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Minister
Rev. Jack Shaver

FIRST UNITED CHURCH
320 East Hastings Street
Vancouver, B. C.

Guest Organist
Mrs. I.D. Richards

11:00 A. M.

SUNDAY, JULY 6, 1975

7:00 P. M.

"COME IN TO WORSHIP"

The Praise of God

The Call to Worship

Hymn: 139 (403) "How firm a foundation"

Prayer of Invocation

Unison Reading: Psalm 98 (from "Psalms for Modern Man")

The Gloria

Quartette: "Dear Land Of Home" Sibelius

Visit with Young People

The Word of God

The Reading from Scripture: Philipians 3: 3-16

Luke 19: 1-9

Hymn: 284 (270) "Just as I am"

Sermon: "Christ's Remedy For Sin"

Rev. Jack Shaver

Our Response to God's Word

Prayer

Solo: "Te Deum"

Tom Mawson

Prayer and The Lord's Prayer

The Offering: Prayer, Organ Voluntary, Dextology

The Life and Work of The Church

Hymn: 269 (441) "Guide me, O thou great Jehovah"

The Benediction and Choral Amen

Organ Chimes and Postlude

"GO OUT TO SERVE"

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WELCOME - We extend a sincere welcome to all who are visiting with us today. An informal Coffee Hour will be held immediately after both Services, and all are invited.

EVENING BROADCAST on CKWX
(heard at 8:00 p. m.)

Organ Prelude

The Call to Worship

Hymn: 44 (112) Tune: Darwall

"Rejoice, the Lord is King"

Prayer of Invocation

Quartette: "Ezekiel Saw The Wheel"

Church News and Announcements

Solo: "Te Deum"

Tom Mawson

The Reading from Scripture: Hebrews 11: 1-3, 8-16

Matthew 10: 1, 5-11

Hymn: 170 "From the slave pens of the Delta"

Prayer and The Lord's Prayer (Sung)

The Offering: Organ Voluntary - Prayer

Quartette: "God Be In My Head"

Sermon: "Set Your Sights On A Star"

Mr. Warren McDougall

Hymn: 253 (336) "Be Thou my vision"

The Benediction and Choral Amen

Organ Chimes and Postlude

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NEXT SUNDAY, July 13th, Mr. Warren McDougall will preach at the 11:00 a.m. Service. The Evening Broadcast Service will be led by Rev. R. A. Burrows.

STAFF NOTES: Mr. Bill Hennessy is presently on holidays as is Miss Vicki Obedkoff. Rev. Jack Shaver leaves tomorrow. Rev. Ray Tingley is away for three months, returning on October 1st.

UPPER ROOMS for July and August are available for 15¢.

Prayer: -Our Father: -

This is the time in which each one of us has
wants to know himself or herself heard. a lot of stuff
on Sunday morning goes on for all of us together -

A lot of stuff passes a lot of us by.

But this time of prayer is for each one to know his
prayer lifted up and heard.

We know very special things we are thinking about,
no one else is.

Hear our prayer & let our cry come into yours,

BILL + DORINE

We now close having to pray that you will restore
us to the earth our home -

- we go to - one rejected
- former friends - hard to get along with.
- Doubt alone - nearly out still alone.
- give us to each other.
- have life -

Keep your Word Comings: -

Only begin to hear →

Go to each other - live in the land

We must be to the door

With our notes must be to other nations.

well to house ^{foundation} - Foundation of our wealth
way of life.

HEAR OUR THANKS: -

It is an incredible world
& life.

we could really have it

Our Father

When we've given for it - if we didn't miss it up so.

The seas clap their hands

SUNDAY

JULY

6 1975

11 AM

Christ's Remedy for Sin

I want to try something — no idea if it's going to work.

- What's new -
- wilder than usual.

I want to try to make a distinction ^{between messages} & think one preferred.
— only words to use, can be used for either statement

That is what we are into all the time when we are attempting God's will.

This statement came in a letter.

It is quoted from a Dival writer.

"The most fundamental assumption from which Christian ethics proceeds is that human nature is predestined upon a fall from a state of Grace — a fall which occurred outside time and space and which therefore is never fully susceptible of being corrected in this life. Fall was defined in terms of wilful disobedience, a refusal to accept one's divinely ordered limitations, a reaching for too much. Pride is the essential sin.

Humanity on its own can never overcome the alienation which resulted. Divine intervention alone gave the possibility of reconciliation. But only a possibility rather than a complete fulfillment. Human condition is thus fundamentally pessimistic. Only through radical conversion, death to the old self + rebirth to the new in Jesus Christ can humans begin to overcome the fundamental error in their existence, only by negating the proud self in oneself, by surrendering the self, by submission & obedience can humans hope to recover that state of wholeness and blessedness which was promised in the beginning.

When I read that,

I get an overall message
some particular messages

→ It's not like that at all.

That's not the Xn Understanding at all.

Why it's almost a silly thing to say -

1. very hard for me to know - what messages you get
- whether they are going like the ones I get.

2. When I try to distinguish what I think the

Xn message is -

- won't know the message given - getting -

- I want to use many of the same words.

Fall →

Human life isn't what it could be.

- Human beings
like on the earth } remarkable

How I find it: → my Remedy also makes trouble.

Good news - have it required - Human predicament
deep - won't be fixed in this life.

PRIDE : - Self Selection : - Broken Righteous

Too much power
to understand a little.

Remedy : - One Remedy over

Uncensored → Transcending

- A.A.

- Allow others →

→ Divine Intervention

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Ranney -

Death to Self - }
Forgiveness - }
Grace. - }
Gift. - }

~~submissiveness~~
summarily of Proudful self
submissiveness + obedience
} Zeal to be innocent
} Self salvation -

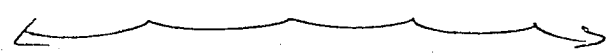
Deals With Sin :

give you any imitation pretend you are sinless.
of that life is -

Margaret Lawrence:

Mocker →

Differenced - NO way pain
} without.
} want work. out -
} escape - deal with.



~~W~~ I f we really thought that the next hour
had to be with God, our being made right,
Div be Born again, Tasting the Bread of Life,
over Flashes on the light of the world, our
Souls big Pastoral. — ~~if we really thought we were~~ for
all that ~~the hour~~ would we start out any differently than we
are? —

—————→ Sing

INVOCATION:

Our Father —

The only way we can come is as we
are. ~~and the~~ Penetrate our false ness in coming
calm our anxieties in coming — purify us in our flight.
Breathe life into our ~~fatigue~~ ^{fatigue}. Freshen our staid spirit
ignite the extinguished fires of our being —

— Crozer J.C.