

(577)

KOREAN UNITED CHURCH.

SUNDAY APRIL 23 1972

THIMONAS 3: 3-14

POT NO CONFIDENCE IN THE FLESH.

WHenever WE HEAR THE WORD OF GOD
IT COMES ON AS A SURPRISE,

PREACHING - RARE THING

← EXPERIENCE OF THE EARLY CHRISTIANS WITH JESUS X
THEY WERE SURPRISED

→ SURPRISED TOO

SO MUCH MORE READY - KNOW BEFORE HAND WHAT IT
IS GOING TO SAY.

POT NO CONFIDENCE IN THE FLESH.

SPIRITUAL → MATERIAL LIFE.

SOON

→ RATHER THAN THE BODY

WE KNOW EXACTLY WHAT THAT MEANS

Read: 3-6 → blameless →

Making it all a mess
can't count all this a loss.

confidence in flesh - confidence in a
righteousness of my own

Contrasted with God's righteousness.

ONLY A BEGINNING. →

APOSTLE HIMSELF

At understanding this,

→ NOT THAT I HAVE
ALREADY OBTAINED

② PIOUS - Spiritually Upright life → confidence in
the flesh.

③ POT CONFIDENCE THIS OR THAT Accomplishment
OF OURS → beautiful Fellowship - our own freedom
god's GIFT. and salvation - what
will betray us -
has already betrayed some

Expect our righteousness to save us.

Terribly Destructive

Parent:-

Dedicated Couple

So worried - Bad Parents
Necessary - good parents.

Dreadful things.
wouldn't allow kids to follow them
could no longer pretend →
reject them just when their kids
needed them most.

Remedy for Sin:-

TRY HARDER

NEWS

GOD CALLS US HIS WHILE
YET SINNER

SAVING ELEMENT IN ALL SITUATIONS

Fellowship
 Friendship
 Love
 Marriage
 Parent hood.

GOD'S GIFT TO IT

Not that we TURN UP BLAMELESS IN IT - ACCEPT GOD'S
GIFT IN IT

BECAUSE - JESUS X HAS MADE ME HIS OWN

ENABLED
AS - BROKEN
WAY - MY
MAKE OWN

Promises of God

Once a week for 3 weeks I have been
chatting with a man - about the "Promises
of God."

It got me thinking along that line - and I
haven't been able to stop.

As this man discussed his life - frustrations -
all the things that didn't turn out
went wrong.

seemed to think - what bothered him most
what this did to his expectations about God
and all the promises he believed the
Bible led him to expect from God.

→ His doubts bothered him -

He wanted to believe in the promises.

Religious Faith

GOD thing - personal - wasn't
own believing - ~~anyone~~ else could
Discover trip → do his believing for him

not a trip anyone else could
tell him about.

Continuous pilgrimages

① → test his own feelings
meant his doubts -
meant his intentions -
keep coming to prove approval of those -
wouldn't bother him

② Examine his history -

doubts } founded on
+ intentions } strength
Blessings
unshakable

he had discovered -
been up to coping - Frustrations

disappointments
good & evil inseparable part
of life's realities

enable - deal with how I really am
→ make a conscious, purposeful about it
make out world that exists there

③ Examine Biblical document - last -
in our history

accumulated distortions of what I
said there.

picked up mis-representations of
what Biblical Writers had in mind.

Journals: →

Journal - God -

Journal with God - for from
shows to Biblical Literature

Wherever - Real to God - talk

in Bible = Journal

- encounter
- confrontation
- engagement - Fall of serpents
- not according to
speculations -

1.
3

Hassel: - not suggests God

what can answer mean →

- if ~~man~~ against man?
- horses -

run into that kind of stuff →

possible - that is the very thing
ARE in touch with God

Romans: -

first fruits of faith.

first harvest.

earnest - dear payment

fragment: - anticipation

Groom with ourselves -

Don't know how to pray -
sighs too deep for words
groans which cannot be uttered
Eschewed from God?

Holy Spirit in us
Gift of the Spirit - Five fruits

Evangelical Bible: return

Evangelical ourselves -
Facts
+ history

First fruits of Faith
- Groom - witness to N.S.
- Forgiveness + Anticipation
ground know wholeness
we

Trip

Rhythm

recognise ourselves in the
Bible ->

Whole evangelist

Has to do his own Belonging -
not a lonely pilgrim

Companions - journalists
- Paul
- all the rest.

Cloud of Witnesses

We owe this to each other.
and we are surrounded by
~~the~~ great host of pilgrims
from every age
+ place

If God is for us - who is against us -
He who did not spare his own son, but gave him
up for us all, will he not also give us all
things with him.