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51
First United Church

7:00 p.m.

December 27, 1970

Opening Statement: You may think that Christmas has already gone by for another year -- but that's not true! Today is only the third day of Christmas and tonight our service will have a Christmas theme. Later in our service Jack Shaver will talk about the forgotten man of Christmas.

Hymn: Once In Royal David's City - # 70

Invocation: Father, here we are, a bit let-down after Christmas celebrations and tired out from all that we've been through getting ready for Christmas. We long to be revived and excited again about the Good News of your love for all the world, and we hope there can be a new opportunity for us to begin again -- to start fresh in the Christian faith and life. Help us to understand more clearly the nature of the journey to which you have called us -- and the particular purpose you have for our lives. Then grant us obedient hearts that we might have the courage to follow the light you give us. Father, here we are. Strengthen us tonight as we worship, then send us out to serve in the name of Jesus Christ our Lord. Amen.

Quartette: "Mary Had A Baby" Spiritual Shirley Telford, Olwyn Chipman,
Gerald Britland, Tom Mawson

Announcements: (Bob and Glen)

1. Christmas at the DUGOUT - Sid Lane recuperating etc..
2. Crisis Centre - Christmas spirit & generosity of people etc...
3. Appreciation for support of Christmas Cheer Fund etc.. identification.
Anonymous.
4. Parksville Conference.
5. Review our Sunday Evening Programs etc...
6. Next week - Bob B. New Year theme, and Int'l Communion Service in a.m.

Welcome Jack S.
Hymn: # 64 "Angels From The Realms of Glory".

Prayer: (Shaver)

Solo: Margaret Staley "The Little Road To Bethlehem" - Michael Head

Scripture and Comment - Luke 2:21-35 (Shaver)

Anthem: "Tiny Little Baby Boy" Thygerson

Message: Jack Shaver "The Forgotten Man of Christmas"

Hymn: # 68 "Thou didst leave Thy throne"

Benediction and Choral Amen:

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Offering - Dedication Prayer - Doxology, 625

Dismissal:

OUR FATHER :->Unto whom all hearts are open

We remember our thanksgiving & our memories
 our delight & our ~~thoughts~~ seriousness
 our sorrow & our thoughtfulness,
 keep our hearts from hardness & ~~them~~
 and preserve them from sentimentality

OUR FatherUnto whom all desires are known.

We remember ~~our~~ loving & our abandoning
 our negativity and our indifference
 our grasping & our letting go.

Save our ~~from~~ our desiring from death and ~~from aggression~~
 cleanse it of aggression.

Our FatherBefore whom no secrets are hid

We remember ~~our~~ our doings and our ~~misdoings~~ undoings
 our neglects = misdoings.
 sloth & our waiting
 business & our activity.

We Bring ~~our~~ - all that we approve of
 and all that we dislike
for ourselves

Correct our ~~dislike~~ approvals &
 our dislikes

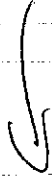
We may die with X
 and be Raised with Him

OUR FATHER :

We ~~remember~~ commend unto thee all these we remember
 at this time :- Our hearts are in thy place
 We wait upon thee to recall to us those whom thou hast committed
 to our care

Hear the prayers of the people.
We offer our evening prayers with thee.

Grant that we may know that our God
has come into thee.



④

Sedges 6: 11 - 14

I Cor. 5: 17 - 6: 10

①

SPLIT



widening

Rich $\longleftrightarrow$ poor
 social ill $\longleftrightarrow$ route to solution
 social $\longleftrightarrow$ individual
 between, ~~step~~ relationships

①

linear
 spectrum
 natural } I come
 } post-post
 } ~~which~~ now natural

From
 Rhetoric } Rhetoric $\rightarrow$ Lapsing of likelihood
 } into a bad word.

Aspects of the work : - SPLIT

Among the frightening separations for bus is the separately below
Grace + Rage

Serious : - spread : - one with the other
relationships between them :

cheap drop out group : -

corner - char. word - ~~some~~ zone

~~Group~~

~~Group~~ X

Drug

Tip

groceries reg

possibly

Care about a word word

will survive

1 Given go in this ~~group~~

social class

Rage

~~Message~~ →

WORD
New Creation

Greece → Drop out
Rage → Pouches

That's like asking →

I know all about Xa message

How do I get to believe it?

Proposed identity like: (1) (clear) only seems
one going to make it.
Remble in Creation Books
New creation - ambiguous

Incarnation

man human substitute
in other ways & has vq human
& vq acting.

(2) One to each other - means for long WORD
becoming releases

One to each other

Means - } Greece or know - Drop out
Rage no know - pouches

One to each other - means where it is able to
partake of Incarnation

(46)

637.-

Commenced:- 663,

Confession 771

Acts 4:1-22

SERMON.

Almighty God:-

We Give Thanks ~~and~~ for
so wonderful a world:-
not what ~~are~~ the great things
the Law of man. - etc.

We just don't believe it.

We take the signs of Y's Love & we
have as reason for not love:-
we find so much to worry about
we find but a Teacher instead
him who is on the right hand of God!

We rejoice again in the new world -
rise the dead.

earth now in a field of death.
New Creation - New Creation
ground the ~~same~~ floor - Sun & Moon

(56) reverse

Season - Newly & the Way

freight - fatigue

truth about: - } new Paper!
responsible: - } heart - safe debates
responsible search: - truth & love

Ward: - People - Humanity: -

cupboard: - - - - -
~~the cupboard~~

church: - Thyself: - He who died for
humanity - humanity: - Man kind: -
humanity church have - have the sin of the ward

(57)

The third day he rose again from the dead; He ascended into heaven, and sitteth on the right hand of ~~God~~ the Father Almighty;

(1)

I see finding believe - just at the point of the church's preaching :- Frankly and honestly admitted that people (incl. priests) find the Resurrection - a problem.

I have some doubts whether a 10 minute sermon is the time to explore these doubts and questions that arise - good to admit them. → what was historic event? →

Did the church make it up?

Assumptions & Assertions - Conv & Spirit

Separate events? -

Variables of the same thing: -

Doubts -

Confusion in the record. }

honesty not
hard to be honest
about all this.

various problematical.

More interested in - Log & Silent Sermons

④ Best way of saying Doctrine of Perseverance ②
 so that real significance gets commemorated

Stone Builders Rejected → Head Stone
 of the Corner.

Crucified one → Exalted one :-

{	Suffer →	conceded to God.
	Some sin	} conceded to God.
	He roaches it. skinn it up	
{	wrap the body we accept	conceded to God.
	Builders rejected	- James James - <u>every body</u> } <u>Good thing</u> <u>up</u>

Suffering here : - is Sovereignty.

{ power worked into it.
 Power by on its side
 is a way to gain -
 some the man
 . was fact.
is Sovereignty : -

Meaning of Perseverance :-
 Believed that : - makes a difference.

(9A)

(1)

I believe in God, the Father almighty
maker of Heaven & Earth.

These Wed. Noon Sermons are going
to turn into a kind of contest. I am
going to run into the accusation that
I should stick to my article. So the
only thing I am able to do is confess
~~from~~ at the beginning that the only
way I know how to pick up any
article of the Xn Faith is to pick it
all up.

Believe in God - said nothing
more. - Nature of this God.

Believe in God → Found him
in a little - Sunset - told me much
whom you found.

Must not say anything very significant
about ~~the~~ God - I believe in God
work heaven & Earth: -

(S10)

I believe - the ~~power~~ creator of ②
all that is, is of such a nature,
in some significance - by our Babylon
Had we mean Universe, Creation.

Being : - power makes all Beings. Being
instead of non being - is purposeful
instead of accidental : - Significant
moments - If this is the stone
in which you affirm your being.
There will be a significant difference
to your being : - But it would
be a mistake to call this the Xn path.

If there can be all kinds of
purposes → Xn faith -
This purpose - revealed to is
in Jesus X.

You may have it got the Xn faith
at all - Christology : - Present view
of X. Essential Nature of Universe
to be seen in face of Jesus X,
in as old God -
≡