

549ba

Jan 31 1960

UBC Talk Back :-

EX 33

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OUR talks - Talk Back - so far involved with doctrine.

} if - Part of the Academic Tolerance!

} if - Part Thinking process - questioning seeking - best tool - answers varied.

We need to spend some time with the Back & Back questions

Such as what is the Back?

What has it to do with us?

What is the Back time?

question mean is it time?

These questions aren't answered in a word.

These questions are the kind - final - ergo need answer for brief

∴ not so need answers you want

Situation - approach - do your own deciding

Suggest tonight - how you want to go about it.

Take action
seriously

O.T.

working section of this literature :-

legends - origin stories - Myth & Religions.

History - Preaching - Poetry - Parables & spiritual
+ wisdom literature

People's story.

Genesis to Kings - Low + High Books:

Israel's Historians - wrote their Histories from a special point of view
with this point of view - varying versions.

O.T.

study well gets exciting

do they for you

sets all these questions up

in itself context.

See - Gen - Kings - books

~~history~~ of writers -

written & re-written by

various authors or schools

of authors - from

1000 - 300 B.C.

A II Israel's Histories :

essential point of view.

The story of Israel - was the story of God - always with Israel.
God was the chief actor.

Story of God - mighty acts
critics have called "Salvation Histories"

? - God of Israel - God of History - God of the Father
God who not swept in events,
in what happened to them.

~~Hebrew God~~
Hebrew God. - Hebrew God
God of Speculation
God of History

So far - taking their word for it - Israel has
special story with God
Take Author's Sense } This is what God is like }
... is what he said & did }
was as he spoke. }

History of Israel - Religion.

Gen Kings
[in O.T. Jewish of Salvation of History.
Briefest outline -
See Difference in Doctrine of God & Doctrine of History.
See the Bible Study of the Nation -
watch: Events - repercussions on Knowledge of God.
decide for ourselves: - reasons of revelation or not.

1. Pre History traditions - variously
oral - written - Kingship of David - New Testament
1st used & adopted - comparative history.
Disruption of the Nation, - 900

Theme: - God - mighty acts
up out of Egypt - lead them to possess the land
land promised to forefathers

Monarchy - God's gift to the nation
accomplished by reason.

March of Esau from Egypt -
followed by covenant.

"I will be your God - by my people
go before you to possess the land."

God nation of National aspirations -
~~may show a new~~ Land of Canaan.

Ark - not symbolic of his presence
contained his presence

Mechanism of Monarchy: - conflict for justice
unholy & corruption of a narrow people
rich - rich
poor - poorer.

Rise of Assyria - Destruction of Northern Kingdom
Nation no longer a success -

Teaching of Prophecy - exhortation.

New vision of Israel's history: - Φ of Hist.
Doctrine of God.

God is still Lord of Nations -
Defeat on God's side. Deals with the people in judgment.
Rejects a stiff-necked people -

again & again - Theme.

7 repent - they had } prosper } reject him -
forable end } destruction.

ante monarchy:

God alone ought to be king

Covenant: At Exodus - I will be thy God -

instead - (Thou wilt be my people.
go before them to possess the land)

I will be their God - my people they have
have - given with the covenant

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Law is the covenant,

God's Foreknowledge Power - not to be regarded as a threat -
- Moral order - which to break is to
weaken the strength of the nation.

Doctrine of God:

respectable - God is present in things & places
in His Law.

Arb - significant - contains the Tablets of Law

God is - not too poor - Gods & covenants -
important moral act of things; -
a Power & will on behalf of Righteousness

500
Prophecy Group

Carthage Kingdoms - Respects a Assyrian Bag with Babylon.

it is covered as ever.
Presence of new prophecies.

Destruction of South Kingdom -
leads in Exile.

End of Tableted nations :-

Has all of Jerusalem - God is over all Done.

Israel - Reuben

Enter deeply into question of evil & suffering -
righteous suffer?
remnant left - contains unrighteous.

Restoration of a Reuben group to rebuild temple
but not nation.

New Version of History:

- Priestly Group

Transcendent God

place
nature
law.

God of all Earth

Creation - night & Birth
Moses theophany

covenant after escape from Egypt —

associated with Abraham —

and of all Earth —

close Israel — mission to Israel,

act of Grace — knowledge of Him — who is all Earth,

Arb: —

not } Present
not } Low
But } Mess Sent.

God stands in Relation to Israel.

Mess & Grace. Patient & Faithful
to save.

Religious history of Israel
see development —

Events — occurrence of them

moments of Providence spoke intervals.

Did God have dealings with the nation?
He who is called God — Meet the nation in its
History?

events: Revelation events & act!

Some God comes to us in X.

Bible story

God in X — real encounter with real people
in real history.

God in X confronts us in our personal
History.