

Ministers:
Rev. J. Cashore
Rev. M. J. V. Shaver

FIRST UNITED CHURCH
320 East Hastings Street
Vancouver, B. C. V6A 1P4

Organist:
A.M. Mr. Peter Janson

SUNDAY, JULY 6, 1980

10:30 A.M.

Morning Worship

Organ Prelude
Call to Worship
Hymn No. 14 (667) "O Sing a New Song to the Lord" Jackson
Invocation
Unison Reading - Psalm 15 (The Psalms for Modern Man)
Gloria
Scripture Lessons
Genesis 18: 1 - 10a
Colossians 1: 24 - 28
Luke 10: 38 - 42
Hymn No. 126 (488) "Come, Let Us Sing of a Wonderful Love"
Prayer
Organ Voluntary
Sermon: THAT TIRED FLESH IS USEFUL STILL
Rev. Jack Shaver
Hymn No. 460 "Were You There"
Offering: Prayer, Offertory, Doxology
Announcements
Hymn No. 116 (306) "How Sweet the Name of Jesus Sounds"
Benediction
Organ Postlude

We welcome all who are worshipping with us today and invite
you to an informal coffee hour following both services.

Next Sunday

10:30 A.M. Mr. Jim Hatherly
7:00 P.M. Chapel - David Hodge
8:00 P.M. Broadcast - Rev. Jack Shaver

CHAPEL SERVICE

Chapel service tonight will be conducted by Mrs. Audrey Hlady.

let end - David Hodge

The Broadcast was produced in the Studio last Thursday and will be heard over CKWX at 8:00 p.m. Jim Hatherly is conducting.

Griffin's forwarding address:

Rev. and Mrs. Art Griffin
33080 3rd Avenue
Mission, B. C. V2V 1N6
Phone: 732 - 5939

ALBERT TO
SALE

VANCOUVER SCHOOL OF THEOLOGY - SUMMER PUBLIC LECTURES

Chapel of the Epiphany - U. B. C. Campus 8:00 p.m.

Monday, July 7, 1980 "THE REDISCOVERY OF A LOST CITY: UGARIT
IN THE BIBLICAL WORLD"

Dr. Peter Craigie, Dean of the Faculty
of Humanities, University of Calgary.

Thursday, July 10

"DOES THEOLOGY MATTER?"

Professor Stephen Sykes, Professor of
Divinity, University of Durham, and
Canon of Durham Cathedral.

Monday, July 14

"IS JESUS GOD?"

Dr. Reginald Fuller, Professor New
Testament, Protestant Episcopal Theo-
logical Seminary, Alexandria, Virginia.

David Hodge
The New Testament

10:30 AM

THAT TIRED FLESH IS USEFUL STILL

you can tell by what I composed for the sermon title this morning
what caught my attention in the 3 scripture readings

Epistle Reading — "I rejoice in my suffering for your sake
and in my flesh I complete what is
lacking in Christ's afflictions for the
sake of His Body — that is the Church.

This particular passage gets a lot of attention.

how can there be something lacking in Christ's afflictions?

"Who made there a full, perfect and sufficient
sacrifice for the sins of the whole world."

However what interested me about the passage this time
I can open it up as the Notion
That the instrument for participating in
Christ's suffering.

Is the FLESH.

Something to do with Holiday Time.

Leave taking time.

gone is about to go

now weary than usual

keeps you going — soon get a real
grounded

Kind of fear — improvising

Beating out.

Rest of us on the edge

Fraid thing The Flesh is.

keeps letting you down

doing you in.

OFTEN on the verge of feeling

- as we are told The Greek's felt

- as we hear - eastern thought generally feels

The Flesh is a dumb thing to be stuck-with.

Biblical Thought is a little more confusing

Reading about Abraham & Sarah.

Most interesting The way The Visit of God's messengers to
Abraham's Tent is described.

Abraham rushes about like a super MARTHA

can't you just picture all the sitting around during the preparation.

Reason for all the Fuss

Occasion of the promise
could hardly be denied.

Had to do with Faith.

Children of Abraham came to be called the
children of Faith.

Story of Martha & Mary - Luke alone records

Anecdote - stopped at a disciple's home

Martha -

Sister sat & listened

Martha fussed about.

A whole lot of things are not needed.

Comment on consumerism.

Mary chose the Better Part

Theological Thought - talk - dialogue.

God Pilgrimage - Better Part.

Still sounds as if Flesh was a dumb
thing to be stuck with!

Spiritual matters are more important,
Faith and Trust - central things.

What matters → come to trust what is trustworthy
for your creation, preservation, salvation.

creation - makes you somebody

preservation - keeps you somebody

salvation - keeps you safe from being violated
betrayed
enslaved

That is the central matter

But what mediates that salvation

What makes the Word of God known

} The
FLESH

This poor frail thing we're stuck with
 This matter we are inclined to think as of being
 Instrument of genuine ministry (lower order)

FLESH - how Word of God is Manifest

Not to unsoy - Flesh lets us down
 - does us in

is to say - That is not all there is to say
 about Flesh

It is in the Flesh you feel & do anything
 how you enjoy as well as suffer
 how you come -

a sign of whether you are precluding
 or come is whether your
 body is into it.

In the Flesh Christ is Mediated

In someone's Flesh that God in X becomes real for another

That's how we come to trust that God
 bears sin. -

For some kind of broken sin-bearing
 in another's Flesh

That's what the state of trusting in God's sin-bearing
 for our salvation is

The State of bearing sin

To be even partially under the load of a sinful situation
 is to find yourself really innocent no day
 Bear sin.

Making up
 Penitence in } afflictions of X

I don't know whether we know a great deal about that
 But we do know fragments of that ^{Rejoice in} suffering.

But as I prepared for today

The United States

THE UNITED STATES OF AMERICA

What came on as a wondrous vision

Scene of that most fantastic of all mysteries -

FLESH.

That tired old frail thing we are stuck with
HOLDS THAT MUCH PROMISE

Instrument whereby the Salvation sufficient
for the sins of the whole world is mediated.