

Fort Garry United Church: -

Sunday Oct. 21 1984

The hard to wish for

I wondered for a long time how any one thing
could meet the occasion.

The return of an incumbent after 25 years. — } grant —

The induction of a minister.

The 75th anniversary of a north End mission.

— is, besides an bottomless swamp of nostalgia
after all — Count the mission
+ the years at Fort Garry United Church
you are talking about 27 years of my life.

I resolved to resist all that

& to embark on a different enterprise —

— but one not without peril of its own.

Point of departure

Shed from the hip remarks — apostle Paul
early in the Corinthian correspondence →

It's hard to find any other kind of remarks in these letters —

But the one I want to use — goes like this —

I Cor 3 → I've been feeding you with milk — not solid food
Treating you like babies — not grown ups

Apparently:

Grown up God talk
Baby God talk. }

subtly or subtly
of making the distinction

Brother

stands for — Baby talk
I do it — Grown up

peril
↙

Commenced 7

That's The way
Come upon what ministry & mission is.

— doing some green up food talk.

Mark: — enable us to be at home in real world. — workload shutting out most of it.

Eye board, — without white working it.

Some assignment →

richer color countries — central business —
South east asia
offices.
Near east
Western port countries.
Ireland.

systems {
geology — & leadership of the
plant ecology
economy —
arms race, —

age up wards
concentrated for the
age about
power

{
murder,
famine,
indecidencies.

Reckard: weeping for his children
— would not be comforted

1960 Howard Cobb lines from my grandfather's journal

— barely escaped slayers of fellow Jews
w/ care? w/ get harassed, w/ make would?

Become like the early Moses — dreamless of Pharo

Become like Abram — dreamless of a longer name

Become like a weak Reckard — be comforted.

Don't be dismayed

Journal. // Not comforted { 50 up
Not Dismayed { TIME

Do not wash your hands of it.

Under May Jones →

It does not matter that we may be personally innocent of acts we perceive to be unjust. Our institutions do our sinning for us.

We must, ∴, examine our consciences now then our conscience about apathy in the face of human destruction →

Drug Traffic
Pornography
slavery
Prostitution } →

Marble Ploce →

parking lots than forced products

~~3~~ - ~~Real~~ could not be considered if before Dismord

- Peace Keeping →

We are going a world that may be going headlong towards destruction

May even deserve it —

sects with systemic ills that none of us want to take responsibility for — or see how we can →

What is called for?

God - Role in all this?
called for from Church?

Look on the brighter side
 God or a millionaires & he'll make you one too
 Eradicate evil institutions.
 Do away with all institutions
 Become the conscience of the state
 Scoop the wicked
 Warn the sinner
 Make sure you & yours are clear
 Withdraw from the world in order to
 establish a simple community.

Seems to be

all ways of avoiding the word
 " responsibility for the
 sinner, our institutions do for us —

Ezekiel; — Called for
 Putting Right →

not only that

I looked for one among them who should
 build up the wall and stand in the breach
 before me for the land — That I should not
 destroy it — but I found none.

— called for — someone to stand in the
 breach so ~~we~~ does not have to destroy the world

Hebrews → 13th

For the bodies of those animals whose blood
is brought into the sanctuary as a sacrifice for sin
are burned outside the camp - so Jesus also
suffered outside the gate in order to sanctify the
people through his blood -

∴ let us go forth outside the camp
bearing about for him →

Human overbearing - deep rooted →
Sin better now for it - and
Long stay short → remedy for sin
- Borne

Grown up Good Talk

disturbance between cheap comfort
& not by changed

disturbance between quiet burden
+
sin burden

{ Depressed.
paralyzed.

No more God news
No more responsible claims
rest from searching
Don't add to our quest
we are tired of being shamed upon
Gave us some good news

SN302f

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Not a bad request for our Time -

And the wonder & glory of that request is that

if we do receive ~~God~~
we receive a Love of the world

if we do meet ~~God~~

we meet the ~~searcher~~ for one to stand

in the breach so that God will not have
to destroy the land.

The glory of that meeting is that it will
get the world off our Books and into
our arms.

Those who thought
he was in the room
of God - caught himself
looking the Love to await
became obedient
with devotion
a cross