

MORNING WORSHIP AT ELEVEN O'CLOCK

Organ Prelude: "Sortie Solennelle" Miedermeier
 Processional Hymn: 21 "O worship the King" Robert Grant
 Call to Worship:

Minister: Blessed be the name of God for ever and ever: for wisdom and might are his.

People: He giveth wisdom unto the wise, and knowledge to them that know understanding.

Minister: Teach me to do thy will; for thou art my God: thy spirit is good.

People: In thy presence is fullness of joy; at thy right hand there are pleasures for evermore.

Gloria Patri
 Introit: "Almighty God" Thomas Ford
 Morning Collect:

O God, Inspirer and Teacher of men, who art the truth thou lovest: send out thy light and illumine us. Give us a deep and clear knowledge of ourselves; help us to a growing knowledge of our world; confirm in us the holiness of true reason; strengthen in us the aspiration towards noble and spacious thinking; and, in thy good time, bring us unto thy holy hill and to thy dwelling; through Jesus Christ our Saviour.

The Lord's Prayer
 Scripture Reading Hebrews 13: 1 - 20
 Hymn 609 "When mothers of Salem" W. M. Hutchings
 The Sacrament of Baptism

Anthem: "O Taste and See" John Goss
 The Pastoral Prayer
 Organ Offertory: "Siciliano" Hopkins
 Solo: "The Woodcutter's Song" R. V. Williams

SERMON: "THE GOSPEL AND THE CAMPUS" Donald Brown
 The Rev. M. J. V. Shaver, B.A.
 The United Church Chaplain at the University of B. C.
 "Thou whose almighty word"
 Hymn 240
 Benediction John Marriott
 Organ Postlude: "Gothic March" Foschini

The flowers have been placed in the Church today by the Grimston family in memory of their Mother and Father.

The Greeters this morning are Mrs. J. Bennett and Mrs. G. Oliver.
 VISITORS: The women of the congregation are serving coffee at the close of the service this morning to visitors. Any who would like to remain and be conducted around our new buildings please gather in the chapel.

THE B. C. CONFERENCE OF THE UNITED CHURCH OF CANADA
 Conference meetings in this Church commence with the meeting for laymen on Tuesday next at 10 a.m. All other morning meetings commence at 9:30. Noon-hour addresses and evening meetings at 7:30 will be of special interest to the citizens of New Westminster. Next Sunday's services will be of a high order. Do not miss them.

The HT-C GROUP will meet this evening at 7:30.
 The May meeting of the FEBRUARY CIRCLE has been cancelled because of Conference.

EVENING WORSHIP AT SEVEN-THIRTY

Organ Prelude
 Processional Hymn 446 "O God of Bethel" Doddridge
 Call to Worship:

Minister: The Lord is in his holy temple: let all the earth keep silence before him.

People: I will come into thy house in the multitude of thy mercies: and in reverence will I worship in thy temple.

Minister: Surely the Lord is in this place: this is none other but the house of God, and this is the gate of heaven.

People: Let the words of my mouth, and the meditation of my heart be acceptable in thy sight, O Lord, my strength, and my redeemer.

Evening Collect: Almighty and most merciful God, help thy Church throughout the world to arise to the meanings of thy vast purposes for thy world. Lead us from height to height, from vision to vision, from truth to truth, until at last we enter into that broad place where thy purpose shall be our purpose, and thy will, our will, through Jesus Christ our Lord.
 Amen.

The Scripture Reading

Anthem:

Prayer

Hymn 404

Organ Offertory:

Solo:

SERMON:

Hymn 544

Benediction

Organ Postlude

Solo:

SERMON:

Hymn 544

Benediction

Organ Postlude

Solo:

SERMON:

Hymn 544

Benediction

Organ Postlude

Solo:

SERMON:

Hymn 544

Benediction

Organ Postlude

Solo:

SERMON:

Hymn 544

Benediction

Organ Postlude

Solo:

SERMON:

Hymn 544

Benediction

Organ Postlude

Solo:

"Soldiers of Christ! arise"
 "Evening Song"
 "The Twenty-Third Psalm"

Donald Brown
 "HOW TO BE AN ODD FELLOW"
 "All praise to Thee"

Charles Wesley
 Schumann
 Dvorak

Thomas Ken

Our guests at the evening service are the members of the Royal City Lodge of the Independent Order of Odd Fellows and of the Beulah and Concord Rebekah Lodges. We are pleased to have these friends worshipping with us and wish them well in the work of their Association.

The COMMITTEE OF STEWARDS will meet on Tuesday, May 17th, at 7 p.m. in the lounge.

INFANT BAPTISM: The children baptized today are:
 Linda Anne, daughter of Dr. and Mrs. W. J. Chambers, 904 York Street, City
 Nancy Jean, daughter of Mr. and Mrs. E. M. Hudson, 905 York Street, City
 Lori Elizabeth, daughter of Mr. and Mrs. L. P. Price,

Patrick Melville, son of Mr. and Mrs. H. L. M. Brown,
 13688 113th Avenue, North Surrey

Sandra Lynn Noela, daughter of Mr. and Mrs. M. J. Lehman,
 5364 Rumble Street, Burnaby

Richard Mervin James, son of Mr. and Mrs. M. J. Lehman,
 5364 Rumble Street, Burnaby

James Wynfield, son of Mr. and Mrs. W. A. T. Ellingson, 505 12th Street
 Lana Jean, daughter of Mr. and Mrs. L. A. Bond, 907 Sixth Street, City

ADULT BAPTISM:

Sharon Alice Finholm, Juskatla Camp, Sandspit, B. C.

54906

Church's mission in Academic Community -
Not so Different from the Mission anywhere else

- same Gospel
- To people - where they are

LS Different -

every mission is different.
Ezra Person is Himself & no one else
Circ situation is itself and not another

I. Hut 15 - SCM Nat.

II 2700 U.C. students:
2000 RE 988 Hill

440 - Reading - U.S. 1
660 - out of town and Congress

III 8 hrs. per worker
as Chaplain 12
6/100 + 122
C. 12 advisors
d. Full time esp.

Q-ops
sep 15 CM

1. Missions to China
TO U.S.C.

NEED

People There -

crucial vocation ->

Examining Historic Faith ->

Lots of Talk.

Longer than Reals
agrees mission
shaken in Dist. Dunning
- not even know it -
Senior Students

not even examining

little serious Dialogue.

Lots of rejection

+ promoted

Stimulates - not informed
rejection of Distorting Gospel

Searches for implications of Faith -

on Academic Vocation - students
+ Faculty

Don't know - people under the Radar
put together a community of mutual
concern - Mission

2. Say - Academic World.

Vocation as Student + Teacher - good

Education - Doctrine of Man

Humanistic - Ultimate questions

Scientific: girl - who pulls switch?

Relate -> Vocation - Fulfillment -

Teacher
Narrow
concerns

justification
Threat - rejection
- quiet.

academic community
avoid question
propagated
as Human ->
Do his own thing
+ believe

54906

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TO U.C.

NEED

People There -

crucial vocation ->

Examining Historic Faith ->

Longer than Realms
aggressive mission
shaken in Dist. Dismay
- not even know it -
Senior Students

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Lots of Talk.

Lots of rejection

+ promoted

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Searches for implications of Faith -

on Academic Vocation - students
+ Faculty

Quick know - people under the Radar
put together a community of mutual
concern - Mutual

2. Say - Academic World.

Vocation as Student + Teacher - good

Education - Dialectic of Man

Humanistic - Ultimate questions

Scientific: girl - who pulls switch?

Relate -> Vocation - Fulfillment -

Teacher
Narrow
concerns

? Threat - rejection
- quiet.

academic community
and guests
propagated
as Human ->
to his own life
& beliefs

3 In Academic Situation

5490c

Put largely concerned communities -

Discuss activities of God - social Political Racial Economic problems

Student group at Auburn : -

Frontiers →

struggle simplicities & complexities of Faith -
in ambiguit of Political life.

Race
Nationality
Communism
Economic life →
Resurgent faiths.

Shatterings : - Complex } real.
ambiguities }
enormous }

→ Run from issues.
attack them - put - shallow - ineffectual answers

Booth
Get under hood - where you are.

Why not victory of X ?

What is victory of X - Victory of the +

Suffers love - Sovereignty }
Suffers love - Enough, } He comes to us!
Suffers love - Victory. }

Outside the camp

sin } real life
suffer } met.
and }
Evangelism } this is
complex }
ambiguities }

Margaret Gestout : India.

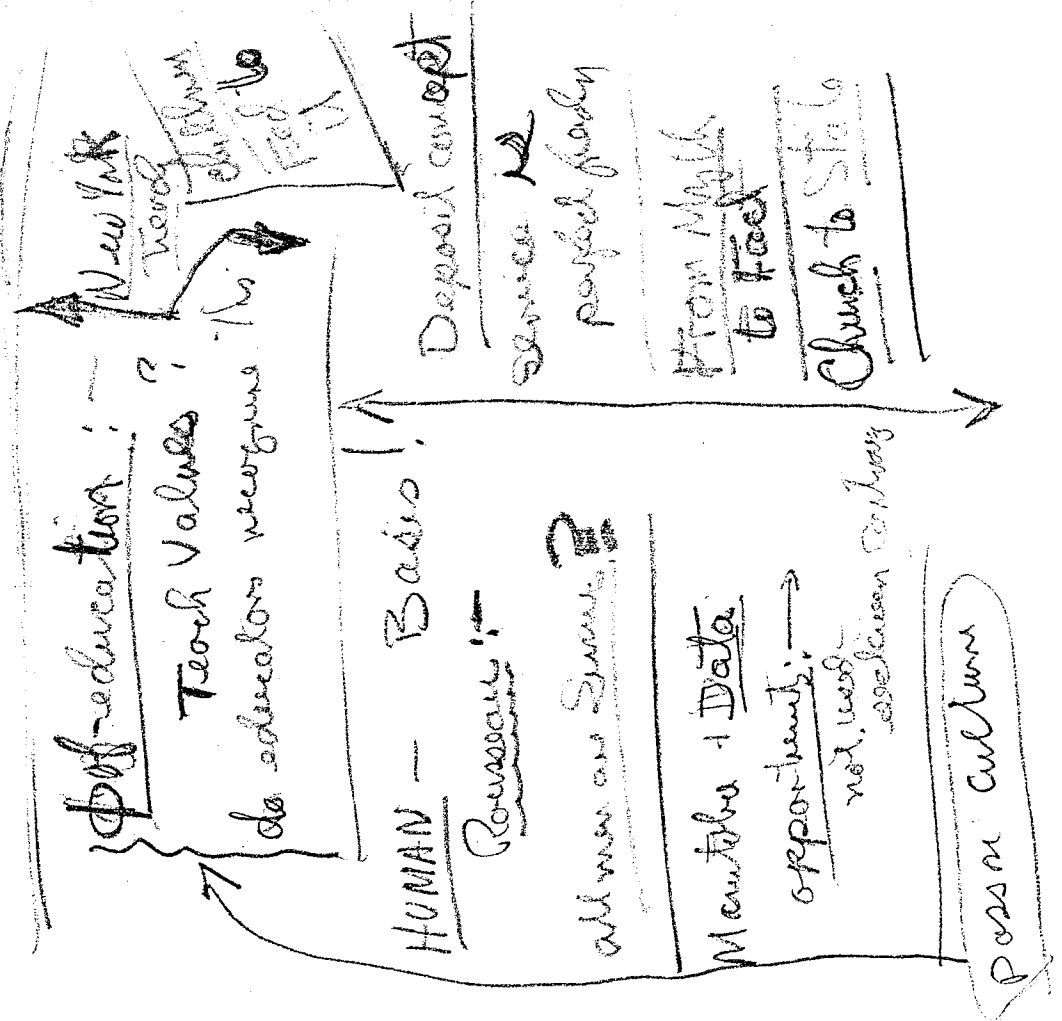
Gospel gives you basic world

sets it this.
suffering - real meaning of X in for
Under its hood - God is

Gospel questions for the world!

Fullermark - working of them for

Under the hood



The arrangement in the first place -
for me to come to cedar college in
WORKS STUDENT DAY OF PRAYER

Church + University student.
Religion + Academic Community.

Xn Faith.
+
Learning

I should do this anyway.

Table without people

leaving the World of God in it.

where they say

where the community of God - to be His
in the situation of their experience.

month - This means in their vocation.

what they do for a living
we can find being
firstly experience.

Work today + today almost.

Having the place - in the church.

Don't hear word of God -

Gospel - not very relevant

not of words!

really believe

we are also humans -

∴ vocational training.

Church - Purpose Religion - Salvation in it.

Academic community -

6902

Mageval callant - Sunday

Gospel gives us how the world!

fulfilled - not many of them for

Under the hood

Diff-education: -

Teach Values ?

do educators recognize this?

New link

needed

Church

Fed to

HUMAN - Basis

Rousseau: -

all men are Sins?

Mantel + Data

opportunities: ->

not used -

socialism contrary

Person culture

Depend concept

Service is

perfect body

From Myth

to Fact

Church to State

Cedar Cottage - Mar 6 60

Feb 11

The arrangement in the first place -

for me to come to cedar cottage in

WORLD STUDENT DAY OF PRAYER

Church + University student

Religion + Academic Community

Xⁿ Faith

+ Learning

I should do this anyway.

Talk about people

leaving the world of God in X

where they are

means the community of God - to be this

in the situation of their experience

morally - This means in their vocation

what they do for living

means for living

field experience

Work talks + talks about

How is the place - in the church -

Don't have word of God -

Gospel - not very relevant

lots of people

really like

no one else knows -

:- vocational position

Church - Pupp & Babes - Solution in X

Academic community

24/10/87

(2)

1 Jesus Xos Lord!

Vocation of Students:

- gave -
- Strid -> vapourish stings of God. < ^{ask}
- Think! - open windows wisdom + faith

self understanding } ^{ans}
 Human predicament } ^{finding}
 red stallions -

ask! - wonder - ^{frustrating}
 -> courage - reject stallions answers
 cheap answers.

Truth! - trust in human predicament.
 asking comes questions
 Goodness of God in Jesus X
 > power to.

2. Enter this pilgrimage -

that Thought -> Doubtful for stallions.
 cheap - half understood religion
 - "Religion is a Bad Thing" - ^{How comes?}
 Good for Religion ->
 Church ->

Red
Stallions

clerk's

God judges - complacent Church
 Dialogue with world; ^{not used}
 The - God who - came to suffer death man
 salvation -
 needs us - Dialogue - need actually of red
 stallions.

Thin is there

not just of academic life

and Church - Be means for any leaving the world of God -

Listening Church; -

what it is like to you -
your job - vocation,

3. World: - v Jesus asking of God in
 world around -> -> ^{acommit}
^{responsible}
 v God's will faces in it

ATHENS:

Frontier - Nationalism } ^{complex}
 Race } ^{ambiguity}
 Religious faith } ^{ambiguity}
 Economic.

Slithering! -

← Run from wars / close at hand with pot answers

Beer them -
get under the hood - unless you are

W/ NOT VIELG & X?

What is VIELG & X? - VIELG +
 suffering from - ^{enough} | Heaven - Joy
 " " - is VIELG. | Outback Camp

May 1855

Occasion for this being here
Worlds Student Xa Federation

Simply

Student Movement
Student Clubs

Church mission in Academic community

Justification for this

include these

Preaching

call X- Be His
where you are

Speakers to the
Church, mission
into Academic community
+ growing awareness
in Church

Recognize where we are
Vocation

Some Word
Some Call → where we are

Vocational Training

1. Church - renewal mission, unity →
Academic community serves to the Church
active participants in particular congregation → visible church

2. Academic world -
Leadership of X vocation as student
good
Trust is one
Humanism - real
Humanism
Academic clubs: Creative Clubs
seminars
News -
Education
Dance
etc.
etc.

3. World -
discern activities of God in political, social, economic
and God's will for participation in life of world
social changes

allies & Frontiers: Real shalberg
energy
complicity
abuse
Runs from → Pat answers

Nationalism
Race
Respect Faiths

Not clear
Not clear