

5388a

FIRST UNITED CHURCH
320 East Hastings Street
Vancouver, B. C.

Organist
Harry Stothers

SUNDAY, JUNE 29, 1975

7:00 P. M.

COMMUNION SERVICE

EVENING BROADCAST on CKWX
(heard at 8:00 p. m.)

The Praise of God

The Call to Worship
Hymn: 35 (44) Tune: Laudate Dominum
"Ye servants of God, your Master proclaim"

Invocation Prayer

"AN AFFIRMATION OF FAITH":
Man is not alone, he lives in God's World.
We believe in God: who has created and is creating; who
has come in the true Man, Jesus, to reconcile and make
new, who works in us and others by His Spirit.
We trust Him.

He calls us to be His Church: to celebrate His presence,
to love and serve others, to seek justice and resist
evil, to proclaim Jesus, crucified and risen, our judge
and our hope.
In life, in death, in life beyond death, God is with us.
We are not alone. Thanks be to God.

Quartet: "O Jesu, Blessed Lord" William France

The Ministry of The Word

The Reading from Scripture: Selected
Hymn: 205 "Thank you, O Lord,"
Prayer

Announcements - The Life and Work of The Church
Offering: Prayer, Organ Voluntary, Doxology
Soloist: Gerald Britland
Communion Meditation: "REMEMBERING AND MOVING ON"
Rev. Glen Baker

The Holy Communion

Hymn: 336 (Vs. 1,4,5) "Sons of God,"
The Invitation
The Sacrament of Holy Communion
Hymn: 305 "Lord, as we rise to leave"
The Commissioning
The Benediction and Choral Amen
Organ Chimes and Postlude

Organ Prelude

The Call to Worship
Hymn: 62 (5) "Come, thou almighty King"
Prayer of Invocation
Quartet: "O Day Of God, Draw Nigh"
Church News and Announcements

Interview with Rev. Glen Baker

Soloist: Gerald Britland - GIVE ME AN UNDERSTANDING
The Reading from Scripture: Romans 5: 1 - 11
Matthew 9: 9 - 13

Hymn: 74 "Forgive our sins as we forgive"
Prayer and The Lord's Prayer (Sung)
The Offering: Organ Voluntary - Prayer
Sermon - Part I "Reconciled By God"
Rev. Jack Shaver

Quartet: "I Come To Thee, O Blessed Lord"
Sermon - Part II

Hymn: 151 (328) "Behold the amazing gift of love"
Benediction and Choral Amen
Organ Chimes and Postlude

Bach

TODAY Rev. Ray Tingley is conducting the Service at
Hastings United Church.

NEXT SUNDAY, July 6th, Rev. Jack Shaver will preach at the
Morning Service. The Evening Broadcast Service will be
conducted by Rev. Jack Shaver with Mr. Warren McDougall,
our student minister, preaching.

11:00 A. M. - FINNISH LANGUAGE SERVICE
Chapel (Hastings Street Entrance)
Rev. Olli H. Jokisaari

UPPER ROOMS for July and August are available in the Narthex.

Call to Worship:

The News is good.

What if it's True?

God shows his love for us in that

while we were yet sinners

Christ died for us.

Try Singing about it.

Come Thou Almighty King

Help us Thy Name to Sing -

NO. 62 - (5)

INVOCATION: -

We have summoned you O God.

Now we'll have to do with you,

Have we been doing with you all week?

Can we have the eyes to see where
this has been & is,

Can you make us up to it?

Though I.C.

S288c

First Church: —

Harry STUTHERS

QUODD TETTE

SHIRLEY TELFORD

MARGE WIGHT

GERALD BRITLAND

TORE MOWSON

(S388d)
CHURCH LIFE + WORK :-

This Sunday - First Church. Mark End & Begins of
May Things

Finnish Congregation - Old people -

- Work with Holy Vessel Company
one of that Bureau - Food Society

- Connect with hosts. Day from home
- Monthly.

- At Glen Park - Travelled last time the AM
1 City High - Marshall Road

Glen Tabern - Public Congregation
- Men as much as women
to us here
because of the great change

New Clothes →

Shoes
Socks
Undresses
Shoes

Next Sunday -

John Shaw 11 AM

Breakfast - I Conduct - Walter the Dorey
Student Ministry - T.S.D.
Evangelical College

(S388e)

INTERVIEW GLEN

~~QAS~~

HOW LONG?

WHAT STANDS OUT?

→ MYSTERY OF WHO GAVE TO WHOM

LEARNING ?

→ C.O.T.

WHAT WOULD YOU NAME FIRST.

— as Really having GONE ?

→ HOUSING to Oppenheimer —

+ School Canadiana

+ DENS

FUN ?

FIRCOM

ALONE ?

→ SUPPORT OF WHOLE CHURCH
+ Community.

→ TEAM.



(5388P)
Prayer : —

Around First United today we are
absorbed in marking a Number of milestones
We share one with all of you listening —
On this the Closest Sunday in Canada we
we mark the 108th Anniversary of
Canada's Confederation.

Join us in a Prayer for the Nation.

O GOD — LORD OF ALL LIFE
LOVER OF ALL PEOPLE & PEOPLES
MAKE CANADA YOUR OWN

Grant that our ideals and aspirations
may be in accordance with your will.
Let justice roll down like waters and
righteousness like a perennial stream.

~~Forge~~ our relations

With our Neighbour Nations on the earth
of all that exploits & violates.
Make us faithful stewards of your
Bountiful gifts to this land to the
end that all the earth be blessed.

Hasten your kingdom. Work
in us whatever transformations
this requires.

O Lord, we don't even begin
to know what we are asking when
we ask that. Your Word has not penetrated
us yet as to that matter. We glimpse
the hints of writing on the wall.

Make us not Blind to its
growing clarity.

Though J.C. who taught
his followers to pray says —

7 PM

Reconciled to God

I want tonight's preaching to try to Probe
what the Biblical Writers are getting at
when they talk about Reconciliation -
Ministry of Reconciliation.

I think preaching can only try
if it works - it works →
there is no way of guaranteeing it won't be a BUST

I find - place where ^{preaching} is most often a bust -
is when it comes forth with a remedy
to the human predicament.

Acknowledge risk

undertake to probe		<u>Reconciliation</u>	Biblical sense
NOT EXPLORE →			
PROBLEM	recognizable		Derivent enemies - directions opposed
NEEDS	Pervasive		offended - offended against
	Clear how deep it is		Loosed - groomed
			estranged - ourselves others The whole earth

when proposing remedy
showing what has been remedy } STRANGE

Kind of thing poses for remedy
isn't

Kind of thing find people asking for
in church.

isn't needed at all.

Like Murderess - lets all be of me mind.

Keeps dissent out - absence of conflict -

This Kind of Thing isn't a cure at all.

Vivid Memory of an event Needs of B.C. Conf. Secret
fear and

Boone Notice Indian Girl. →

Addressed by a Kind Generous Woman -

"I don't think of you as an Indian"

NOT Reconciliation: -

Allowed to be an Indian -

Allowed - Difference.

Not is it quite the same thing: -

"lets settle our Differences and THEN
we can be reconciled"

I once spent several weeks. regularly sees a couple
though very active period in their Relationship
Both wounded Menings come apart very painfully
considering ways and other.

WOMAN - Not so much means it -

Needs room to find out - genuine commitment

Found not - surrounded with a place couldn't
escape commitment

Doubts - needed room to feel.

Man - So Overwhelmed - needed reassurance
 Home Demand
 Couldn't stand for uncertainty.
 Behind Godly -
 Will he able to believe better if
 you show me some reassurance.

ONE OF THEM IS GOING TO HAVE TO CHANGE
 They can't get together and she have her doubts
 or he have his reassurance?
 ?

But N.T. Talks about Reconciliation
 - While get sinners
 - While sinners

What if there is such a thing as Reconciliation By God

I'll Be back - for more Peace with
 what that might be like

- Quartet "I COME TO THEE, O BLESSED
 LORD BACK

People - What if there was Reconciliation
 BY GOD.

SHE CONFESS HER DOUBTS
 HE CONFESS HIS NEED for REASSURANCE
 lie there side by side - God supply the
 remedy

Very Different - one of them supply Bundy
instead of Confession - Lie side & each
manipulate the other

she "I'll show you some commitment as
soon as you are less pushy"

he "I'll be less pushy as soon as you
show some commitment"

Reconnected to God - like -

For a moment it looks like No Bundy
But a Profound thing has happened
if they can let their Confessions lie there
- instead of using them as weapons

Profoundly different state; -

Can it account for the cause

Close as I am going to be able to come to the mystery -

God stuff - mysteriously different
from points to causes

Confers Terror - allow yourself to be confasted } what did that?
No trust - trust is restored } That kind of
Lies given - made up } mystery -

Reconnected By God - Hint what it is like

a let happens - not a do happening

Deals with sin - while let suffers

Deals with eschewance - while let swears

Profound difference is made - how you can account for cause