

Bretannan Book Sun Jan 2

(589)

Ho every one that thirsteth, come ye to the waters.
and he who has no money, Come buy and eat
Come buy wine and milk, without money & without
price.

Why do you spend your money for that
which is not bread, and your labour for that
which does not satisfy?

Harken diligently to me and eat what
is good, and delight yourself in fatness, suckle
your dar, and come to me, hear that your
soul may live

almighty God, whose house this is, whose
world this is, whose we are.

Prepare our hearts to receive thy words.

Open our hearts to thy judgment & grace.

Create us again by thy living Word.

Through Jesus Christ our Lord

who taught us to pray say us.



(S90) Life in Christ is a Dying & Rising: -

Recently come to reality with fresh force.

Resurrection → central to Xn Faith?

① Living → dying.
choose life → accept dying.

Flight from accepting dying —
Death.

Live to die a piece:

actualise - potential - essay etc →
Feelings → expose — pain + destruction
Love as they → Vancouver — open to destruction
Person — rejection

Safe — keep potential: - } Death:
Feel nothing
Risk nothing
Give self to no one

Human Situation: - ?

How to die?

Live

Gospel — some good news —

God so Loves us — gives himself to us →
Raises us up →

Risk Faith $\rightarrow$ God calls the earth Good
 Risk Love $\rightarrow$ God loves
 Risk Forgiveness $\rightarrow$ God Forgives

Life affirmed in the way - to Die

To Live | justification $\rightarrow$ public on the way - } Gods Forgives
 Die

Life in X - dies + Resurrects again

- again & again



The way to Real living $\rightarrow$
 to die Daily

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PHILIPPIANS — 3: 3-14

Recurring more & more with me recently
is the conviction.

That a lot of our present day messes would
not have occurred
if more people had been acquainted with
the Xn doctrine of Sin.

ALLOWING:

I very easy to get wrong idea

It certain way to start an unprofitably powered

It Ideas (head trip) doesn't have that much impact.

MOST PROFITABLE:Present Day Theologians:

exploring Distinctions Xn Doctrine of Sin
is trying to get at

Address: - {
negs
potentials
gaps
aggressions
violence
~~Madness~~

Getting At:

illusions }
such } as
things }

persistence of predicament.
Subsequent situation,
futility of remedies.
confounding nature of remedies

liberating kind of thing

e.g. start again -

however

~~Disturb~~

think about saying -

Paul ~~us~~ - - power of moral

to make the destruction.

Power for Sin:

Not Righteousness of us only

someone with a righteousness of his own

power for sin = someone has to set rightness with a righteousness of his own

power for sin = make sure it does not abound

Imagine - - any difference -

Beloved - Power for Sin
there will not abound.