

S235a

KAMLOOPS

HOLY WEEK

1965

5235b

ST. GILES UNITED CHURCH 305 West 41st Ave. Van.15.

Minister: Rev. J.C. Gardiner, B.A. Church Officer: Mr. R. Wright.
Organist & Choir Director: E.G. Dawson. Mus.D. 327-2402
Assistant Organist: Mrs. R. Randle. 261-5804
Church Secretary: Mrs. A. Mason. Office 327-1810

MAY 16TH, 1965.

MORNING WORSHIP 11.00 a.m. EVENING WORSHIP 7.30 p.m.

The service will proceed without announcement.

Processional Hymn 41

Prayer of Invocation

Responsive Reading 708

Lesson - Romans 5:1-11

Pastoral Prayer

Anthem - "Onward Christian Soldiers"

The Hymn 199

Announcements

Offertory - "O Thou Sublime"

(Richard Wagner)

Dedication Prayer Hymn-356

Solo - Selected - (Ina Stark)

Sermon:-

"You Must Preach" says Luther,

"As A Mother Suckles Her Child".

Prayer for Grace

The Hymn 240

Benediction.

We are happy to have the Rev. M. John V. Shaver, the United Church Chaplain at U.B.C. as our guest speaker at our morning services. Mr. Shaver is having an interesting and a useful Ministry on the University Campus. We welcome him to St.Giles.

Welcome to all visitors worshipping with us today, you are invited to sign the guest book in the vestibule as you leave.

There is a Communicants Class for Grade 12 students each Monday, at 4.15 p.m. in the Church Office. We invite newcomers for this Monday.

The concluding meeting of the Leighton Ford Crusade will be held in the Empire Stadium this afternoon at 3.p.m.

Official Board Meeting - this will be an important meeting, all Elders, Stewards and Representative Members are asked to be present-in the Lounge on May 18th, at 7.30 p.m.

Family Sunday, June 6th - The congregation is going to Camp Fircom by boat. There is accommodation for 300. Tickets are available from: Mr. T. Nutchey, W. Rhead, A. McLeod, J. Harkness, E. Dawson, A. Davies, Mrs. L. Hurschman, Mrs. G. Bryson, Mrs. J. Crawford and Mrs. J. Bragg. Adults - \$2.00. 5 - 12 yrs. \$1.00. and \$6.00 for a family. Tickets also available from the Church Office - please get yours as soon as possible.

U.C.W. - Awalah Unit - will be meeting in the home of Mrs. D. Griffiths, on Wed. May 19th, at 8.p.m. 22, West 44th Avenue.

This week we will issue our May edition of the St. Giles Chatter. We invite you to give your newsitems to the editor Miss Linda Paterson, FA5-2898 or to leave them at the Church Office.

The Camping Committee of Presbytery is busy finding leaders for the camps to be held in the holiday months, contact Mrs. H.Blinkhorn at FA7-6662 if you can help. Leader, Nurse or Camp Mother.

Billets are needed for delegates attending the B.C. Conference from May 25th to May 31st. If you can accommodate one or two delegates, please contact Mr. G. Schroeder. AM.1-3233.

Anyone wishing to rent their house to a Minister and his family during July or August please contact Mrs. Playfair, Union College. (CA-3266).

The Naramata Summer Schedule is in the Office. If you would like a week at the school for a refresher course. Call in to the office for a form.

A grudge is a spiritual sludge.

You can't be better by living bitter.

Silence is golden, but there are times for a Christian when it is just plain yellow.

you must reach says Luther as a
mother scratches her child.

Fact. →

I have been very much taken lately by a book
about Luther.

Written by a psychoanalyst: - not just fact.

Develop mental ψ →

you - not you -

- not you - for you - against you

original base trust → universe →

Same author →

Luther - broke through to - basic understandings
Word - Living word - Creative word - as per hymns

God Believes in you: -

God thinks you matter →



Creative affecting word:

What he think close to the word?

Not that → heard →

1. You gotta believe in God - you gotta believe in X
you gotta believe in X
God believes in you.

→ imagine you believe it →

2. God says a good guess → God believes in you!

3. Compas Negelo —

Ministry →

Am right said way.

(3)

WORD GIVEN THE CHURCH →
Profundly Needed →

Compas — profundly needed

F duty affluence →

can't best tribune —

can't best discuss —

can't best — can't the other

Feed - coach - Base trust.

For new housing of our region

You ad I - ministr need to each other.

(52352)

~~Base trust~~

don 382 as pants the Hart.

get 533. But then weay the hachy?

in 140 O second level.

any 141 O come and Molen with my Garkly -

4 384 Praise to the Holiest

693 When I Among the Windows Grow

527 One who is all Unfit to Guard
Guard Me, O Thou Great Jehovah

406 Praise to the Lord: →

393
377 O For 1000 Tongues

52359

PROGRAM HIGHLIGHTS

C F F M

HOLY WEEK 1965

APRIL 12 TO APRIL 15

SERVICES 12:15 TO 12:45

KAMLOOPS UNITED CHURCH

Fourth Avenue & St. Paul

NOON HOUR SERVICES

... **THEME** ...

**THE NEWS IS GOOD!!
WHAT IF IT'S TRUE??**



THE REVEREND M. JOHN V. SHAVER, B.A.
United Church Chaplain
University of British Columbia

GOOD FRIDAY'S SERVICE

11:00 a.m.

"DID JESUS HAVE TO BE KILLED?"

Rev. M. John V. Shaver: Bringing the daily messages.

Rev. Jackson W. Strapp Conducting the Services.

THE GOOD FRIDAY EVENING SERVICE

The Combined Choirs of St. Paul's Cathedral, St. Andrew's Presbyterian Church and Kamloops United Church will present "The Crucifixion"

7:30 in Kamloops United Church

An Offering will be taken in support of the Kamloops Christian Hostel.

A Cordial Welcome is extended to all to join in the fellowship, these Holy Week Services.

ALL HOLY WEEK SERVICES WILL BE BROADCAST
OVER RADIO STATION CFFM - 98.3 mc - Kamloops.

SUNDAY SPECIAL APRIL 18th: SIR MALCOLM SARGENT WILL CONDUCT **"THE MESSIAH"**

Monday - April 12

235h

Scripture Gen 32:22-32

Hymns: 2.

87,

Holy Week - KAMHOOPS - 1965. MON Gen 32:22-32

①

Imagine - A week of Preaching
One a day for five days?

235i

Something had better happen - any good.

What needs to happen: { Deepen Gospel Understanding.
{ Deepen Self Understanding.
{ Come together.

Existence a wrestling in the dark: -

So Israel told the story of Joseph.

So you tell your story.

People in University that I see miss

Lovey Fox
How - Mess.

Not quite what I mean.
good times & bad Times :-

Life is a wrestle with unknown threat ->

- Fate - dumps real world - people aren't alone
- pretend ->
real world - not what happened or expected
Memories - solemn things
- Relationships - People ~~to~~ call at the wrong time,
hurt reject. -
Don't know.
- ~~Destiny~~ - answered to something - worth - keeps -
Guilt! - Don't know.
Viet Nam, }
Salma } -
Anything }

3.

potential - actualized - N.G. -

want to be - afraid to be -

wrote their essay
make their friend.
afford over self.

hard work }
↓

very things.
Come to pass
may be very things
make us a best

With whom does our existence have to do? ->

With whom does our existence wrestle in the dark: -

See ourselves doing this -

See this is what we are up to -

Boopel is good names at all :-

His Name is Love:

Abso-
lutely in the dark.

} Love - love
sinner.

(4)

2 Corinthians: 4:6 -

For it is the God who said
Let light shine out of darkness
who has shone in our hearts to
give the light of the knowledge
of the glory of Jesus in the face
of Christ.

(S235L)

HYMN - 312

Read:-

Holy Week - Kaimloops, 1965 TUESDAY

(1)

(S235m)

God Believes IN YOU.

I once had occasion to interview a couple of Boys
Brannon Lake School - Bluntly Boy's said

1. 16 years old.

I can't stand people who count.

God Believes in you →

2. 9 years old Chinese Boy - learn to speak.

Learn Right from Wrong.

Learn to do Right & Not do wrong.

God loves Sinners -

Comp and
work - ST Gek Four

3. University - Identity Discussion: -

(2)

52354

What has church Done to the Word? | you gotta
you gotta

You are Bad if you don't Believe.
can you tell the difference.

- God Believes in you - you figure out difference
it would make if you believed it.

→ Can you know it - Same Good guys & Bad guys

can you announce it - Same Good guys & Bad guys

Book - Same kind of Author

4 analyst + Dian.

Developmental &, → & influenced by early experience,
inclined not to take it seriously.

2. How penetrately an analogy.

- Basic trust.

Study of Martin Luther: →

"you must preach" - says Luther - "As
a mother seeks her child."

Kind of Word - given the church to announce.

you - now - mixed up uncomfortable state - Love of God

Beginning one can make - any Now: Basic trust,

What is at the heart of universe - Love Believe in you

(3)

52350

Holy Week. Kamloop. 1965 Thurs. (1)
The Party Dying works the death wish in us. (235P)

Gal: 3:21-29:

Today - Living + dying -

Self Understanding - strange way they are connected.

Gospel Understanding - Dying + rising.

"I have set before you life + Death, blessing + curse.
I choose life Don't so -

Another insight into "Wrestle in the Dark" - existence,
choosing Life + Death.

2. Living is a Kind of dying. (2)

choose Life - accept dying -
Live - die a little. (235P)

1. actualize. potential -

Born -

Fornets - justification.

2. Fall: - pain - negative feelings.
penalizable -

work loss, Die a bit.

3. Love: - Risk self.

alive

Safe from the web

{ potential.
Feel - some feelings
Risk web. }

Choose Death.

Fear Death - Choose Death.

Remarkable - Just Settle
FRIEND - SELF UNDERSTANDING.

52357

HUMAN PREOCCUPATION -
Impossible conflict → Life wish + Death wish.

To Be our own creator -
Our own God -
Boy who had to be one up: -

To live with in the Dark: - Remembering the Book.
Life in X - Confronting D-g & R-g.
- It is distinctive for you to be your own creator.
- Don't have to be - God who affirms & renews your life

D-g & R-g with X: -

52355

Let God be God.

Tune for affirmation - creator for love; }
Love & Forgiveness on sup's level. } Do
God's Goodness - (your accomplishment) }

Makes alive

> Risk feeling - have fun - God forgives &
> Risk Love - God is - makes sense for love.
> Risk Being - God thinks you are independent.

What else - makes alive: - exists stuff -
If we Believe it?

HOLY WEEK - KAMHOOPS 1965 Wed

(1)

52357

My God My God why have you forsaken Me?

This is not an easy one today.

ICor 1: 10-25

The Church has never had an easy time with the Gospel:-

First disciples - obtuse → X alone.

through her whole history

Today → divisions - others have distorted the Gospel

Worry we probably do the same.

Frightening thing ministers to preach

a new English word - Love-hate,

Toughest problems - ^{sometimes even} central to Gospel -

Sometimes - so problematical - wrapped.

(2)

52358

[Cry of Desolation - X out + "My God, My God, why have you forsaken me" Mt 15:34

Math: - Luke no - John no

Reconcile this - with what Church said - Son of God
God abandoned by God? Augustine.

Luther: - I decided to know nothing away from
except Jesus Christ and His Crucified.
Gospel is at Rock Bottom saying.

profound paradox. →

Where God is → in the state of Being utterly
abandoned.

Gospel: - Jesus X + has crucified -> extreme stuff.

Jesus Simon - only wounded some
God is wounded and
God is abandoned me.

1. Redemptive word - Rock bottom of our sinfulness.
Face who we really are.
anything less - heels slightly ->

2. State of salvation. - totally just
totally sinners - at some time

When this gets to you it gets to you. ->

The whole person includes total states in balance.
Blend of opposites without blurring them.

4

lots
you be
can't pass
what you

no escape
from no
absolute state
into another

Damned & Blessed. { ① no making a deal with
Cause + a Blessing. a bad conscience - I have
done my best.
Empty + Full, { ② no escaping into ideal universe
in our depth - I have done no wrong
not vain - most just.

ambiguous
person of
really am

Y -> No solution to that one - NO solution to Existence.
Good news of Jesus X + Him Crucified.
Possession of. Cross of Devotion. ->

3. God is God - Redemptive saving God. Not only in
our momentous moments. - but for all eternities.
always now - State I am in Now.