

Ministers
Rev. R. A. Burrows
Rev. Glen W. Baker

FIRST UNITED CHURCH
320 East Hastings Street,
Vancouver 4, B.C.

11:00 A. M.

"COME IN TO WORSHIP"

The Praise of God

The Call to Worship
Hymn: 13 "Before Jehovah's awful throne"
Prayer of Invocation
Unison Reading: Psalm 139
Anthem: "O Brother Man" The Gloria
Geoffrey Shaw

The Word of God

Scripture Reading: II Samuel 7: 8 - 16
John 15: 9 - 17
Hymn: 170 (Old Book) "We come unto our fathers' God"
Sermon: "Chosen" Rev. Jack Shaver

Our Response to God's Word

Prayer
Soloist: Gerald Britland
Prayer and The Lord's Prayer
Offering - Dedication Prayer - Doxology, 55
The Life and Work of The Church
Hymn: 235 (Old Book) "Shine Thou upon us, Lord"
The Benediction and Choral Amen
Organ Chimes and Postlude

"GO OUT TO SERVE"

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WELCOME as our pulpit guest this morning the Rev. Jack Shaver, Staff Officer, Metropolitan Council of The United Church of Canada.

WELCOME - We extend a sincere welcome to all who are visiting with us today. An informal Coffee Hour will be held immediately after both Services in the Gym-Hall, and all are invited.

SUNDAY, FEBRUARY 6, 1972.

EVENING BROADCAST on CKWX
(heard at 8:00 p. m.)

Organ Prelude
The Call to Worship
Hymn: 156 "Mine eyes have seen the glory"
Invocation Prayer
Quartet: "I'm Going To Sing"
Scripture Reading: Selected
Soloist: Gerald Britland
Prayer
The Lord's Prayer (Sung)
Anthem: "O Christ Who Holds The Open Gate"
Sermon: "Holy Agitators"

Rev. R. A. Burrows

Prayer
Hymn: 170 "From the slave pens of the Delta"
Benediction and Choral Amen
Organ Chimes and Voluntary (Closing the Broadcast)

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The Offering - Dedication Prayer - Doxology, 55
Announcements - The Life and Work of The Church
Hymn: 161 "Creation's Lord, we give you thanks"
Blessing and Organ Postlude

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NEXT SUNDAY Dean H. O'Driscoll will be preaching at the 11:00 a.m. Service and Rev. Tom Bulman, Hospital Chaplain at Vancouver General Hospital will be the speaker at the Evening Broadcast Service. Rev. Bill Robinson will be conducting the Service at Hastings Street United Church.

11:00 A. M. - FINNISH LANGUAGE SERVICE
Rev. Olli H. Jokisaari
Chapel - (Hastings Street)

Organist
Douglas Prior

7:00 P. M.

Spiritual

Masefield

REMEMBERING

UNDER THY WORD

+ Repent $\rightarrow$ ourselves in
corporate in } have done
Are doing } still we're in



REMEMBERING

+ GIVE THANKS :-

GIFTS

didn't accept the

GIFTS

possess them the

fought to earn them
Murmured about them

each - special things

REMEMBERING

all have -
command each other
all sorts of conditions

Indo-
INDIA
MOST OF
VIETNAM

+ REMEMBERING -

$\rightarrow$ OUR PATHS } Month fall
+ OUR HISTORY
- EACH OTHER } thy choosing works in us
+ OUR PLACE

$\rightarrow$ thy knowledge surpasses love of us

make out that we trust again that thy choosing
will bear fruit

LORDS PRAYER

First United Church 11 AM, SUNDAY FEB 6 1972

CHOSEN

- PSALM 139
- II Sam 7: 8-16
- John 15: 9-17

I received from excellent authority that Freud -
refuses to question - while man like,
"One who knows how to Love + Work"

2 implications -

- ① interdependent — ② usually in trouble
- ① They need each other ② Both have to go right for anything to go right

① Darlyn over coffee ↔

② SIN

① Loving is where the power is
2ing - Feel anything
Feeling has Body

② SALVATION

XN THINGS
PURPORTS
TO
BE ABOUT

I SEEMED TO NEED - this time OUT.

TO CONSIDER THE WORK SIDE
RATHER than the LOVE SIDE

— STRANGE
TWIN S

Why?

Expected XN go on about Love -

Flower children - counter-culture thing - Flood

WORK TWIN - Underdog -

And Further - WORK TWIN GIVING ME THE MOST TROUBLE
LATELY

→ was said this really upset the other one

TROLY

SEEK XN WORD - The predicament EITHER Love
work
come upon the same thing

WORK - Necessary part of being

of some use

do - even well-something of benefit - rest.
part of how you are anybody

CURRENTLY -

Accute problem - vocations are in trouble

① Dislocation rapid social change

skills - no longer useful
knowledge - doesn't apply

② Exaggeration of Technological Development

strains on systems were developed

Tests values - we have got by with in less student
times

the FAULTS in our structures

reach such growing proportions

- Destroy everything

Social order - contains NO Innocent
Vocations

Race

Pain

Distress

} young & old

} increasing numbers

} find no meaningful Vocation

DON'T KNOW HOW TO WORK -

ITS MESSING UP OUR LOVING.

SUGGEST

it will help us see the distinction the

Christian message is trying to make -

→ just might lead to our hearing the Xn message

go about it like this



Lost -

General if not Total distress

My Salvation — Meaningful Vocation —

find me a fulfilling job — saved

THEN

work

LOVE

know joy ABUNDANT LIFE

Problem is SIN

Remedy Salvation

GOD who justifies — not we ourselves

GOD who makes right — not our having

GOD who saves — not our jobs

CONSIDERING — WORK question —

Biblical Liturgy — engages in language family

Elect Election

Call - Calling

Chose - Chosen

Lots to do:

YOUR —

- unfulfilling job
- not as productive as one would have wished job
- threat. feel job
- enjoying fleeting successes —
- does not justify your existence —

What if it is where God has called you to be?

What would happen to it — ?

What would happen to you — ?

What if GOD-TALK worked — instead of idled?

← Called you to a job —

you knew yourself Chosen!

- make you happy? - not quite it -

- Liberate -

enable you to bubble in joy - if that is what was around.

to weep - if that is what was around.

to abound

to be deprived

to be weary

to fail

to endure

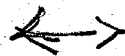
to be chastened

solve everything - allow you to work at the very same set of conditions

lets see difference - is only for a minute -

GOD who justifies

CALLED
ELECTED
CHOSEN



Meaningful job will save me -

- our dependence on that to save us puts at each others throats -

THAT'S WHAT SIN IS -

Depending on what isn't GOD - to save us

OF COURSE

all that preaching does - even when it works - is change the scene a bit -

so we have a new question - do the job atm in one to which God has called me? - maybe I should more

I don't think there is an absolute answer to that one - there will be times when that is clear - then others

Maybe I'm convinced that for that question to come to rest without and doubt would be evil itself

I HAVE FOUND: even the Broken Possibility that God

calls me to what I am doing

is liberating - W.T. language - earnest - the fruit of the spirit

is DOOR THROUGH which HOPE ENTERS