

5448a

FIRST UNITED CHURCH
320 East Hastings Street
Vancouver, B. C. V6A 1P4

Ministers:

Rev. J. Cashore
Rev. M. J. V. Shaver
Ms. Linda Ervin

Organists:
A.M. Ms. Beth Jennings
P.M. Mr. Michael Murray

SUNDAY MAY 2, 1982

10:30 A.M.

Morning Worship

ORGAN PRELUDE

CALL TO WORSHIP

HYMN NO. 72 "Come, Let Us to the Lord Our God" Belmont

INVOCATION

UNISON READING

PRAYER OF CONFESSION

ASSURANCE OF PARDON

Minister: Your name is written on the palm of God's hand.
People: And so is yours.

HYMN NO. 107

SCRIPTURE LESSONS

I John 3: 1 - 8

MINISTRY OF MUSIC

GOSPEL LESSON

UNLESS WE COME AS CHILDREN

HYMN NO. 609 (Hymnary) "When Mother's of Salem"

SERMON

Rev. Jack Shaver

HYMN NO. 450 "The Glory of Our King"

PRAYER OF PETITION

ANNOUNCEMENTS

OFFERING Prayer and Offertory

HYMN NO. 300 "We Find Thee Lord" No. 132 Dominus Regit Me

(sung as Offering is brought forward)

BENEDICTION

ORGAN POSTLUDE

Next Sunday - May 9/82

10:30 A.M. Ms. Linda Ervin

7:00 P.M. Mr. Bill Bruce

Evening Broadcast

(Heard over CKWX at 8:00 P.M.)

7:00 P.M.

ORGAN PRELUDE

INTROIT

CALL TO WORSHIP AND INVOCATION

HYMN NO. 235 "Thou Whose Almighty Word"

PRAYER OF CONFESSION

ABSOLUTION

CHORAL INTRODUCTION TO SCRIPTURE

SCRIPTURE LESSONS

I John 3: 1 - 8

CHORAL RESPONSE

GOSPEL LESSON

John 10: 11 - 18

ANTHEM

"O Come Ye Servants"

SERMON

"THE GOOD NEWS OF PEACE"

Rev. Ray Tingley

ANTHER

"Gloria Inexcelsis"

PRAYER OF THANKSGIVING AND INTERCESSION

LORD'S PRAYER

HYMN NO. 97 "Speak Forth Your Word"

-- off air --

OFFERING

ANNOUNCEMENTS Prayer, Offertory, Doxology

HYMN NO. 173

BENEDICTION

ORGAN POSTLUDE

The music this evening is presented by the Northern Secondary School choir of Toronto, directed by Frederick Chapman. We appreciate their Ministry of Music.

Lessons for Next Sunday

Acts 9: 26 - 31

I John 3: 18 - 24

John 15: 1 - 8

Call to Worship -

We Take up again that strange task of calling us to One who is closer than hands and feet. Who is the source of our being. With whom all life has to do. We know very well that we need this. For all our longing for reconciliation with God we are full of resistance and flight.

Come let us return into the Lord our God
with contrite hearts. Psalm 72

Invocation: —

Almighty God. You are calling us
we are calling you. If we keeps this up
we just might get together. Perhaps its better
that we quit calling and listen for you. Quit
searching a bit our selves to found. At
least somebodies right: No one ~~truly~~ ^{other person} ~~can~~ ^{can} ~~live~~ ^{live} ~~without~~ ^{without} ~~another~~ ^{another}
If we are going to be found we will be found ~~together~~

God's Victory & Our Freedom

Today's Bible readings give me a lot of trouble.
Exclusive Sound.

you all goofed

knows the right way

Only this savior saves

People are making noises like that all over
 the world - every level of society - about all
 possible conditions. —

How Righteous some of it sounds

no one who abides in our savior sins

no one who sins has either seen him
 or known him.

— seems to set you up.

either in a far-~~away~~ ^{other} brother's bad conscience
 or a blind self-righteous superiority.

There's got to be more to these passages than
 that.

Hang in — hear it all

— will there be a message for us

— actual saving message

— penetrates depth — need to hear saving message

To those who say — go away with your
God's only son stuff

our own feelings of significance — our expressed

excessive claims — For there is no other name under heaven

given among men by which we must be saved

Some distinction is called for

anything goes — not a saving message.

Bland Universalism — whatever you think
saves — saves

I'm O.K. you're O.K. — does not cope with
evil →

GOOD + EVIL are matters that call for

responsible Distinction making — especially if you

Everyone's idea of salvation is as good as everyone else's — ^{anybody's} ^{to do something} ^{about it} ~~is~~ **HELP** in making these distinctions

It matters a great deal — The power in which you undertake ~~to~~ straighten out the world

It matters a great deal

The power in which we seek to straighten each other out.

Evil is a reality & its identification is important
its distinction is called for

Evil Methods to defeat evil and compound it

Distinctions are called for.

That's what a Savior is about
Destroying the work of the Devil

Another Thing That This Proclaiming and
Writing witnesses to →
is the Fact.

VICTORY OVER SIN — Isn't that really recognized
Not like you expect.

Rejected one — God made bad slave of Con-
ceived one that raised up

Very Different way to say:

— any old thing can save you
and — what looks like a best will save you

→ Paradoxical — saving word. How → ?

All this talk — Righteousness
— Exclusiveness } surprises
— God's Victory } twist — Gospel

Given our way: Contradiction

Turns into opposite: so easy for us to be
the worse rather than the message
take edge of the conflict. Blood revolution.

JOHN'S Gospel — less strict Reporting of the words of
Jesus

How the Church then saw his significance

— Reason God loved him

gave his life for the sheep

— NOT — But then into slope

VICTORY over the Devil do you call that?
GAVE HIS LIFE THE SHEEP

Called sheep
HIS
instead of Himself
~~many~~

That kind of Victor over the Devil
is distinct from other kinds.

AND — While making claims for God's Victory over Sin
→ Jesus Free act. ~~God's Saving Act~~
No one takes my life from me
but I lay it down of my own accord

God's Saving action } the only
is a Man's Free Action } way
it could be saving

Herein is the nature of this
troublesome exclusiveness

Not any old kind of I'm O.K. you're O.K.
acknowledges the reality of evil and
our participation in it.

Not any old kind of I'm O.K. you're O.K.
~~you're free now to give your life~~
~~take it up again.~~

The basic difference comes from calling the sheep goats
instead of relating like kind beings

Not any old kind of I'm O.K. you're O.K.
~~you're free now to give your life~~
~~take it up again.~~