

your word is best is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit.

you are the one with whom all life ~~has~~ to do,

give us ears to hear the word you have for our hearts.

May your word not return unto you void but may it accomplish that which you purpose.

READ Hebrews 13: 11-14

Early Christian writers - writing at a time when the young movement was experiencing trouble with apostasy. First believers - struggling over leaving the Faith Down

READ:

If we read the whole apostle instead of just 4 verses we'd discover how concerned the writer was with the number of the newbies of this new faith that were falling away.

The greater volume of scriptural in making his points - which are not always the point being made in the original context.

He holds up ~~the~~ countless names in the history of Israel - sometimes as examples to follow - and often as examples not to follow.

He alternates between using a stick and using a carrot.

"You see how these people of the earlier covenant were splashed from Jesus' vest, by their abandonment of the covenant."

"How much will I be for you if you abandon a much superior covenant."

Alternates that threat with fresh descriptions of the attractive gracious new covenant in Christ's blood - (I like that the same believers are supported to that they don't slither)

As the writer swings back & forth from warnings to threat - forgets or will his Bible Thumpings --- away once in a while he breaks through with penetrating & simple into the meaning of Christ's work - "salvation."

We can well understand why the English war aware that the word of God is living, victorious and stronger than any two edged sword.

4 verses & read one of these sentences.

READ 11:12

I looked up the heinous reference
"But for the sin offerings & the
Goat for the sin offerings whose
blood was brought in to make
atone ment in the holy place had
he carried forth outside the camp
skin, flesh & dung burned.
- one who bears (they must wash
clothes and body - offerings
were come into the camp"

Gods chosen one
God's Son - in whom God's will pleased

Outside the Gate
Contaminated place

Called to be outside with him's
Contaminated place

When are we with Christ?

Not - in the Holy of Holys

Contaminated Place
Would be leaving & departing

Where are we called to be?

~~Alongside~~ Christ under the
Banner of the all behaving word

Before we depart our 4 verses
lets hear the other little text.

Reason we are fit and able to do
that. because have we have no
containing city.

What is the use of having your
home in heaven, Kingston?

- so that you can have some of the
word.

Prayer Night we sing 4452
Red Book

though verse 3, not sing words
verse 4. 11:12