

55042

Please note some changes in the
Order of Worship

The people are invited to join with the choir in
the singing of The Lord's Prayer, and The Gloria

SUNDAY

SEPTEMBER 27, 1959

11.00 a.m.

7.30 p.m.

Organ Prelude	Organ Prelude
Introit	Call to Worship
Call to Worship	Invocation Prayer
"Holy, Holy, Holy"	The Lord's Prayer (said)
Invocation Prayer	Hymn 562
The Lord's Prayer (sung)	Scripture: 2 Cor. 4: 1-18
Hymn 14	Anthem
To the Intermediates	Prayer
Psalms, responsively 737	Hymn 151
Scripture: Matt. 20: 17-28	Offering
Anthem	Doxology
Prayer	Offering Prayer
Hymn 359	announcements
Offering	Hymn 253
Doxology	Sermon: "Who cares about religion?"
Offering Prayer	-by Rev. M.J.V.Shaver
Announcements	Hymn 279
Hymn 296	Benediction
Sermon: "The Mother of Zebedee's Sons"	Choral Amens
Hymn 441	Chimes and silent prayer
Benediction	Organ Postlude
Choral Amens	
Chimes and silent prayer	
Organ Postlude	

M U S I C

Morning Anthem: "Lo, my Shepherd is Divine" - Haydn
Evening Anthem: "Holiest, breathe an evening blessing"
- Wm. Shore

I N M E M O R I A M

Mr. Quinton Clark, 4615 M. 4th Ave. Sept. 19, 1959
Mr. R. C. Rutledge 4551 W. 15th Ave. Sept. 25, 1959

A N N O U N C E M E N T S

TODAY

Members of the Women's Canadian Club are welcomed
our Morning Worship. The lesson will be read by
Mrs. H. H. Steen, President.

At Evening Worship we welcome Rev. M. J. V. Shaver
recently appointed as United Church University
Chaplain. University students may reach him at the
S. C. M. Hut or Union College.

8.30 p.m. YOUNG PEOPLES UNION "At Home" to all young
people - in the Church Hall; University students are
particularly invited.

MONDAY 7.00 p.m. C. G. I. T. meets in the Hall.

WEDNESDAY 2.30 - 5.00 Annual Tea - United Church Home for
Girls, 7451 Sussex Ave., Burnaby.

7.30 p.m. OFFICIAL BOARD meets in the Lower Hall.

THURSDAY 2.00 p.m. CENTRAL CIRCLE meets at the home of
Mrs. D. McEwen, 4516 W. 8th Ave.; devotional; Mrs.
E. D. M. Williams.

2.30 p.m. ALMADENE CIRCLE meets at the home of
Mrs. E. G. Duncan, 4601 W. 8th Ave.

8.00 p.m. CHOIR rehearsal in the Church.

FRIDAY 8.30 p.m. Y. P. U. "mixer" in the Lower Hall.

NEXT SUNDAY - World Communion Sunday

* * * * *

The Session is recommending to Presbytery that
Howard Costley McDiarmid and Alan Keith Rimmer be
received as candidates for the Ministry. The congre-
gation will watch them prayerfully as they proceed
ward ordination.

Mr. McDiarmid is Director of Christian Education
at Ryerson United Church and Mr. Rimmer is appointed
Student-assistant on our own staff.

WPG. V.C. Sunday Sept. 27 1959. 7:30 ⁽¹⁾

(5504) Who comes about Religion? II Cor. 4:1-18

LOOK UP SCRIPTURE

Who comes about religion? you do.

Nothing you care more about!

If you started out listening - and still are
you may be ready ^{with} an argument.

or maybe you are just uttering an "O YEAH"

| it could be that I have just proved
I can't make like a zealot any more
~~perhaps~~ do people say O Yeah any
more?

if you don't you've got another word
that says the same thing.

or you say O yeah or its equivalent.

and I say you care like everything
about religion

Don't let me convince you.

just examine your self and try to
find out.

you care about religion because you
care about existing.

you are a human

you have to exist.

my you exist - how to exist.

you are in charge of an existence.
you are doing the existing.
aware of it.

(2)

It's got you concerned
Because it's threatened.

1. It is not too evident - ^{you} existence counts.
universe is aware of it in the slightest
~~concerned~~ the least bit
of concern for it.

great deal of what you do -
often ~~unconscious~~ ^{unconscious} behavior -
appears to prove you can't.

reaches: - creative comforts.
- desiring hearts - is under of 8 bars
a day -

creative comfort -

} Status.
} Passage.

slight car - know you somehow.
Don't have to walk
Save energy? - ^{heavy} ^{fast} ^{repression}

- center of all work / state.
- change of a power plant.

conveys space: -
overcome the world.
make for work.

Serious concern:

Stems in the drive to prove ^{you} can't
Part - not too evident that we do -
- know you can't - know you can't

unconscious

8504c

(3)

2. Human Existence →

had Concern for meaning:

Talking to wife of a New Zealander
curious about countries - Lovely

} Climate - Perfect.

} Standard of living - high.

} Economic problems - large Debt with.

Edel set up: -

N.Z. most lovely people ^{Walt} _{to have}
miles away from urban areas
are going on.

not creative comforts - or concern

Meaning: -

powerhouse of mine: - Florida to
Covington.

Lucy Raymond - Cancer. -

weathered

avg from wages of his job

free of care of the children - Texas -

definite answer

Came Home - Dying

all right for Harold

in place from ~~multitude~~ - Little while

where comfortably

But " meant something.

The trouble with having to exist -

our existence may not have any meaning

no way to it whatsoever.

Threatened with extinction -

Marty: what do you want to do - I demand

3 Further problem ^{human} in charge of your ⁽⁴⁾ ~~embodiment~~
responsible for it. -

Being something - not yet
fulfilled a duty - may not fulfill.

Threat of Guilt: -

unbearable behavior - accounted for by

say it handles the threat of Guilt.

self concerns moral standing ^{aiming for perfection}

prove you don't come - rather than fail what
you set 4 - Fail grandly.

not very interested in proving your involvement

upsets the way you have been handled

+ looks what you make me do - ^{the anxiety of Guilt.}
+ as good as not one - ^{very unhappy in justification}
reminds you - Hospital

- Self condemnation - justly concerned
to keep self disengaged or anxious

justification / very concerned: -

sharp corner: Not very safe

All This Concern - what we cannot

" There is nothing.
" we are acceptable.

ultimately a Concern over who God
is.

55042

5

The Quest our Existence is
 Quest for the names & Nature of
 Melchior: classic story in O.T. ^{Joseph Wright}
 Existence is a search in the Dark.
 with God - what is the Name.

Something we get latched on to :-

God = Ultimate Reality
 who is that is -
 But who comes :-

you can
 matter beings. | what is Ultimate
~~answer~~ ^{answer} ~~answer~~ ^{answer} ~~answer~~ ^{answer}
 what is the quest for ~~the~~ what is the
 what is the quest for ~~the~~ what is the
 what is the quest for ~~the~~ what is the
 what is the quest for ~~the~~ what is the

Matters living too | - things for feet &
 make it count - established it
 at expense of others - broken mind
 + reversing a mass of acts - multiple threat.
 + getting you further back - closed
 to destruction & conscious innocent
 you may have the way back!

(6)

When you know yourself to
be a person whose existence
is answering asking the question
What is God's Name?

When you begin to realize
the ~~fundamental~~ Total
seriousness of the question
What is God's Name.

Then you are a person —
| to whom the Christian Faith
| can be addressed.

Then all this old stuff — on Faith
with meaning.

Who caused Light to Shine out of
Darkness

For of Jesus X
What if you believed it!

Name of Him — with whom you surely
wrestled in the dark —
was Love

Counted — God Loved you
Love — means of Him surely
Remedy for Guilt — stung — Long Forgiveness

Transformation in Life — God justified us
— we ourselves. : | us to believe — called again
Born again