

525a

CARMAN UNITED CHURCH
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August 13, 1989

10:00 a.m.

Order of Worship

Gathering as God's People

Organ Prelude
Greeting Each Other
Informing Each Other

Sensing God's Presence

Hymn #10 (R) (Tune: Austria 155) "Praise the Lord"

Call to Worship: (Said by minister)

God is a spirit, and they that worship God must
worship in spirit and in truth.

Prayer of Confession (in unison)

Ruler of heaven and earth, and
God of our salvation
We sing braver than we are.
We are more out of touch with you than that
hymn sounded.
We are not finding a grand and glorious hidden
pattern to life.
We've mostly lost our way in the way the world
is going.
We are weary of well doing.
Our loving isn't much

(5256) Aug 13

Epistle Reading HAB: 11:1-3
18-16 (-1)

Hymn 10 Bd Praise the Lord
Time Sunday 1ST

Call to Worship

Said by Minister. -

God is a spirit, and those that
worship God must worship in spirit
and in truth.

Confession

Ruler of heaven earth and
God of our salvation

We sing braver than an eagle
We are more out of touch with you
than that hymn sounded

We are not finding a grand self
glorious hidden problems to life.

We are surely lost our way in the
way the world is going

We are weary of well doing
O'er loving isn't much

The way the world is going is too
much for us.

We bring you our broken spirits
and our contrite words.

O. God you created us
you redeemed us
sustain us in the way we now need to go

Abraham's

~~Said~~ Menster - Take heart your
name is written in the Palm of
God's hand.

Ad It is God who has made us:
and God who is the cause for our
sin.

Tent-Dwellers in a land of promise

What a wonderful thing it is to stand before a person or a presence that shows promise

I really don't know whether it is just me who is so old -
 - deeply disappointed in the way the world is going
 state of the age. That would really be a show-stopper
 for anything to come along that showed promise

→ every one of you → a parent
 some moment overwhelmed with promise shown in one of
 your children.
 great stuff -

writers of the bible described

I would, Hallowed First Parents Abraham Sarah
 outside so surprised in the land of promise
 as in a foreign land.

Tent dwellers in land of promise.

There are still in faith - not having received what was promised
 but having seen it & waited for it from afar

Propose TRUE a description Christian life of Faith.

As young person

living full self conscious & in the faith of my ancestors

expecting to be drawn and forthwilled into a transformed living
 committed myself here
 + repeated there
 made confessions here and
 made restitution there

→ Deal with certain amount of frustration
 ----- expected about this great transformation

Concern for the role of social organization - I'm not at all people's
 groups interfered here and there transformed society -
 seasons - chief laborer.
 old age pension.

→ how soon I become aware

Kingdom had not come
 Good things had not come
 would poverty → (growth environment)
 - included in the world

The call in both was personal
and social times

Hang in promise
see it. great to know for

sojourners in the promised land
as in a foreign land

We have mis understood what is offered here in the
Christian faith if we think Christian brotherhood
brings a final arrived state. Just like the

Tent dwellers in 'the Land of promise'

E-scholarship → coming again - understood -
soul for → our life in this world

How appropriate

Christ's presence + NOT
about to come some upcomer
Gory lives into fearsome responsibility -
Mat 11:12

go about asking in Calvary context presence of about to break in any moment
Watchful {light up
That is right.

I think: meaningful
Gospel writers see as God's Come for sin

13 - let us go faith to have Dated the camp
bear the things to endure - for here we have
no earthly city - but seek the city which is to come
Good news of world
Meet Christ. possibly know that of heaven

525f

Jan 13 Sermon

3.

People can love the world like that

have love no lasting city.

But seek a city which is to come

Aug 13

Prayers of the Poopals

Lord, hear us as we make our common supplication
unto you.

Hear the cry of those gathered here - whatever they are
grant healing to the sick
relief to the afflicted
restoration to the fallen
reconciliation to the estranged.
rest to the weary.

Give us to each other in the bond of peace

Hear the cry of people everywhere,
lives devastated by deprivation & hunger
For whom all hope destroyed by tyranny and strife
Who have no place in the world they call home
denied a good life because of the greed of others.

Bring peace where there is warfare & killing
Bring liberation where there is tyranny
uphold & restore those who labor in your kingdom
who long never & seek to establish justice
Reunite us again into solidarity with all those
who are denied life & breath.

Hear the groaning of the whole creation.

Open all our eyes to the devastation caused by
our failure to be faithful stewards

Win again & again our hearts to a love and
care for the planet earth.

Finest - Hear and magnify the sound of our grateful
hearts -

For each other -
For life on this planet earth
For your great mercy
A perfect knowledge

amen

Commissioning and Benediction

Choral Blessing: (Tune: Morning Has Broken)

Here Christ has blessed us,
His love has claimed us.
Challenge awaits us beyond these walls.
We leave with hope now;
Under our cross bow,
Knowing the Spirit's pow'r, shaping shalom.

Organ Postlude

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ANNOUNCEMENTS

WELCOME: Many of us look forward to the less hurried and more intimate sense of worship in the summer season. We're glad you've chosen to be with us this morning. A special welcome to visitors and newcomers.

PLEASE SIGN THE VISITOR'S BOOK on the table in the narthex if you're visiting with us today.

CHAT TIME: Following the service, we hope you'll join us for a time of chatting and refreshments upstairs in the lounge. It's a good opportunity to meet others in the congregation, and perhaps make plans to get together again.

DURING AUGUST, the secretary, Elaine Hodgins, will be in the office only on Thursday morning to prepare the bulletin for Sunday.

PASTORAL CARE DURING ART'S VACATION will be provided by Rev. Jack Horricks, who will be available in the church office on Tuesday and Thursday mornings. Otherwise, feel free to call him at home (795-5685).

FLOWERS are placed this morning by Marion Berry.

TODAY: You are invited to attend a "Friendship, Praise and Worship Service" - at 2:15 p.m. at the Chilliwack Christian Reformed Church,

9800 McNaught Road. This service is intended for the handicapped persons of our community and their families. All those who are attending Camp Bethesda will also be participating in the service. Refreshments for all will be served afterwards.

HAPPY 80th BIRTHDAY REG UNSWORTH - The family of

Reg Unsworth would like to invite you to a Garden Party on Tuesday, August 15th, from 2:00 - 5:00 p.m. at their residence, to celebrate with Reg on his 80th Birthday.

WE WELCOME REV. JACK SHAVER who is our guest pulpit speaker this morning.

THE UPPER ROOM DEVOTIONAL GUIDE - Sept/Oct issue is available on the literature table in the narthex.

"ALIVE NOW" - Sept/Oct issue is also available on the literature table in the narthex.

SUMMER WORSHIP AT CARMAN:

The regular worship service is at 10:00 a.m. Children are encouraged to attend the service with their families. Nursery Care will be available each Sunday for children under age 3 and other pre-schoolers who find it too long to sit through the service. Each service will include a children's time.

Art Anderson will be on holidays until August 29th. During this period, pulpit supply has been arranged as follows:

Today and Aug. 20th: Rev. Jack Shaver
August 27th: Rev. Jack Horricks

Jack Horricks is known to most of us as a valued member of our congregation. Jack Shaver is formerly minister at First United Church, Vancouver, and known throughout the United Church for his theological leadership.