

MORNING WORSHIP AT 9:30 and 11:00 A.M.

Prelude: Andante & Allegretto (Sonata 4) Mendelssohn
PROCESSIONAL HYMN "Praise to the Lord" 9

The Call to Worship

The Prayer of Invocation

The Prayer of Confession: Almighty and most merciful Father, we confess that we have sinned against thy love and against thy truth. Neither with heart, nor soul, nor strength, have we loved our neighbors as ourselves. We confess especially that we have not loved thee with our minds. We have not owned thy lordship in our thinking. Grant us, most merciful Father, pardon, absolute-tion and remission of this and all our sin and give us grace to love thee as we ought, through Jesus Christ our Lord. Amen.

The Assurance: "Hide not Thou Thy Face" R. Farrant
Announcements

Duet: Patricia Murphy and Gerald Britland

Old Testament Lesson: Genesis 32: 22-32

THE PSALM SELECTION

THE GLORIA PATRI

New Testament Lesson: II Corinthians 5:17 - 6:10

Choral Response: D. Cashmore

"Blessed be the name of the Lord"

THE HYMN "Come, Holy Ghost, our hearts inspire" 155

Prayers of Thanksgiving and Intercession

The Lord's Prayer

THE HYMN "We come unto our fathers' God" 170

The Sermon by the Rev. M.J.V. Shaver

United Church Chaplain, U.B.C.

"GOD - TALK with Egg-heads"

Offertory Anthem: F. Mendelssohn

"How lovely are the messengers"

THE DOXOLOGY

THE HYMN "Thou whose almighty word" 240

The Benediction and Choral Amen

Postlude: Allegro maestoso (Sonata 2) F. Mendelssohn

2.

Prayer before Service: O Lord our Heavenly Father, who has safely brought us to the beginning of another day: Defend us with Thy mighty power; and grant that we fall into no sin, neither run into any kind of danger; may all our doings be ordered by Thy governance, to do that which is righteous in Thy sight; through Jesus Christ our Lord. Amen.

We regret the passing recently of the following well loved member of the congregation:

Jessie Eleanor Keough

We extend to the family our sincere sympathy.

EVENING SERVICE: The session has approved an experiment with the evening service whereby the service will be divided into two parts. The first part beginning at 7:00 p.m. will be a brief worship service in the Sanctuary. The second part will be held in the Memorial Hall at 7:45 p.m. and will consist of a speaker followed by questions and discussion and winding up with a cup of tea or coffee. The first of these evening services will begin on Sunday, October 31st, 1965. Our speaker will be the Rev. J.I. Richardson who is Dean of Carey Hall (the Baptist residence on Campus) and the Baptist Chaplain at U.B.C. His subject will be... "Why the Baptists withdrew from the United Church's New Curriculum".

AFTERNOON STUDY GROUP: Next Wednesday - October 20 an afternoon worship and Study Group will meet in the Ladies' Parlour at 2:00 p.m. Study theme "Jesus Christ and the Christian Life".

A.O.T.S. LADIES' NIGHT DINNER: Monday, October 18, 6:15 p.m. Dr. Donald H. Williams, Head of the Department of Continuing Medical Education at U.B.C. will speak on "Health Care for Canada". Tickets at Church Office, or from A.O.T.S. Executive.

S105c

Prayer!

Pause - any Greetings in us.
Staring to life is:-

Murmurs →

Answer Grace → Deal Fate →
Praised & Corporal
Hists.

7. Possibility → This called.

→ Redeemed

→ Not kind. Kind

How True: -

Pause: -

Put ourselves on the line
Honesty before them - Before the all

Love for 4 Kingdoms

Answer answers and kind
We have up our sleeves
generally each after

Revised the power of other people
Answerer

while one
we have people for
action know his superabundance defied with
There

Answer given - bear with the Kingdom
1710

S105b

RYERSON CHURCH is to a great extent supported by members using the Duplex Envelope System. If you would like to assist in this manner please phone the Church Office and Envelopes will be forwarded to you, receipts for income tax purposes are issued early in the New Year.

THE SESSION COMMITTEE OF USHERS: In order to accomplish a satisfactory and suitable contribution to all services in the form of ushering, the Committee of Ushers of Ryerson Session have concluded that additional ushers are required, and that it would be advantageous to those who cannot act regularly, if they could serve as ushers on a rotation basis.

Consequently, we are seeking volunteers who are willing to assist as ushers at either of the regular Sunday morning services. Depending on the number able to help, it is anticipated that each will be requested to assist approximately every four or five weeks.

Ushering provides a wonderful way to become acquainted with other members, and although it is not an onerous task, it can contribute much. It is an opportunity to actively participate in the service, in a small but important way.

Any members who are willing to usher on a rotational basis are requested to contact Mr. McClary, either by using the form on the back of the Church Calendar or by phoning AM. 1-1494. Please indicate which Service you attend.

We wish to let younger members of the congregation know that their services are not only welcome but sincerely requested. There is no age requirement for ushers.

COMING EVENTS

October 24: 9:30 and 11:00 a.m. Rev. N.K. Clifford.
Fifth Letter to the Seven Churches.

7:00 p.m. The C.G.I.T. Annual Candlelight Service. Guest Speaker: Dr. Nora E. Neilson.

October 31: Bible Sunday guest preacher at morning service Dr. Kenneth G. McMillan, General Secretary, The Canadian Bible Society.

(S105e)

There's not too much point
to your staying around - or
cavorting for this if all that comes
out is a report from a foreign
spore on how God-talk is
going among the Egg-heads.

The only reason I dare go ahead
with it is that I believe that what
happens to egg-heads today - will happen to
all of us tomorrow - - what happens
to egg heads today - happens to the
rest of us today and we find out
about it tomorrow.

I think I am talking about -

Ministry - ^{world} - read from one another
today.

Ministry we are called to keep
with one another today.

Faith Larger: we prepare to
people - academic
community
prepare to be ready for life today
repair one another - like today.

Ryerson United Church: -

(S105d) Oct 17 1965

I tried several other stunts but
had to come back to this confession: -
lately I find it harder to
have been finding it harder to
preach.

But you can hear what I
mean. I that, only if you also know
that I was glad I was asked.

I am starting my sermon
year on the Campus at UBC and
have been through several revolutions
in that time.

The trick has been to try to
discover what the ministry is to
which I am called in the
academic community. -

The funny thing is -

you wait on ->
find myself.

1. Much has to say ->

2. Much further belief in what
I am there for.

Want to do in attempt - & love

Thinking the ministry is - academic
community.

(2)

1

(S1056) Not News →

Enter University - post-graduate University
Education.

escape it.

Shake down - Faith -
Morals -

always true
" worried about it: ↑ →

If didn't happen

Faith - Morals both be
the worse for it.

without beliefs -
Both - best - plowing,
- worst - denounce.

Divine something - unreal
- evil.

some time Englenny.

Something new on our hands;

Shake down - Radical.

To much deeper
Roots.

And it can be even more
frightening:-

(3)

(S1059)

For an increasing number of people in
the academic community today
Bottom has dropped out of both Faith
and Morals.

Faith:- God is not an O.K. word
any more
indifferent - meaning.
Transcendence
Ultimate
- Random Science →

Morals:-

Moralism
Cultural Shock
Teaching.
Bores -

not intellectual
abstract view
Human values
say problems
other - morally broader

Abs. S.
↓

Wilderness

I don't Differ → for (= + M.P. around)

Wilderness:- I don't with?

Just academic
community?

Reducing New
Moral

God Talk Left

I don't Philosophy

Oppose really mean

(S1054)

Stos of Israel ! →

Wrest in Dark → Mens & Election
awake - Wounded -
Israel -

No Bad → Somewhat →

Isaiah's Pleasure. God talks.

→ Address → with -

→ Means you create
Mans creates some
Ministry - to be over-awakened call.

M. → Diffusion - running }
called }

My Self

By Manual - another -

with also

Painful history → welcome + Repetition

S/Ls will we - Deeply Blown
H zone

Ministry of +.

→

Community ! - Bear here - lots -

Community & Growth →

Israel - + Growth: lots to talk about.

→ Translating process →

(S1052)

① In Wilderness → Paradox is created.
wondering

② + resurrection,
Redemption

③ Community → control on Free
gift.

So. Fantasizing a Word -

only God can say it.

④ The thing constraining the US to Silence
with the WORD

→ Getting the kind of word.

church can't get away with

pretending the possess it.

So we are thrown back →

Modest task & tell one another

the story of our lives.

→

Perhaps we should never

have done anything else

first place.

Gospel is true: -

Modest task - great work.

Gift to receive together.