

Call

Prayer

Hymn

Spirit Down

60

Confession

Absolution: It is God who justifies
 who is there to condemn free,
 Be the people of Christ,

Scripture lessons

Acts 4: 5-12

I Jno 3: 16-24

Jno 10: 11-18

Hymn The Lord's My Shepherd 131

Sermon

Hymn Those whose Almighty Word 235

Prayers of the people

Offering

Hymn God the Omnipotent

273

Benediction.

Confession

Almighty God our hearts are open to you
our desires known

and none of our secrets are hidden

It is good to know ourselves known,

to come before you stripped of all pretence

But God! We're not up to it!

We cannot face what we see in the light of
your countenance.

Unless you surround us, we cannot come with
your knowledge of us.

Only by your grace can we come before you.

Have mercy upon us

We are weary of the powerless healing of
self forgiveness

We long for the deep healing of your
forgiveness

So that means we have to see ourselves

the way you see us, then open our eyes.

Have Mercy upon us through Jesus Christ
our Lord

Amen

If God be FOR us who can be against us.

It is God who justifies — who is there to condemn you

Because the power of Christ.

What has God to say to us in the scripture
passages appointed for us to read today?
or better yet.

How do we prepare our hearts to hear what
God has to say to us now

Hear ourselves spoken to by living God
One with whom all life has to do
One who knows the secrets of our hearts
Penetrating, joyful & merciful of things as they are
for us and all.

I Think: - What is being addressed by
the writings.
What situation - what state of affairs:

Behavior: -

1. ought to love one another - amen to that
impersonal world, church community if they
were so → LOVE biggest OUGHT there is
→ being told that won't make us love
→ more than words speak but in deeds & truth
→ lay down our life - may move out of reach
→ Love examines
- Love examines (even any old shepherd does that)
- sheeps - ~~have~~ the world - what's wrong
with the world - so was
we want off -
criticism to our service for us

Take responsibility — sinning our neighbor has to do
us. →

Message from Gospel → reduced to OUGHT's
Damaging word

2

FAITH

what we take to be ultimate reality

LOVE — death great OUGHT

GOD is here

not

how do we discover what we
believe in — must be
the one with whom the world
has to do?

threatened — flight.

- Fight.

- work for hands

- take a relatively brief

God — all these
how! -

how — calls out fear (fear hands or
how — would be possible (boats))

- off our backs & into our arms

Nothing left — everything's going wrong

- alienated

- rejected.

how is left, how's got it all

your family

your neighbor

The world

The world is vicious — injury

(5454e)

God is Love →

not an exorbitant sight over ~~loves~~ you
not a command to put up with
an undesired fate that has been
 thrust upon you.

Jesus words → about the Good Shepherd
giving his life for the sheep.
- he ~~over~~ takes it from me
 & lay it down of my own accord.

Believe God is Love → choose ~~honor~~
 of your own accord!

Alcoholic woman:

Verge of that - & panic.

③ This morning I think that is the supreme
state that is addressed by our
 lessons this morning.

in Peter's preaching -

This Jesus whom you crucified - God raised up

God's idea - that God is Love

That's who can convince you.

That's who is capable of making you a Lover of
The World

Prayers of The People

Dear God, we want a word with you
even though we know everyone else wants a
word with you, even though we would have
anything can come of everyone wanting a word
with you.

But that's how it is with us.
Our lives get to the place where the only thing for
it is a word with you. The world around us
gets so out of order, that the only thing for it
is a word with you.

There are corners on our hearts that
we seem unable to do anything about,
we left them up to you.

We have loved ones on our hearts, and
we cannot always have our way with them
we bring them before you, and place them
in your care.

What is all this compared to the
numberless people throughout the world
who are hungry & hungry, whose countries
are devastated by war & famine whose
futures are set off by ethnic & tribal conflict
We remember these before you, indeed
it is when we are before you we can remember
them.

Dear God uphold the peace-makers of
the world keep them from growing weary
and faint let them never be confounded
(over

progress of people - 2

How have you and let their prayers
come unto you, we left their prayers
unto you. Indeed how can we
have our word with you unless all
these others do too.

ask in Jesus name

Oscar Savin has fought

Grew at high water level and in
water. Grows in water and in
water. Grows in water and in

bedrock, bedrock rubble and gravel can be used

Boobies, 100 ft - 200 ft with maximum 50

London - 2001 at Bletchley Park

was 6) yellowish white soft and brown at

Balance as per cash book 12. 12. 61

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