNISON READING 726

SCRIPTURE LESSON

Luke 9: 46 - 48
 James 4: 1 - 16

WORD TO BOYS AND GIRLS

BOYS AND GIRLS HYMN 586 "We Thank Thee O Our
 Father"

ANNOUNCEMENTS

PRAYER

OFFERING

SERMON

No. 1. The Ministry of Holding One's Tongue"
 "Everybody's Ministry"

HYMN 163

"Christ Is Made the Sure Foundation"

BENEDICTION

At a meeting of the congregation, Sunday, June 28,
 the following were elected to a Pastoral Relations
 Committee, to consider the qualifications of the Min-
 ister needed to fill the forthcoming vacancy, and to
 recommend the name of a Minister to fill such vacancy.

Dr. J.M. Brown
 Mr. L.R. Fennell
 Mr. M.A. Orr
 Mr. E.B. Pollard
 Mr. W.T. Lough
 Mr. J.C. Winter
 Dr. S.B. Helgason

Mrs. A.O. Zeemel
 Miss Ruth Matheson
 Mr. C.A. Worth
 Mr. Wm. Thomson
 Mr. G.C. Scrimgeour
 Mr. John Lawrie
 Mr. N.H. Brand

Anyone having the name of a Minister he or she would
 like to have considered for the vacancy, is asked to
 submit it to one of the members of the Committee.

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Boys & Girls:

Let no corrupt communication proceed out of
your mouth, but that which is good to the
use of edifying - that it may minister Grace
unto the hearers.

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FGUC July 5 1959 AM.

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Everybodys Ministry :-

1. The ministry of Holding ones Tongue.

I preach four more times in Fort Garry.

Preach on the ministry.

Everybodys Ministry -
you all have as Christians.

Series of 4.

For some reason that I can never escape a series.

Word of God - needs distorted.

molded over into our own word - part of the word.

Every ~~to~~ sermon - give utterance

- something that must be qualified in another.

1. Ministry of Holding ones Tongue
2. Ministry of Helpfulness
3. Ministry of Proclaiming the word of God
4. Ministry of the Confessional.

Ministry of Holding ones Tongue :-

Every Gospel worker records that at some time or another
the devils got desperate or was the greatest

Satan himself prompts this desert.

~~This is the spirit of anti-christ.~~

- Every Christians ~~ministry~~ ^{fellowship} is most vulnerable here to satan's attack.
at this point - the sin gap is most acceptable.
- ~~progress~~ of such desert, in all its subtle forms, ~~disruptive~~ of the fellowship.

Every human when he meets another begins to maneuver for
a position where he can have the advantage.

if he is strong - and there are many kinds of strength - he
uses his strength

if he is weak he uses his weakness to gain advantage

If he is gifted - he uses his gifts.

If he is not gifted - well he is pious anyhow.

If he is not pious - he never intended to be.

Put people together, especially in a pious environment
and there will be reasoning among them, which of them
showed to the greatest.

each with an instinctive sense will find a spot where
he can stand and defend himself, which he cannot give
up to another -

It is the struggle of unredeemed man for self justification.

Self justification - and judging others go together.

no escape

cannot be otherwise.

The man who seeks to justify his existence - from within himself
by himself.

can find his justification only in company lived
with others -
condemns & judges others.

A pious community is most susceptible to ^{the} protest.

It is the radical enemy of Fellowship of Christ.

because it stems from self justification

The opposite of justification by Grace.

This is why we can speak truly of the ministry of Haldie no target.

profoundly meaningful Christian Ministry - belongs to everyone.

How soon the whole church needs it.

Our thoughts of judgment and condemnation can be renewed
only by the acceptance of justification by grace.

But much damage can be avoided. } exchange the discipline
and the Fellowship abroad } of not allowing these
thoughts utterance.

and the practice of this discipline can open the door
to grace.

we are all the kind of creation that is a mixture of
the old and the new creation.

we have to begin again and again to discover our brother
as God's child - not our tool.

and we make that beginning when we withhold uttering judgment
on him.

This is perhaps the only way sinners can start like the other sinner
he who God made him to be.

This CAN be the beginning of seeing him as a sinner God created in HIS image

This acknowledgment of God.

that God slowly beholds you and every brother
is of course the only way we will finally cease to judge
and condemn him, and attempt to gain the advantage over
him for our self justification.

Let him be God's creation!

One of the most insidious forms our unfair takes is this
comparison to make over anyone else after our own image of him

instead of like things have God's image
I can never know beforehand how God's image should appear in others.
Have we see our sinful rebellion in full cry.

in the way we treat our children
w. laws
help-meets
brothers } is a hundred
evil ways

as people. giving to us to dominate, control, bring up
make over in our image.

God did not create others - for me to use.
for my justification!

But that I might find about him, through him
the Creator.

That I might be confronted in him with the image
of God.

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The way I begin to see this
is to Hold my tongue.

of course the devious individuals in the community
in the world

cease to be incentives for my talking
judging
condemning.

cease to be excuses for my self justification.
only as I come to know justification by Grace.

I come to the tattered end of my superior wisdom
only when I know myself forgiving.

when I live by the forgiveness of my sin in
Jesus Christ.

when I know myself to be the chief of sinners!

This sounds like an exaggeration! — but it is necessary

If my selfishness appears to me to be less than that of others.
I am looking at old friends } not at X
or myself first }

I am not recognizing my selfishness at all.

From this position — chief of sinners.

I can see my differing Brother — God's Creation
in his image

my Differing Brother — on occasions of joy —
method of a nuisance, cheat, affliction.

From this position only: — have I a remedy with him.

} helpfulness
} speaking the word
} hearing his confession

How often we in the church — ~~must resolve to not~~
~~beginning of simply holding our tongues.~~
must begin again at the simple resolve to Hold our tongues