

5343a

Ministers
Rev. Glen W. Baker
Rev. Jack Shaver

FIRST UNITED CHURCH
320 East Hastings Street,
Vancouver, B. C.

Organist
Harry Stothers

11:00 A. M.

SUNDAY, OCTOBER 6, 1974

7:00 P. M.

"COME IN TO WORSHIP"

The Praise of God

The Call to Worship
Hymn: 337 "We hail thee now, O Jesus"
Prayer of Invocation
Responsive Reading: 751 (Old Hymnary)
Quartet: "Jesus, Lamb of God, Redeemer"

The Gloria
Mozart

The Word of God

The Reading from Scripture: Ephesians 4: 1 - 16
Matthew 25: 31 - 40
Hymn: 75 (Tune: St. Stephens) "Blow, winds of God"
Sermon: "The Hidden Christ"

Soloist: Paul Stagg
Rev. Jack Shaver

Holy Communion

Offering
Invitation
Confession: 771 (Old Hymnary)
Absolution
Comfortable Words
Prayer of Humble Access
Prayer of Consecration
The Lord's Prayer
The Sacrament of Holy Communion
Post Communion Prayers

Hymn: 452 (94) "O sacred head, sore wounded"
The Benediction and Choral Amen
Organ Chimes and Postlude

"GO OUT TO SERVE"

WORLD-WIDE COMMUNION SUNDAY

EVENING BROADCAST on CKWX
(Heard at 8:00 p. m.)

Organ Prelude

The Call to Worship
Hymn: 126 (488) "Come, let us sing of a wonderful love"
Prayer of Invocation
Quartet: "Lord, To Thee I Make Confession" Bach
The Reading from Scripture: Philippians 3: 12 - 16
Soloist: Paul Stagg
Prayer and The Lord's Prayer (Sung)
Quartet: "Bread Of The World" Garland
Sermon: "Keeping The 'Shoulds' In Their Place"

Rev. Glen W. Baker

Prayer

Hymn: 282 "I feel the winds of God today"
Benediction and Choral Amen
Organ Chimes and Voluntary

* * * * *
(Off the Air)

The Offering: Prayer, Organ Voluntary, Doxology
Announcements: The Life and Work of The Church
Hymn: 370 (214) "Saviour, again to thy dear name"
Blessing and Organ Postlude

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TODAY Rev. Glen Baker is conducting the Communion Service
at Hastings United Church.

NEXT SUNDAY, October 13th, is THANKSGIVING SUNDAY. In the
morning the Sunday School will be joining with us for the
Service conducted by Rev. Glen Baker. In the evening Rev.
Roy Stobie will conduct the Evening Broadcast Service (on
CKWX at 8:00 p.m.).

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FIRST UNITED CHURCH — WORLD COMMUNION

SUNDAY OCT 6TH

THE HIDDEN CHRIST

Because of a history that was significant to our forefathers —

We celebrate the Lord's Supper 4 times a year.
Most Christians of the World — Celebrate it every Sunday
and on other special obligations days.
Many of them feel that is you were really serious
you'd celebrate Communion once a day.

Our fathers: — did not alter their pattern because the Holy
Nab Communion was of small importance.
They made that more because they thought it was a
way to emphasize the importance of it.

ALL — Christians — Think of it as a time
of Christ's Real Presence.

LOST — by years of gradually — They — We

REAL PRESENCE:

TIME OF FAITH — TIME OF UNEARTH

GOD IS LOVE — MORE THAN ENOUGH — TO LOVE
LOVE IS ALREADY VICTORIOUS IN THE WORLD
GLORY OF GOD — IDENTIFIED WITH SINNERS
— IDENTIFIED WITH BROKENNESS
— BEAR EVIL

YOU'RE FORGIVEN —

YOU'RE ACCEPTED —

GRACE — GRASP WHATEVER WE ASK FOR
TO COME YOUR WAY

YOU CAN BE BORN AGAIN —

WHATEVER DEATH YOU ARE DYING —

WANT IF YOU BELIEVE IT — IS SO THAT YOU CAN GET AROUND

Time of Real Presence — Time of Partaking of this

HOLY COMMUNION — X Really Present

IF WHAT YOU DO IN LITURGY —

UTTERANCE — ALL ABOUT

PRAYER OF CONSECRATION — CENTRAL

Asked OHIE JA →

~~So some~~ interpreted in Finnish →

Acknowledging — X Really Present

Church is here

X present in Church

Ministry: — Ministry — My Person —

Church was presented

— useless — empty —

} Relate as a Person —

official —

True

→ A.A. — To one another —
speak

At same time — something else was true —

MINE —

I can too find a vessel

Further out

I will bring you — you

or do you it — as you wish

Person as I relate —

X's —

Real —

Church's Ministry → Rest in faithfulness of
whole for A.A. always someone having in

TRY ANOTHER REFLECTION — get's it if

in an even more profound way

X as personal service → infer

NO NEED Church

— Personal relationship with by best view of myself
with my belief ideal for myself

LC " " YOUR-OTHERNESS

OTHER'S - OTHERNESS

with me.

Absolute Frontier,
Transcendence of the other than

A notations - Uniqueness, } Not Answers to me
 History, } Not evidence
 Homers. }

Break through Red X, break through to
FACT OF US HERE ME

IS TO THE REST OF US

ONE IN WHICH X IS HIDDEN

WORLD: $\rightarrow$ Relatively small groups of us

→ Gebruikelijke Others

They had won

Throughout the

Wops in Herb

A.A. - in all that I read

- in all that crowd
 reached to me at a time when I need it

Surrounded

Remembered HOST - OTHERS

in whom X is hidden

Real Present

Though when about to come again

Manifest

Manifest how hard