

we feel that the book should have revealed ~~some of~~
~~the strategy~~ personal encounter

We feel that the Good was none in the walls
in the walls of disagreement and even ~~even~~
~~the food~~
of not possibly reversing the

[illegible]

amount values is also
a disregard of personal values is also
evident in what amounted to a character attack
on Mr. Crowder ~~and his~~ ~~and~~ ~~the~~ ~~new~~
~~values~~ ~~for~~ ~~the~~ ~~new~~

~~§ 18 on 2 rows of 16~~
~~in 2 Books system~~



~~The~~

Doctor ^{centrals}
~~has~~ not ~~been~~

It appears ~~that~~ ^{to} the Board ~~is~~ not ~~not~~ satisfied
with the constant ~~friction~~ but the necessity
to justify its action and safeguard its position against
what it saw to be dire threats.

we fear have the possibility of the latter.

To the statement regarding to ~~Board~~ member of
the Gross Deception that it was on the basis
of his big and of sympathy with the Relief Bill
the Board found it impossible to
the cooperation with the CAUT members.

^{Deep}
The ^{concern} is that the grave Differences
and animosity, which are present in the community
be reconciled & Grace.

This is not to remove the ~~Union~~
but to show the ~~power~~ ^{reality} of fellowship for spirit of Tensions

The results of ~~this~~ ^{these} shows this
has been a tragic ~~loss~~ of ~~many~~
— ~~Deaths~~ — of ~~elderly~~ ^{of} ~~elderly~~ ^{Family} ~~members~~
— ~~were~~ ^{elderly} ~~Relatives~~ ^{Chad + Ann} ~~CAUT~~
— ~~as~~ ^{as} ~~reunion~~ ^{reunion} ~~of~~ ^{CAUT}
— ~~split~~ ^{split} ~~low~~ ^{low} ~~of~~ ^{of} ~~Chad + Ann~~ ^{Chad + Ann} ~~CAUT~~
— ~~split~~ ^{split} ~~low~~ ^{low} ~~of~~ ^{of} ~~Chad + Ann~~ ^{Chad + Ann} ~~CAUT~~

a Disregard for personal values.

#

We can conclude, then, that a disregard for personal worth, allowed the board, in its statement of Sept 20, ~~to imply that Mr. Gross~~ to make what amounted to a character attack on Mr. Gross. ~~The report~~ in essence that his values were out of sympathy.

In the event of disagreement and ~~enmity~~ enmity the community of grace can be preserved only as persons meet persons. It was at incumbent on the Board and Principle ~~XXXX~~ the beginning not only to have offered but rather to have persistently pursued every possibility for a personal encounter with Mr Crowe.

~~XXXXXXXXXXXXX~~

He can conclude that only a disregard for personal worth allowed the Board, in its statement of Sept 20, to make what amounted to a character attack on Mr Crowe in ~~suggesting that his religious beliefs~~ *poor judgment of his religious beliefs* were out of sympathy with the Church.

Our great longing is that the Board and Principle abandon its concern for safety and justification in radical pursuit of reconciliation. The Church's own Constraint is upon its own Board to take every necessary step in pursuit of this end.

in Higher Education. ~~XXXXXXXXXXXXXXXXXXXXto be XXXX fellowship~~
this
~~In XXXX of XXXX~~. We rejoice that quality of fellowship

stride and fluently.

is represented by the C. I. T. ~~XXXXXXXXXXXXXXXXXXXX to the~~
publicly standing in enemy camps

3. The estrangement between the Church and the community at large

4. Serious Division within the Church itself.

~~XXXXXXXXXXXXX The XXXXX to the XXXXXX XXXXXXX~~

in evidence of this

& retaining

we refer ~~XXXX~~

1. To the photostating of the letter.

2. To the Statement of Sept 20 ~~XXXXXXXXXXXX~~

which in stating the reason for the dismissal ~~given~~ ~~XXXXXX~~ implies a definition of a Church College utterly foreign to our tradition.

3. To the Board's finding it impossible to co-operate with the Cant Investigation.

2/1 this is Robt of Chet Ar
 — we be the college with the
 in ^{R.} Edson — ~~the~~ ^{the} ~~above~~ the
 has her her of her life for in the past
~~the the records~~ of the fair to ~~seem~~
 the count. be be release a song
 of ~~create~~ ~~down~~ —

————— Great ————— longer.

Our ~~the first~~ ~~down~~
 is that the Board's Principle
 : ~~abandon~~ ~~of~~ ~~corover~~ for self
 + ~~justifying~~ in ~~technical~~ ^{permitted} ~~technical~~
 of ~~recorder~~ ~~to~~ ~~an~~ ~~any~~ ~~step~~
~~with~~ ~~short~~ of the ~~present~~ of
~~the~~ ~~ing~~ ~~divided~~

is ~~nevery~~ ~~step~~ will ~~not~~ ~~the~~ ~~reser~~ the

set out. The Chick is own cautious
 is on the ~~Board~~ to ~~take~~ ~~any~~ ~~mass~~ ~~steps~~ ~~to~~
 is ~~on~~ ~~the~~ ~~Board~~ to ~~take~~ ~~any~~ ~~mass~~ ~~steps~~ ~~to~~

The following is a statement on the United College Situation issued by a group of United Church Ministers who can no longer keep silent.

Our deep concern is that the grave differences and animosities which are present in the College Community be reconciled by grace. This is not to remove the tension but to discover the reality of fellowship in spite of tension. The mediating of this reality is the role of Christ's Church and we believe the College to be the Church in Higher Education.

We rejoice that this quality of fellowship has been true of College life in the past. The failure to preserve it has resulted in a series of tragic divisions:-

1. The destruction of the College Community and the bitter dissension between Faculty, students and Administration, and between groups of Faculty and Students;
2. The Church and the Canadian Academic Community (represented by the Canadian University Teachers Association) publically standing in enemy camps;
3. The estrangement between the Church and community at large
4. The serious division within the Church itself.

In the event of disagreement and enmity the community of grace can be preserved only as persons meet persons. It was incumbent on the Board and Principle at the beginning not only to have offered, but rather to have persistently pursued every possibility for a personal encounter with Mr Crowe.

We can conclude also that only a disregard for personal worth allowed the Board in its statement of Sept 20, to make what amounted to a character attack on Mr Crowe in passing judgment on his religious beliefs.

Throughout the affair, as matters increasingly deteriorated it appears that the Board's actions were motivated, not by the constraint to reconcile, but by the necessity to justify its actions and safeguard its position against what it saw to be dire threats.

In evidence of this we refer to:

1. the photostating and retaining of the letter;
2. the statement of Sept 20 which in giving the reason for the dismissal implied a definition of a Church College utterly foreign to our tradition. Our tradition of the Church in Liberal Education does not envisage an Academic Community of Religious Conformity.
3. the Board's finding it impossible to co-operate with the CAUT investigation

Our great longing is that the Board and Principle abandon its concern for safety and justification in radical pursuit of reconciliation. The Church's own constraint is upon its own Board to make every necessary step in pursuit of this end.