

ministers
v. Art Griffin
v. Jack Shaver

10:30 A. M.

FIRST UNITED CHURCH
320 East Hastings Street
Vancouver, B. C. V6A 1P4

SUNDAY, MAY 30, 1976

"COME IN TO WORSHIP"

Praise of God

The Call to Worship

Hymn: 12 (669) "All people that on earth do dwell"

Prayer of Invocation

Responsive Reading: Psalm 65 (from "Psalms for Modern
(Man")

The Gloria

Quartet: "Hail Thee, Festival Day" Vaughan Williams

Word of God

The Reading from Scripture: Jeremiah 7: 1 - 7

Prayer and The Lord's Prayer

Hymn: 208 (Tune: Eisenach) "Lord, save thy world"

Sermon: "Citizens Of The World"

Rev. R. A. Burrows

Response to God's Word

Prayer

Soloist: Marjorie Wight

The Offering: Prayer, Organ Voluntary, Doxology

Announcements: The Life and Work of The Church

Hymn: 73 (520) "Turn back, O Man,"

The Benediction and Choral Amen

Organ Chimes and Postlude

"GO OUT TO SERVE"

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COME - We extend a sincere welcome to all who are
sitting with us today. An informal Coffee Hour will be
held immediately after both Services, and all are invited.

Be happiest people don't always have the best of every-
thing; they make the best of what they have."

Organist
Harry Stothers

7:00 P. M.

EVENING BROADCAST on CKWX
(Heard at 8:00 p. m.)

Organ Prelude

The Call to Worship

Hymn: 85 (27) Tune: Creation

"The spacious firmament on high"

Prayer of Invocation

Quartet: "Hail The Day That Sees Him Rise" S. Nicholson

The Reading from Scripture: Genesis 1: 26-31

Soloist: Marjorie Wight - SONGS OF GLADNESS

Prayer and The Lord's Prayer (Sung) ANNOUNCE - DONOR'S SER-

Quartet: "God That Madest Earth And Heaven" E. Thiman

Sermon: "God And God's People"

Rev. Jack Shaver

Prayer

Hymn: 35 (44) Tune: Laudate Dominum)

"Ye servants of God"

The Benediction and Choral Amen

Organ Chimes and Voluntary

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(Off the Air)

The Offering: Prayer, Organ Voluntary, Doxology

Announcements: The Life and Work of The Church

Hymn: 114 (502) "What a friend we have in Jesus"

Blessing and Organ Postlude

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NEXT SUNDAY, June 6th, is Pentecost Sunday. Rev. Ray Tingley
will be the speaker at the 10:30 A. M. Service. Rev. Art
Griffin will be in charge of the 7:00 P. M. Evening Broadcast
Service.

God + God's People

There's a United Nations Conference in our town. It's about human habitation. It's making sounds like we humans have a crisis on our hands as to whether we are going to be able to continue to inhabit the earth much longer.

There's another one going on in Nairobi about a new economic order aimed at bringing economic justice between have & have not nations: - Fifth - kind of ^{or} stalled. By the way, ^{includes} Canada.

Some friends of ours just got home from an international forum in York England whose purpose was to provide the calling of ^{UN} ~~an~~ economic conference.

Hardly more than a year ~~ago~~ there was a United Nations Conference on Peace & Women.

Would you like a chance to ~~do you want~~ to pick your crisis? We ~~are~~ ^{are} probably ~~reporting~~ the most important ~~crisis~~ any way. →

If you prefer some alternatives to this mad swingy from frightful crises to frightful crises - none the alternative. Like continuing on

as we are; → exacerbates ~~any~~ use of every
 → ~~exacerbates~~ ^{exacerbates} non renewable feeds.
 → comes race — nothing any before —
 → consumption of agricultural land is
 the face of a food crisis.

and then try to decide who's MAD.

In the midst of all this Church has tried to
 have something to say.

- People from church monetary - Canada's blavie
 at Nairobi.

at Nairobi

Don our United Church of Canada B.C. Conf. ^{Base} ^{General}
 at McKays Valley Polo base

First United Church Staff base

First → Human Toll — Bone & Bone of ^{development}
 exploits natural resources

~~causes~~ → We don't think Boghi western ^{beliefs}
 includes us ^{we} — man — has an idea what he is doing.

→ Maybe - Native Peoples of the north have a
 word for us —

something has to stop us
 before we burn the planet down
 as blow it up so we will
 start stopping us now.

Development — development from exploitation and
 slow up right away } really is

Intention This: Broadcast informs people — ^{development} for the
 Church are saying →

Bold Assertions it also in
 good leading versions of Church speaking out
 Appropriate - not now for
 Assumption church is ~~appropriately~~ critical review
 in the people

- 1 In & out of these Un Conferences -
 2 Back & forth shape forms continuity -
 3 Serious engagement } - something happens to the ^{real} ~~firmness~~ of
 with noble people } groups of well meaning Western Christians
 who are going to save the world.

It makes you want to stop using the phrase
 the "people of God;" - the church - even in frequently we

Many of us are significant meaning.
 whenever - saying we know
 grace to be human as we are
 mediated to us in community →
 know what it is to be surrounded by the
 people of God.

the
 stress
 on
 the
 fact
 that
 the
 church
 is
 not
 a
 static
 entity
 but
 a
 dynamic
 one
 that
 is
 always
 in
 the
 process
 of
 becoming

Needing the Metaphor.

while at the same time unable to bear the presumption
 of its continued use →
 — interesting for us to note how persistent the phrase is
 in the Bible - He or of Israel: - The word of the Lord
This says the Lord.

It would seem that one central
characteristic of the People of God.

It is a people called to listen the word of the Lord
people called to Hear

It seems to me :-

IN A PROFOUND WAY :-

Right there is the critical revision of our assumptions
about the Church.

People of God are a people called to Hear

God is saying something to us

It get very so that the world is
blessed because of it soul. →

If the People of God are a blessing
to anybody else it will be because of its role
as a people who are called to hear.

It's not that we have something to say
it will be that we are having something said
to us.