

5232a

Ministers:
Rev. A. J. Griffin
Rev. M. J. V. Shaver

FIRST UNITED CHURCH
320 East Hastings Street
Vancouver, B.C. V6A 1P4
SUNDAY, JUNE 17, 1979

Organist
Harry Stothers

10.30 A.M.

"COME IN TO WORSHIP"

Organ Prelude
Call to Worship
Hymn No. 197 (19) "Now thank we all our God"
Prayer of Invocation
Unison Reading Psalm 139 verses 1-18
(Psalms for Modern Man)
Duet: Shirley Telford and Gerry Britland
Hymn No. 151 (328) "Behold the amazing gift of Love"
Scripture Readings: Deuteronomy 5: 12-15
II Corin. 4: 7-11
Mark 2: 23 - 3:6
Tschaikowsky
Quartette: "Hymn to the Trinity"
Prayer and the Lord's Prayer
Sermon THE SABBATH WAS MADE FOR US
Rev. Jack Shaver
Prayer
Offering: Prayer, Organ Voluntary, Doxology
Announcements
Hymn No. 142 (445) "All the way my Saviour leads me"
The Benediction and Choral Amen
Organ Postlude

"GO OUT TO SERVE"

Welcome to all who are worshipping with us today -
you are invited to the celebration for Jennie Jones which
follows the morning service and to an informal coffee
hour this evening after the broadcast service.

7.00 P.M.
EVENING BROADCAST SERVICE
(Heard on CKWX at 8.00 p.m.)
Organ Prelude
Call to Worship
Hymn No. 76 "There's a wideness in God's mercy"
Prayer of Invocation
Soloist: Gerry Britland
Scripture Readings: Job 11: 13-20
Luke 21: 25-33
Quartette: "Now rest beneath night's shadow" Bach
Prayer and the Lord's Prayer (sung)
Quartette: "How firm a foundation"
Sermon THIS TOO SHALL PASS AWAY
Rev. Ray Tingley
Prayer
Hymn No. 126 (488) "Come let us sing of a wonderful
Love"
The Benediction and Choral Amen
Organ Chimes and Voluntary

-- off the air --

Offering: Prayer, Organ Voluntary, Doxology
Announcements
Hymn No. 192 (311) "O Love that wilt not let me go"
Blessing and Organ Postlude

Next Sunday, June 24th -
10.30 A.M. - Rev. Art Griffin
7.00 P.M. - Chapel

SUNDAY JUNE 17 1979

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THE SABBATH WAS MADE FOR US:

I'm not sure I'd have preached on the Sabbath -
 if the ~~new~~ ecumenical lectionary had not turned it up
 for this Sunday.

However the thought was generating fairly close to
 the surface & the readers suggested for today gave it
 the final thrust to the top of my mind.

It won't quite go away with me that there's
 something to the fact that Jesus made such a big thing
 of the Sabbath.

At the same time - clear from ~~Record~~ in the
 Gospels - first break ^{breaking} Jesus & Pharisees established
 Parts of wgs → rejection - expectation

All of us with Chamber history - Horror stories
 strict Sabbatarian →

Rise laws -

Chamber liberty - joy, abbaton,

Jesus got into a groove about the Sabbath

I should be abandoned →

Made for man →

Man needed it.

Got to be an end in itself - it was a destructive
 institution.

∴ it reached cover for - not become an end
 in itself.

IT was for Mark's Banquet: Summer ^{built} 9
 days.

ISRAEL - more serious - Best → work compulsion

{ Profane Sabbath → People Don't have to Die. Sabbath is God's.	{ Broke into the life of Nation - Established → life with <u>OTHER</u> - NOT THEM.
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IS Nation: - Has no out ward & visible sign.

THAT - Not Centre of Universe.

~~That it is a Covenant~~ Justice is judgement

THAT Sovereignty is constrained by limits.

THAT Ways include Faiths need to be uncovered

THAT. it is not God. Bury doing
destruction in the of the

Making a Big Thing of the Sabbath

Has a word for us → our own thing with God,
individually →

GOD Baseness - strange behavior -
it's like itself - not like anything else.

1. Same - fine way to God - not God your
got to.

Israel's experience all about:

religion - helps people, of God

→ controls God - long years

→ then it wasn't God your

was in touch.

just what God want - they are manipulate.

2. God - sovereignty - shut out
 - exclude
 - push aside
 - I see him from
 Not let be -

[Bible: accounts for all packed up -
 human - set himself up as God.]

Apparent Contradictions:

as soon as I name a religious practice
 - like keeping the Sabbath
 as something that guarantees no God
 as is the same thing as little God to God
 - I put myself in contrast
 of him

with out some outward visible act which ~~recognizes~~
 that I am not God. - how could I let God be God
 that my neighbors.

Some passages in my regular usage -
 how can it be acknowledged that my
 usage are not yet God's
 without some recognition ~~that~~ a regular
 set each time ^{that} is not mine to observe.
 how do I get to allow that my present
 righteousness is not God's

If time is sacred God space is God's I am never beyond him	} How true. But you and I would live as though the was true if we need the Sabbath
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or something like it.

Intoxicated - Boogie - turn up
Saw Pentecost.

What Cause to be
Holy Spirit! - issued - Treach Doctrine.

- Deal with some weather -

All spirit - isn't the Holy Spirit.

Fig enthusiasm - " " " "

Some Days Hold { ecstatic enthusiasm
feel freely
ecstasy } GOD
w moths what it
about

Depends → St's focus { what it fears
at what it is fearful

UNHOLY SPIRIT

Spirit Talk → Spirit Celebrate → down in

such a way
allows only the Holy to be Holy -

and doesn't real enjoy holy -

God Self is in trouble - Guarantees God