

17th NB

FOIT GARRY UNITED CHURCH
ORDER OF WORSHIP

Sunday, April 7, 1957.

11.00a.m.

PROCESSIONAL HYMN 164. "The Church's One Foundation"
(The congregation will rise as the organist plays
the last line of tune and remain standing for
hymn, Invocation and Choral Call)

INVOCATION

CHORAL CALL TO SILENT PRAYER

SILENT PRAYER AND LORD'S PRAYER (sung by congregation)

RECEPTION OF MEMBERS

By Profession of Faith

By Transfer

SCRIPTURE LESSON

PRAYER

OFFERING

CHOIR

ANNOUNCEMENTS

HYMN

SERMON

HYMN

BENEDICTION

CHORAL AMEN

607. "Children of Jerusalem"
"We Are Saved By Hope"
132. "Come Thou Expected Jesus"
(sung by congregation)

No Resound

EVENING WORSHIP

7.00p.m.

HYMN

INVOCATION

BAPTISM

SCRIPTURE LESSON

RECEPTION OF MEMBERS

HYMN

SERMON

PRAYER

CHOIR

OFFERING

HYMN

BENEDICTION

170. "We Come Unto Our Father's God"
Ezekiel 1:26, 3:3
101. "Alas and Did My Savior Bleed"
"Here Is Someone You Should Know"
Ezekiel.

182. "O Lord Of God Incarnate"

NB

ANNOUNCEMENTS

NB

IMPORTANT SERVICES

Tonight --- There will also be a Reception Service.
Sunday, April 14, 11. a.m. The Sacrament of the Lord's
Supper will be observed.
Friday, April 19, 11. a.m. Good Friday Service
Sunday, April 21, 2 p.m. Easter Services
Sunday, April 28, 11. a.m. Church Parade for Cubs
and Scouts

The Lenten Study Group meets Wednesday evening, 8 p.m.

The Woman's Federation will meet Thursday, April 11th,
at 2 p.m. in the Lower Hall. A Mission Film will be
shown by Mrs. I.A. McIntosh. Convenors are circle 17
ladies.

BUILDING FUND

Consolidated statement to March 31, 1957.

Receipts:

Collections on account of pledges \$103,029.18
Contributions from Woman's Fed. 5,988.36
Interest earned 1,026.58
110,044.12

Disbursements:

Church building, architects fees etc. \$ 100,056.43
Pews and furnishings 5,428.02
105,484.45
Initial campaign expenses 1,581.94
Stationary and postage 645.04
Interest on cash loans 1,296.58
109,008.01
Cash in bank March 31 1,036.11
\$ 110,044.12

Amount still required to meet

obligation in full

Pledges unpaid

8,963.89
12,000.00

The Users this morning are:

West Aisle.....J.A. Brown
West Centre Aisle.....B.A. Christianson
East Centre Aisle.....H. Burkett
East Aisle.....J.C. Winter.

1170

Everyone present this Morning - Record of Faithful attendance at FGUC.
+ with a good memory

might be saying "There he goes Back to Romans 8 again."

Favorite Passage

Passage - "occasion ^{of} ~~my~~ the WORD ~~may~~ ^{may} break through many a storm."

More & More convinced

The word spoken here belongs right at the heart of the Evangelistic Message.
I am sure that my own repeated experience is well attested.
shared by many of you gathered here.

Through years of listening to } the evangelistic message we have been
+ Proclaiming
prone to hear and proclaim an unrealistic and therefore disappointing
promise

O.K. →

To the place we can no longer take it seriously, for we have it back

~~apostle~~ Paul
Martin Luther
~~Charles Wesley~~
Wesley - Bill Graham

For us - The kind of salvation we were
promised just didn't come through.

Met with a group - after an evangelistic meeting.

before: profoundly moved - "make decision" } neglected.
"Repeat decision" } Didn't.

They had done it before → New Reg - glow wore off.
The same quite sure: - return to what they were
return to what they were.
They claim totally new life in God.

Evangelist: -

estranged - sinful - victims of life without God -
get the point: see ourselves.

promise: of ^{creation} New Reg - salvation -
accept X as personal savior - Lord of our Roll ups
power of changed sin broken

OUT

God ~~offers~~ us with salvation from all this.
offers us New Reg of life in - for Him.
had not - received as gift.

Requires to get unrealistic.

The word is not yet Manifests the reign of Love is Victor.
Unborn still goes on.

You and I are not wholly subject to Love's Rule.
Sigh under Burden of ~~our~~ imperfection.
shadows again & again of the corruption the old Adam
ever holds between us & the new life.

What there is so Different? Behave.
New Being at all?
what he hasn't got -
what's he Got? } almost +
Not yet.

Final Fruits of the Spirit: →

2 Cor 1:22 - Now he which stablisheth us with you in X and hath
anointed us is God. who hath also sealed us and given
the earnest of the spirit in our hearts!
2 Cor 5:5. Now he that hath wrought us for the glorious glory is God.
who also hath given unto us the earnest of the Spirit.

Earnest: part payment in
- the deposit in the same in kind as that which is to follow

Have - Faith:
Power to Believe.
earnest of the Spirit. } Fragment of sovereignty of Love
Held upon you - (Baptism)
already paid in - In whom is victorious Power.
suffering Love.

Hope: - Distinguishes X's Believe.
knowing who God is: - Has Hope. -

Hopeless: never - when man do not know God is coming
The world cannot be helped, } Resignation - Not state of X.
I cannot be helped
X's Believe: is of Perfection.
Knowing Kingdom is not yet - world } Knows that God is coming.
his Heart

Saving Power of X.

What he already has - is the pledge of what is to come.

Life in X:

~~True X Nature~~ :- ~~waiting upon God.~~

not Full complete possession of God: - expects his full reply
receives an earnest - expects to meet him in
next situation
(~~intermediation~~)

What is already his by Faith.
is ground of this expectancy.

The Xn Faith is Faith known God is coming.

[Thinks what this means -
Knows it is true. -

Because Knows God in X.
Knows God has come.

already receives a deposit in the same kind as what is to follow

The Faith with its patient hope :-
is God's work :-

1. They sustain us :- { It is not a matter of our depending
on our resources to keep upon hopes

Reverend with Church

~~Reverend theobalds~~

Reverend - Full of faith + dimensions of expectancy

into perfect community BUT community of expectancy :-

Full - Provisional

Called Him & Him who is able to
present us at the last without spot or wrinkle or
any such thing.

EZEKIEL:

Saw many things Beasts a wheel a falling,
Harder men to read: - Conspiring & fornicial.

Priest: - 1st Epl: - Separated from Temple,

Proph. time - up to Fall & after.

6 years - speechless:

- Psalm 137 - Now,

Psalm 2 - 68

EZEKIEL found out how - Call - 2:8-3:3 - Scroll Sunset

God escaped from Temple, - Temple & Men's Heirs
 Began to say - Began to say

Disobey H.R. - Accept Babylon - Separate God from Political Factors
 of Israel.

- Church
 - Corp of Faith -

Disobey - to Honor - Chap 27 wall of Dg. Bone.

Individual Resp

Resp of Pastor - 18-13-14,
 3:16-19

Name of Person in Death 18:21

3:1-31 - Shepherd

20: 1-26 History

Reed for Honor

34: 1-31 Shepherds - Resp - God + Man's God

2

Now - God's Faithfulness

Parasels

Honor & Choice

Now Became - (Babylon successful)

X come

Break through same God,

Now - good + Disobey