

Ministers
Rev. Art Griffin
Rev. Jack Shaver

10:30 A. M.

"COME IN TO WORSHIP"

The Praise of God

The Call to Worship

Hymn: 91 (28) "The heavens declare Thy glory,"

Prayer of Invocation

Choral Unison Reading: Psalm 47 (P. 13, Pew Booklet)

The Gloria

Quartette: "Lord, For Thy Tender Mercies' Sake" -

(School of Tye

The Word of God

The Reading from Scripture: I Corinthians 1: 17-31

Prayer and The Lord's Prayer

Hymn: 101 (87) "There is a green hill far away"

Sermon: "HOW CAN THE CROSS HAVE POWER?"

Rev. Art Griffin

Our Response to God's Word

Prayer

Soloist: Gerald Britland

The Offering: Prayer, Organ Voluntary, Doxology

Announcements: The Life and Work of The Church

Hymn: 106 "I danced in the morning"

The Benediction and Choral Amen

Organ Chimes and Postlude

"GO OUT TO SERVE"

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WELCOME - We extend a sincere welcome to all who are visiting with us today. An informal Coffee Hour will be held immediately after both Services, and all are invited.

FIRST UNITED CHURCH
320 East Hastings Street
Vancouver, B. C. V6A 1P4

SUNDAY, MARCH 20, 1977

EVENING BROADCAST on CKWX
(Heard at 8:00 p. m.)

Organ Prelude

The Call to Worship

Hymn: 452 (94) "O sacred head now wounded"

Prayer of Invocation

Quartette: "Jesus, Lamb Of God, Redeemer"

The Reading from Scripture: I Corinthians 1: 17-25

Luke 18: 31-34

Soloist: Gerald Britland

Prayer and The Lord's Prayer (Sung) ~~DEADLY I ADORÉ YOU~~

Quartette: "Were You There When They Crucified My Lord" ~~BEAUCOUP DE CHANSONS~~

Sermon: "WOUNDS THAT HEAL" - Traditional Negro Melody

Prayer

Rev. Jack Shaver

Hymn: 100

The Benediction and Choral Amen

Organ Chimes and Voluntary

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(Off the Air)

The Offering: Prayer, Organ Voluntary, Doxology

Announcements: The Life and Work of The Church

Hymn: 343 (297) "Jesus, thou joy of loving hearts"

Blessing and Organ Postlude

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NEXT SUNDAY, March 27th, Linda Ervin will conduct the Morning Service at 10:30 a. m. The 7:00 p.m. Evening Service will be held in the Chapel and will be led by Yvonne Carr, a member of our congregation and Official Board.

Organist
Harry Stothers

7:00 P. M.

S148a

Sunday March 20 1977

BROADCAST

WOUNDS THAT HEAL.

Here is an ancient statement of what Lent is all about.

During these weeks the church enters with her Lord deeper and deeper into the shadows of human sin and sorrow that she may know the fellowship of his suffering.

Sounds like LENT is a time we get to spoil everyone's Fun

I'd like to get off that one — seems to me that we could be kept pretty busy dealing with all those who have had their Fun spoiled already

Lot of people — can't find life Fun

Beat down — no reason to hope going to get any better
all or most of their important relationships crossways
gone wrong

people around are calling what they are good at useless
or even evil.

We don't need to be put through any more

* Where is the comfort, support + joy our religion used to have
or is supposed to have??

IM CONVINCED — the main reason — people asking — where is the
comfort + support our religion is supposed to have

IS THAT — we are into a kind of life situations — what used to
comfort us won't comfort us any more

The repetition "LIFE IS FUN" — is no cure for our distress
Because too much of our distress is too reality based,
for that to work.

That's when we begin to see
 Our Lord's Suffering - good news.
 not a put down,
 not a spoiling of our Fun
 But a meeting of us in our deep distress
 a Knowing of ourselves known.

When we have sorrow thrust upon us - by life,
 & when we can't shake the sense that we have participated
 in sowing the kind of wind that is reaping a
 whirlwind in our time.

The only savior who can reach us is one who has
 entered the shadow of human sin and sorrow,

We admitted that life thrusts us into pain & plenty,
 - people don't need to be ground down any more.

Got } This savior is INVITING us to enter
 it is } into his sufferings.
 so }

That's still not because there is some how
 a high calling or sparkling ingenious Fun,

It's because there is nothing like love
 Pearl of great price.
 Treasure in a field.

Love is painful.

that is not to say Love is a door-mat.

In the army of Love — only the wounded can
serve.

The thing about love — affirms the otherness of
the other →

lets go

as well as holds.

it opposes

while it embraces.

"Bears its own wrath"

Does Spoil one kind of Run

Something strange goes on here →

↳ Foolishness — Folly.

↳ Stumbling block.

For the joy that was set before him endured
the Cross: —

Wounds heal → passive voice.

active — wounds heal

Way crossed up life is healed.

Strange & opposed that prospect is by WOUNDS

Recognize their fragmentary ways: — Ever healed — wounds gave grace to each other

The only savior who can help us is one
by whose stripes we are healed.

and

During Lent the Church enters with her
Lord deeper & deeper into the shadows of
human sin and sorrow, that she may know
the fellowship of his Suffering.