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FIRST UNITED CHURCH BROADCAST CONTINUITY FOR AUGUST 6 1978

|                          |                                                                                                             |      |       |
|--------------------------|-------------------------------------------------------------------------------------------------------------|------|-------|
| Call to Worship          |                                                                                                             | :45  |       |
| Hymn                     | <u>Spirit of God Descend Upon My Heart</u><br>Side 2 Band 5 Great Hymns For Easter<br>Harry Simeone Chorale | 3:15 | 4:00  |
| Invocation               |                                                                                                             | :45  | 4:45  |
| Programme Identification |                                                                                                             | :45  | 5:30  |
| Solo                     | <u>I Wonder As I Wander</u><br>Side 1 Band 4 Majestic Themes Claude Rhea                                    | 3:25 | 8:55  |
| Old Testament Lesson     | Genesis 3: 1 - 24                                                                                           | 3:50 | 12:45 |
| Song                     | <u>Children, Go Where I Send You</u><br>Side 1 Band 6 New Wine Sound Jim Strathdee                          | 3:13 | 15:58 |
| New Testament Lesson     | Philippians 2:5-13                                                                                          | 1:07 | 17:07 |
| Hymn                     | <u>All Glory Laud And Honour</u><br>Side 1 Band 6 Great Hymns For Easter<br>Harry Simeone Chorale           | 2:02 | 19:09 |
| Prayer                   |                                                                                                             | 3:20 | 22:30 |
| Song                     | <u>Blowin In The Wind</u><br>Side 1 Band 1 Wonderful Songs of Folk<br>Harry Simeone Chorale                 | 3:10 | 25:40 |
| Sermon                   |                                                                                                             | 8:30 | 34:10 |
| Hymn                     | <u>O sacred Head Now Wounded</u><br>Side 2 Band 4 Great Hymns For Easter<br>Harry Simeone Chorale           | 3:22 | 37:32 |
| Benediction              |                                                                                                             |      |       |
| Organ Postlude           | <u>Tocatta &amp; Fuge in D Minor</u><br>Side 1 Band 1 Bach Organ Favorites,, E Power Biggs                  |      |       |

## Call to Worship:

Here's an opportunity to worship God,  
 To be visited by the Holiness of his spirit,  
 To be nurtured by the power of his Word  
 To be moulded to the shape of his Grace  
 To be filled with the goodness of his love.

Hymn: Spirit of God, Descend upon My Heart.  
 → All Hymns in the booklet we used to lead by  
SIMONE Chorale,

## Invocation

Our Father

IF it is so good to be in your hands  
 why do we avoid & resist being there?

IF your everlasting arms are underneath  
 us.

Why does life feel like such a frightful fall?

IF your Word is Mighty & penetrating - ~~then~~  
 how have we such capacity to close our  
 Futile Ways?

The weakness of your strength has us baffled  
 you have left us free  
 The Decision is ours,

Our Father: - Bless our Meeting.

Good Evening,

This is the First United Church Broadcast of worship. During the summer months they are produced in ~~CKW~~ Studios. In fact Slater. My sermon - will be concerned with the strange way the Bible views the world: - The place where a fallen race is exiled to. - AND the place God's Son comes <sup>to</sup> out of deep love for it. Next Sunday the Broadcast will be conducted by Dr Paul Wilson - our student intern for the Summer.

Reception Council of Christian Churches would also give comments  
Listen now as we continue our worship to Claude Rhea sing: "I wonder as I wonder."

Scripture lessons.

Old Testament: Genesis 3: 1-24

~~New Testament. Philippians 2: 5-13~~

That expulsion from the Garden & exile into the world is a Central Biblical Theme.

Listen to the Celebrated Singer with Jimmie Sheddles Sing Chelene Go where I send you.

N. Testament. Philippians 2: 5-13

HYMN. ~~Q~~ Glory Land & Honour -  
- what a time for Gods of God to be Day.

Let us 'Pray'.Our Father: -

hear the prayers of this gathered people - each in his or her isolated room or ear, <sup>or foot</sup> (or where two or three listen together, some are at home, some away from home, some in hospital, many find themselves under strange skies or in alien space for many different reasons a lot of them haven't felt themselves heard from for a long time

Hear them O Father

Hear us ask you to hear them,

Hear us ask you to hear each other.

It is good to hear from one another -  
and to be heard by one another.  
and by you.

During 'His' Worship:

Sanctify us by your spirit.

We get stirred by a host of spirits that are not Holy - Irritation, malice, aggression, avance, indifference, self pity, vindictiveness, sentimentality. Take not your Holy Spirit from us. That He might undermine all unworldly spirits in us

### Strengthen us by your WORD

Such frail Strengths create us, so that our courage fails with the slightest attraction and we burn out before the darkness is passed. Wherefore do we put our trust in that which cannot save ~~us~~? Your Word does not return unto you void — Strengthen us by your Word.

### Shape us by your Grace

may what creates and empowers us be so entirely your work that we are disburdened of us but transparent rather to the grace which sustains, renews and the strength which renews weeklings — That there we meet with joy in your goodness and salvation,

Through Jesus Christ — who taught his disciples to pray saying — Our Father who art in heaven, hallowed be thy name Thy Kingdom come Thy Will be done on earth as it is in heaven. Give us this day our daily bread, Forgive us our Trespases as we forgive them who trespass against us. Lead us not into temptation but deliver us from evil for ~~there~~ is the Kingdom and the power & the glory for ever & ever

Amen.

Before the Sermon Listen Folk Song -

Vos. Papula 15 years ago -

- Briefly the spirit of hope into situation  
with hundreds of years of unbroken hopes

Blowing in the Wind — Harry Simons Chord

### Sermon

This is the broadcast that I prepare upon  
returning from a month of holidays. Some crucial  
facts of life <sup>POWERFULLY</sup> ~~are~~ <sup>are</sup> felt ~~at~~ a time like this.

For me - most of all its the depth  
and extent of our yes-no thing with the world.

I find flight from the world with all its  
burdens and rejections ~~as~~ a most inviting prospect.  
I also know there is no salvation in flight. That  
life will turn desolate if I don't return to some  
meaningful place to which I am called. At the  
same time I never want to return. I seem to  
have an enormous dread of what means most  
to me.

It is as though we were exiles in the  
world fated to live out life in space that is not  
quite home.

The predicament is not as simple as  
that my holidays are over and I don't want to

go back to work. A similar distress could catch me if I was facing the start of My Holidays. Attraction as I fight from the pressure and stress of work appears — it rarely turns out that way. Satisfactory Fun is no easier to come by than satisfactory work.

There is a classic Movie of the early 50's Made by Jacques Tati. That French Connection. Called Mr Hulot's Holiday. It had a reversal label. It is a simple 2 hour Collection of eight Segs depicting the countless ways a holiday can turn frightful, or boring, or even painful disaster. 25 years ago I found the movie hysterically funny. I can recall almost every episode — and when I do I am off in almost the original hysterics. I am sure the reason I find it so funny is that it is close to the bone. Fun is not easy to come by — The whole Fun industry can go wrong in a twinkling.

These awarenesses around the work-Holiday theme are glimpses of the deep human predicament which we all share in, and which besets us on every hand in endless variations.

I think it has never been given better expression than in Chapter 3 of the Genesis Story of Beginnings.

Life was intended to be lived in a garden  
 but we have all been excluded from it  
 Life in the world has all the makings of promise &  
 and a paradise

But it never comes off.

There is a curse hidden in everything promising

It's as though we were fated to live in a world  
 in a state of exile ~~from our home~~.

It's as though to live in the real world  
 is to haunt an alien land we can never quite  
 find home.

What a Penetrating picture of the constant human  
predicament!

How True a Metaphor for Life in our world.  
 Life expelled from the Garden.

The world is the place where life invites fulfillment  
 but where it doesn't go right.

The trends that the life of the world are taking right now  
 are not in the direction most of us want it to go

ARMS RACE, - conventional & unleverable weapons, can't  
 even be aware of, energy crisis, Food crisis,  
 environment crisis. Political Crises :- Middle East,  
 South East Asia, Latin America, Africa,

A bigger disaster Threatening <sup>as we speak</sup> than we can ever fore  
 happening

World problems are beyond us anyhow.  
Local ones, Neighborhood ones

I'm Relating to Down Town East Side

- Not a Very Big Area
- Very Small town.

We all know Each other.

- one little Corner of This I am on two boards & Committees
- organized to provide helpful services
- committed caring people
- accumulated Negl + Disruptive Dynamics
- Grubbs - Ministry Caring + Serving - quickly Burned out.

To - Ple that would for an unreal world utopian in concept  
- absolute, empty - aggressively disruptive.  
Address that would -  
Fated to split + alienation.

GOD Alone Can save us: -  
it will take

what thousands the world to mend it.

It Seems To Me we have something to  
consider here in the nature of The Biblical  
yes - NO to the World.

Genesis Story - Expulsion from the garden into  
The cruel world.

Innovation Story: - Significance of Event Jesus Christ.  
God's penetration of the world.

The Confessed Lord  
To the Glory of God The Father

emptied himself -  
taking the form of a servant  
being Born in the likeness of men

High Exalted one → High Exalted Act.  
→ joined the file of human in the world

As all of us know  
who have attempted to take the world seriously  
- we are heavily alienated from the Father

- Feel our file in the world.

Only the transcendent Power of God can  
sustain us while alienated from the world  
in which we live.

God alone can cure our predicament

And here we have it -

God's Cure } is to join the file  
God's Chief Aim }

Let us pray,

Hymn:

O Saviour Good Now Wounded

Benedictions:

Post Lude:

Toccata & Fugue in D Minor -

The God of Power

which brought you from the jaws  
that Great Shepherd of the Sheep  
and had you

through the Blood of the Everlasting  
Covenant - make you perfect in  
our God work to do his will  
working in you that which is well  
above in sight.

Thy O.

Thy when to play for ever.

Jesus