

The Anglican Chaplaincy in U. B. C.

JANUARY 17th. 1965

EPIPHANY 2

9:30 a.m. THE HOLY EUCHARIST

HYMN 94 (Stuttgart)

The Communion Office begins on page 67

of the Prayer Book.

The Collect for Purity is said by the

whole company of people.

The priest reads the Summary of the

Law and the CONGREGATION SAYS the

Kyrie.

The NINEFOLD KYRIE is sung.

The Collect & Epistle page 124-125

HYMN 90 (Tallis)

The Gospel on pages 125-126

The Creed, page 71

The Sermon - The Rev'd J. Shaver

HYMN 246 (Song)

At the presentation of the offerings

the whole company of people say tog-

ether "Blessed be thou, Lord God of

Israel....." at the bottom of page 74

The Biddings to Prayer

The Prayer for the Church and all

people, ALL STANDING, page 75

The Confession, Absolution, Sursum

Corda, Sanctus, Benedictus.

The Consecration, Pax, Prayer of

Humble Access, Agnus Dei, Communion.

The Lord's Prayer, Prayer of Thanks-

giving, Gloria in Excelsis, and

Blessing.

HYMN 95 (King's Weston, No. 357).

The Preacher today is the Rev'd J. Shaver, U.B.C.

Chaplain to United Church Students.

After the Eucharist coffee and refreshments are served

at the Chaplaincy House - 4660 West 9th. all members

of this congregation are invited to the House.

Next Sunday, the preacher is the Rev'd J. I. Richard-

son, Dean of Carey Hall at U.B.C.

The Week of Prayer for Christian Unity is observed

here at the University, and is sponsored by the Univ-

ersity Religious Council. This year it is being

observed within the setting of liturgical traditions.

Jan. 18th. - in the main lounge of St. Mark's College

- Mass at 12:40 p.m.

Speaker: Father Neil Kelly

Jan. 19th. at St. Andrew's Hall - Worship Service

at 12:40 p.m. Speaker:

Dr. John Ross.

Jan. 20th. at Union College Chapel - Worship

Service at 12:40 p.m. Speaker:

The Rev'd J. Shaver.

Jan. 21st at Anglican Theological College

Chapel at 12:40 p.m. Speaker:

The Rev'd Canon D. Somerville.

Jan. 22nd at Buchanan 102: 12:30 p.m.

Speaker: The Rev'd Father Bader, C.S.P.,

Observer at the Vatican Council.

The seminar on "The Theology of Paul Tillich" meets

on Tuesdays at 6: p.m. for dinner. There will not be

any further discussion of "The Resurrection of the

Body" on Tuesday, January 19th.

Dr. Keith Clifford, General Secretary of the S.C.M.,

speaks about "a United Church Minister Looks at the

Anglican Church" at Canterbury Forum at the Chaplaincy

House, 4660 - West 9th., at 7 p.m. on Thursday,

January 21st.

This week there will not be celebrations of the Holy

Communion at Buchanan 2239 or Education 200, but there

will be celebrations of the Holy Communion at the

Chaplaincy House every morning at 7:20 a.m., with

breakfast afterwards. Yes, I believe, you will be

able to get to 8:30 classes at the University.

Second Sunday after Epiphany! —

(1)

18/1a

Let love be without dissimulation

I would like to think that Mr. Jackson did not intend
this → early last fall — invited me to preach on
Jan 17 — I consented — pleasure —
without knowledge + 17 — 2nd Sunday after
Epiphany.

And Scripture lessons would be.

Very Caught me between the Epistle & the Gospel; —

Epistle — portion 12:11 Chapt & Romans: —

passage

worked to death during an earlier part of my personal
salvation history — if I can presume
to call it that.

a part — I find myself saying I have left behind
with other childish things,

my part of Pauline with I could stomach —

passages of domestic family — ethical advice.

Charles Baudelaire says — { respect of himself &
your life } grew out of.
Church & SS traditions.

Chiche — meat rolls. — Not good advice Good News.

Sin + Salvation : meat roll →

BUT — Turn to Gospel — something unpassably stuck
problem — himself & have not
left behind.

trouble with the words →

unpassable — not to take seriously.

esp — preach to moderns —

no stomach { either for agony or

or for piety that I can believe

in its literal occurrence
believe in its occurrence — basis for believing the Gospel

54816 When trying with consideration — proceed from the Gospel Lesson
remains in 42 years. the trace of the Verse 9, left here he without
dissemination, my

What finished it: —

dures back to the Epoch - indeed to this very
can be heard - piece of isolated action.

tail and numblings of the Night explosion
of the Gospel.

"For God - who commanded the light to shine out of darkness hath shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ."

There is another reason I got stuck of Verse 9.

On the campus recently we have had several encounters with a rather remarkable person - styles himself an unbeliever. no one we have met takes the question of God with more seriousness. "Look it matters to me that God is dead"

last meeting he told us a ~~very~~ personal story -

almost entered Afghan mind.
ago doubt - ambivalent - ~~ambivalent~~
on his own
certain + Literal mind Xns. -
this - peak of love - Love
Aggression.

Sounded to me →

sent him in to his lonely limbo
Love

Reminched; - Horse Mouth.
Gulf jamaica - Balch
" " " " " "

"Go home without a help from the
earth."

Day of God in For 8 years X → earth.
 Love - without 25 help from the earth. ↑ announcement. -
 ascent. -

Good News : - This is what it is all about.

5487c

3

Worth throws you up as.

What looks like abandonment —

Love's sovereignty.

This is what I want you away from — this else.
eyes else — worthless —
eyes else — cheating.

There is something to be trusted — alone —
not as a means to something else
not as a method for gaining
nothing else to gain: —

To say have less than love without dissimulation: —
is to have less than the gospel.

To have love as a way of winning glory — something else
is not to have love without
dissimulation.

←————→
Radical Expression the Gospel is: —

Bonhoeffer: — World come of age
No Room for God — Newer need.

→ Honest — } Before God.
→ Gospel again — }

come of age — or how Gospel reaches before
God.

God — ~~truly~~ to must live in the world ^{without him as with him} ^{regardless of his own safety}
— men who can get along without him }
God allows himself to be edged out of the world
into the Cross. —

not in his own power — of help to us
suffering: — ^{for his sake} ^{tradition} ^{which glorified}
ABANDON ITS BELOVED / without dissimulation?

LOVE DO

(548/d) Page.

124-

Left ← Papers →

4

Jul 21 - 1944,

- just discussed -
plot against both's life. Rather

→ Mass meetings & speeches
about to happen.

Manifested