

Ministers:
Rev. A. J. Griffin
Rev. M. J. V. Shaver

FIRST UNITED CHURCH
320 East Hastings Street
Vancouver, B. C. V6A 1P4

SUNDAY, MARCH 23, 1980

10:30 A.M.

Morning Worship
(All Hymn Numbers from Black Hymnary)

Organ Prelude
Call to Worship
Hymn No. 170 "We Come Unto Our Fathers' God"
Invocation
Prayer of Confession
Absolution: Said by the people to each other.
"If God is for you, who is there to condemn you?"
Let the Grace of Our Lord Jesus Christ abound."

Scripture Lessons:

Hebrew Scriptures: Leviticus 16: 2, 6 - 10; 20 - 22
Epistle Hebrews 9: 11 - 15

Hymn No. 94 "O Sacred Head Now Wounded"

Gospel Lesson: John 11: 47 - 57

Pastoral Prayer

Sermon: "ONE MAN FOR A SCAPE GOAT"

Rev. Jack Shaver

Hymn No. 279 "One Who is All Unfit to Count" (Tune Belmont 269)

Offering: Prayer, Offertory, Doxology
Announcements

Hymn No. 96 "My Song is Love Unknown"

Benediction

Organ Postlude

We welcome all of you to our worship today, and invite you to stay and share in an informal Coffee Hour following both services.

Organists:
a.m. Mr. David Gibson
p.m. Mrs. Eleanor Bush

7:00 P.M.

Chapel Service

PRESSURE POINT
MARCH 23, 1980

Cable 10 - TV
Tuesdays 9:30 p.m.
Sunday 6:30 p.m.

MAKING A LIVING

Enrico Torres is British Columbia's International visitor for this year's 10 Days for World Development. He talks about the inter-relationship between jobs here and jobs in his native Latin America.

ANCHOR A program of religious concerns - Sunday 9:00 A.M.
Channel 12.

MARCH 23, 1980 "ONE IN CHRIST: THE CLERGY SPEAK"

Is it all right for Christians to overlook denominational differences in doctrine and come together to worship and fellowship? The clergy offers an opinion.

FATHER JACK JENNINGS, St. Joseph's Catholic Church

- Lynden

REV. KENNETH RIP, Mt. View Christian Reformed Church

REV. DAVE HUNGERFORD, Hope Lutheran Church

Next Sunday

10:30 a.m. - Rev. Art Griffin

7:00 p.m. - Rev. Jack Shaver

(S264d)

FIRST UNITED CHURCH SUNDAY MAR 23 1980

(1)

10:30 AM

ONE MAN FOR A SCAPE GOAT

Our three readings this AM.

all concerned with CURE FOR SIN

clay - writers → Boss Mother.

Heart of the human Problem

What is this sin?

Such a big thing.

So important to have a cure for it?

There is a depth to the Christian understanding
of the nature of Evil

gets a very deep AMEN from me.

Human situation not what it was intended to be.

Hurt, Betrayal disappointment.

Injustice - wrong - violence & oppression

} Evil is
a Big +

Powerful Root in
our lives.

More serious - pervasive evil is

- so that we attempt to make it right -
don't make it right.

1. We know better than we believe

2. When it comes to decision-making in the real world
about the way we organize our life together →
we don't have clear choices

3. Our zeal to be blameless - has destructive effect on others.

4. Its when we are most just that we can do the most damage - "scapegoats"

5. Its when we are walking in a bad conscience - that we can do the most damage.

6. Its in a state of innocence - ideal to responsible let institutions & others do our scary parts

7. Raised Conscience - reverse nature of sin reaches us.

Life doesn't need anything more than it needs a cure for sin.

Putting the 3 scriptures readings together reveals that we have a problem as to whether the cures for sin are adequate or not.

Some cures for sin seem to be better than others

1. Painful:

no cheap cure.
enormity of the harm wrought
abolish

J.B.
+ not
Quickly

someone has to be allowed for

Sacrifice

No forgiveness of sins without shedding of blood

2: No good - by harder
 someone has to get off your back
 to get off your back
 → Scope Goal. →

Death of ONE MAN

But or than a Scope Goal

Sin Bearing - Chosen

Not Dumped on someone else

John Potter + Father:

1 Defenses Penetrated

- Acknowledged instead of justified

vs 14

2. Cleansed conscience from dead works

save the living God.

Loosed (Redeemed) →

Drives by self salvation

Worked on Dead works

Sin Cleansing

Sin Bearing

By God Himself

← →

Our Father

{ We can be so much to each other.
We can embrace the world around us.
the wondrous Gaby that fills the heart & earth
and well as its sin & suffering

When you have Overwhelms us.

When we let you be God
to let you have the Word

And now as our savior has taught us
we say

Mary MagdalenGeorge Herbert

When blessed Mary wiped her Saviour's feet
 (whose purple she had trampled on before)
 And wore them for a jewel on her head
 Showing his steps should be the Street
 Whence she therewith evermore
 With reverent humbleness would line & tread.

She being stained herself, why did she strive
 To make him clean, who could not be defiled?
 Why kept she not her tears, for her own fault,
 And not his Feet? Though we could draw
 A tear like seas, our sins are piled
 Deeper than they, in words & works & thoughts.

Dear soul, she knew who did vouchsafe & deign
 To bear her filth: and that her sins did dash
 From God himself: wherefore she was not loth
 As she had brought whomever to stain
 So to bring in whomever to wash;
 And yet in washing one, she washed both.