

9:35 goes

196 - 2000

196 - 2000

①

UNWEDC16a

I want I speak this morning about what it means
to claim for X-3 that Jesus is a Historic Figure.

one cannot say, in a brief chapel address
all that is unique about the God of Israel and the God who
confronts us in Christ. But one thing about Him that
can sum it all up is that He is a God who enters history,

This is the theme of Israel's story of her own redemption
and the theme of the recorded ~~revelation~~ of Jesus Christ.

He who approaches the Bible knowing himself to
be asking the ancient question of who God is, knowing himself
to be wrestling in the dark with the hidden meaning of his
experience, confronts two communities, the old & New Israel
uneasily with the word that has come to them in their own
history. Was this the true and living God? Is it
the truth that is really "judging" and saving Israel.

As soon as you suspect might it is, the Bible
becomes the place where God himself is met, where you
know yourself known judged & saved.
and something wonderful actually begins to happen.

Communion class - 13-15 served;

Below God is in X; -

Love loves him - 1st of love on any B.S.

with the indulgent with him.

this ~~energy~~, in as far as he is unloving
stand with the son -

suffer his punishment
with him.

loving for his free ~~response~~
self motivated response.

if God is like this - make us over
- at work bringing us.

Let Israel is God to our God -
is to find out that actually this is going on.

The Below God is in X

is to believe God is in History

He is that state of soul where you see your own
wills as the source of God's redemptive power.
is to see - in what befalls you now. God is here
your faith - God is here
at work to make
your own.

instrument
into love

This is to have all things new

a Balanced Faith —

is a faith that finds its own higher satisfaction

made new

finds it filled on my heart with
the redemptive power of God.

Philippians 3: 8-14