

CANADIAN MEMORIAL UNITED CHURCH
Fifteenth Ave at Burrard St
7th Sunday After Pentecost
July 29, 1984

ORDER OF WORSHIP - 10:30 A. M.

ORGAN PRELUDE "Preludes by Castelnuovo"
INTROIT "Including Me" Tedesco
CALL TO WORSHIP Spiritual.
HYMN #62 "Come Thou Almighty King" Serug
INVOCATION - Congregation & Minister
Almighty God -
Our image of you is a lot like us. Dare we let
you be yourself?
Enable us, O God to let you be yourself in our
midst. Enable our hearts to receive your word.
CONFESSION - Congregation & Minister
Almighty God:
Our hearts are open to you
You know our desires
We can have no secrets from you
Still we pray,
look upon us!
We come before you
We lift each other up into the light of your countenance
We bring our good works and our bad conscience
Our successes and failures
Our loves and our neglects
Our flights and our bold ventures
Charity and our greed
We bring ourselves.
Lord have mercy upon us
Put it all right, grant us your Peace. Amen
WORDS OF ASSURANCE - It is God who gives us life and peace
SCRIPTURE LESSONS Zechariah 9:9-10
Romans 7:15-25(a) Matthew 11:25-30
Lay Reader Eric Denham
ANTHEM "Praise the Lord" Handel

HYMN 131 "The Lord's My Shepherd" (Crimmond)
SERMON "Take It Easy"
Rev. Dr. M.J.V. Shaver
HYMN 139 "How Firm A Foundation" (St. Denio)
WELCOME and ANNOUNCEMENTS Shady Road →
OFFERTORY "Elegy and Scherzetto" Wm. Walton
DEDICATION OF GIFTS "Doxology"
SOLO Carol Newman "O God, Have Mercy" Mendelssohn
PRAYER (St. Paul)

HYMN #442 "My Song is Love Unknown" (Wesley)
ORGAN POSTLUDE "March" Wm. Walton

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A WARM WELCOME to ALL who are visiting today. Please introduce yourself to the usher. Post cards and brochures of our beautiful stained glass windows are in the literature racks. Please sign the guest book with your name and full address. If you are interested in learning more about our Church life please fill in one of the yellow cards in the literature racks.

COFFEE & FELLOWSHIP in the Centre Building following the Service. ALL are invited.

IN MEMORIAM
Donna Green July 23, 1984

The sympathy of the congregation is extended to Hon. Howard Green & Family.

Canadian Memorial. July 29:

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Take it Easy

One consequence of dependence upon a lecturer to provide scripture lessons for public worship is that you get faced with many of the contradictions in the Bible.

Just last week the Gospel ^{here} reported Jesus to have said - "Think not that I came to bring peace on the earth - I came not to bring peace but a sword."

This week's Jesus is reported to have said - My yoke is easy & my burden is light.

Of course, the fact we get faced with this doesn't mean that we face them. We can get pretty handy at rationalizing them away.

To guard against that we need to set each other until they get to us with their sharp message.

What is that mean - My yoke is easy & my Burden is light?

Said of the self - One who was rejected, forsaken, denied, betrayed, - expected for being who he was.

He true also - his Being present ^{was} is sharply denied.

I was going to say - what can we make of it.

→ Better to say - ^{that is just what we are very hard to do} What are we supposed to hear?

Helps:

What did write her - remember her?

Matt - only one records the sayings -

puts it in with a bunch of material that seems to have a common thread - ~~Other~~ ^{Other} sources

that can all be seen as comments regarding the
mystic of faith —

funny mystery

- rare
- hard
- not what you'd expect

chp 11

The mystic from the Baptist —
repressed doubt

are you are —
come for that — look at the signs.

Scolding of all the community who have seen the
signs — have it behind —

'Let's not knock all the time' recognition that there
are some most wonderful believers —

→ I thank thee Father

— hidden from mine

and revealed them to babies

Course that
Tiger
section
god on

Lube — Return of FO

Matt — after the scolding of Cho RA' Sims
Beth SA' i da
Copen Na um

Very John Saunders

all they have been delivered to me by y Father
and no one knows the Father except the son
and of one whom the son chooses to reveal him.

Foreknowledge — kind of resistance

that can resist that

— resistance is a foreknowledge power



It's in this context —

That Most places this passage —

- made familiar to most of us by the fact that Handel set it to music.

I am sure we all find the Matter of doubt
& Believing + wrestling ~~over~~ salvation a
deep mystery →

That's no small thing to Believe that we
behold the glory of God in Jesus Christ.

To Believe that God is here

- fact when I am on the verge of
believing that —

Trust in God's grace.
for our justification.

- (1) To Believe that in getting beneath the
words sin & sorrow we meet the
Glory of God.

We know what it is to dread & resist the
very situation which contains our
salvation.

What can we hear in this word

Come unto me —

Find rest →

SN303e

hear it from the crucified one.

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(H)

Take my yoke upon you & learn of me

yoked to his tasks → learn from Him.

Is it because he is Gentle & lowly of heart
that he gets behind your resistance?

Is there something ~~else~~ about the
Beauty of the sin of the world.

Is the soul's true resting place
in a deep love of the world.

a deep love of the world

a true resting place for the soul.

That is what it seems to be saying here